



# **Bonner County**

---

## **Board of Commissioners**

Brian Domke

Asia Williams

Ron Korn

### **AGENDA FOR THE BONNER COUNTY BOARD OF COMMISSIONERS' MEETING**

April 14, 2026 – 9:00 A.M.

Bonner County Administration Building, 1500 Highway 2, Room 338, Sandpoint, ID

\*\*\*LIVESTREAM: <https://www.youtube.com/channel/UCsFUpuVj8VtuATY4eAD7e4Q/videos>

**You are invited to a Zoom Webinar**

**When: April 14, 2026 at 9:00 A.M. Pacific Time (US & Canada)**

**Topic: Bonner County Board of Commissioners' Meeting**

**Register in advance for this webinar:**

<https://bonnercounty.zoom.us/j/96277340622>

**Or Telephone:**

**Dial (for higher quality, dial a number based on your current location):**

**US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592 or +1 312 626 6799 or +1 646 876 9923**

\*\*\*For Those Electronically Participating:

Use of the Zoom link is not intended as a substitute for in person or written participation in the proceedings of County business. It is possible to have technology issues with the Zoom link to include, but not limited to, difficulty hearing and being heard.

If you have information to communicate to the County, please come in person or send your information in writing. The County cannot assure that the information will be received via Zoom. Use of Zoom is at the risk of the user. Technology failure will not result in the County re-agendizing and/or accepting post deadline information on any given item or issue. In-person attendance is recommended.

#### **CALL TO ORDER**

#### **INVOCATION**

#### **PLEDGE OF ALLEGIANCE**

#### **ADOPT THE ORDER OF AGENDA**

#### **CONSENT AGENDA – Action Item**

- 1) Bonner County Commissioners' Minutes March 31, 2026
- 2) Justice Services Policy 15.2 Juvenile Detention: Booking, Screening, Release
- 3) Invoice(s) Over \$5k: Fair (Core & Main, \$12,281)
- 4) Planning: Release of Surety S0001-23 Crystal View II
- 5) Planning: Scrivener's Error Correction; Resolution #2026-20
- 6) Plat(s) for Approval: MLD0070-25, Webb Retreat; SS0009-25, Replat of Lot 2 of Hockett Acres; MLD0044-25, Teleten Acres; MLD0060-25, Poplar Estates

#### **PLANNING**

- 1) Action Item: Discussion/Decision Regarding Zoning Interpretation

#### **HUMAN RESOURCES**

- 1) Action Item: Discussion/Decision Regarding Amendment Appendix A to the FSA Plan Document and Summary Plan Description.

#### **EMERGENCY MANAGEMENT**

- 1) Action Item: Discussion/Decision Regarding Termination of Resolution #25-90, Declaration of Local Disaster Emergency; **Resolution**

#### **SOLID WASTE**

- 1) Action Item: Discussion/Decision Regarding Point-of-Sale System Software; **\$52,060**

#### **AIRPORTS**

- 1) Action Item: Discussion/Decision Regarding Navigational Aid Maintenance Contract with DBT; **\$6,592**

#### **CLERK**

- 1) Action Item: Discussion/Decision Regarding FY26 Claims Batch #28; **Totaling \$514,528.96**
- 2) Action Item: Discussion/Decision Regarding FY26 Demands Batch #28; **Totaling \$36,585.46**

**SHERIFF**

- 1) Action Item: Discussion/Decision Regarding Subscription Renewal; **\$3,589.58**
- 2) Action Item: Discussion/Decision Regarding Destruction of Sheriff’s Records; **Resolution**

**TREASURER**

- 1) Action Item: Discussion/Decision Regarding Request to Increase Sheriff’s Office Petty Cash and Driver’s License Cash Drawers

**DISTRICT 1 COMMISSIONER UPDATE**

- 1) Citizen Concerns and Suggestions
- 2) Current High Priority Tasks
- 3) Questions from the Public on District 1 Commissioner Update

**DISTRICT 2 COMMISSIONER DISTRICT DISCUSSION**

- 1) Ongoing Issues/Concerns Updates
- 2) Litigation
- 3) Workshops Pending
- 4) Discussion Regarding Open Board/Commission Positions: Which boards have openings, also tracking of positions that will become open within 6 months’ time
- 5) Internal Auditing
- 6) Health Insurance
- 7) Questions from the Public

**DISTRICT 3 COMMISSIONER REPORT**

- 1) Summarization of Meetings During the Week
- 2) Community Events Attended During the Week

**PUBLIC COMMENT\***

**EXECUTIVE SESSION** – The Board of County Commissioners may meet to discuss the following items under Idaho Code § 74-206 (1) (a) Hiring, (b) Personnel, (c) Real Property, (d) Exempt, (f) Litigation. Please note that any posted miscellaneous or posted addition to agenda item may be interjected at any time during the Regular Business Meeting.

**Public Comment\*** This section is reserved for citizens wishing to address the Board regarding a County related issue. Idaho Law prohibits Board action on items brought under this section, except in an emergency circumstance. Comments related to future public hearings should be held for the public hearing.

Any person needing special accommodations to participate in the above-mentioned meeting should contact the Commissioners’ Office 48 hours prior to the meeting by calling (208) 265-1438.