

Brian Domke Asia Williams Ron Korn

October 15, 2025

Memorandum



To: Bonner County Ambulance Service District Board

Adopting the Order of the Agenda As Presented

A suggested Motion would be: Based on the information before us, I move to Adopt the Order of the Agenda as presented.
Consent Agenda The Consent Agenda Includes: 1) Bonner County Ambulance Service District Minutes, September 29, 2025
A suggested Motion would be: Based on the information before us, I move to approve the Consent Agenda as presented.
Recommendation Acceptance: Yes No
Brian Domke, Chair Date



Bonner County

Board of Ambulance Service District

Brian Domke

Asia Williams

Ron Korn

MINUTES FOR THE BONNER COUNTY AMBULANCE SERVICE DISTRICT

September 29, 2025 – 1:00 PM
Bonner County Administration Building
1500 Highway 2, Third Floor Conference Room, Sandpoint, ID

On Monday, September 29, 2025, the Bonner County Board of Ambulance Service District met for their regularly scheduled meeting. Commissioners Williams and Korn were present. Commissioner Korn called the meeting to order at 1:00 p.m.

ADOPT THE ORDER OF AGENDA AS PRESENTED / AMENDED

Commissioner Williams made a motion to adopt the Order of the Agenda as presented. Commissioner Korn seconded the motion.

Roll Call Vote: Commissioner Williams – Yes; Commissioner Korn – Yes; The motion carries.

CONSENT AGENDA – Action Item

1) Bonner County Ambulance Service District Minutes September 3, 2025 Commissioner Williams made a motion to adopt the Consent Agenda as presented. Commissioner Korn seconded the motion.

Roll Call Vote: Commissioner Korn – Yes; Commissioner Williams – Yes. The motion carries.

BCASD - Sarah Nixon

- 1) Action Item: Discussion/Decision Regarding FY25 Claims Batch #51; Totaling \$19,964.89 Commissioner Williams made a motion to approve payment of the FY25 BCASD Claims in Batch #51, totaling \$19,964.89. Commissioner Korn stepped down from the chair and seconded the motion. Roll Call Vote: Commissioner Williams Yes; Commissioner Korn Yes. The motion carries.
- 2) Action Item: Discussion/Decision Regarding Medical Director Agreement; \$45,360.00 Annually Commissioner Williams made a motion to approve and sign the Medical Director Agreement between Dr. Jenkins and BCASD for the 2026 fiscal year. Commissioner Korn stepped down from the chair and seconded the motion.

Roll Call Vote: Commissioner Korn – Yes; Commissioner Williams – Yes. The motion carries.

3) Action Item: Discussion/Decision Regarding Medical Transport Agreements:

Clark Fork Valley Ambulance \$48,690 Annually Schweitzer Fire District \$41,082 Annually Priest Lake EMTs Inc \$48,690 Annually

Kootenai County Emergency Medical Services System \$9,564 Annually

These agreements will all be paid for in installments throughout the year. Commissioner Williams asked about the area close to Kootenai County and the cost of transporting someone who is not a county resident.

Commissioner Williams made a motion to approve the Bonner County Ambulance District's Medical Transport agreements with Clark Fork Valley Ambulance in the amount of \$48,690 annually, Schweitzer Fire District in the amount of \$41,082 annually, Priest Lake EMTs Inc. in the amount of \$48,690 annually, and Kootenai County Emergency Medical Services System in the amount of \$9,564 annually. Commissioner Korn stepped down from the chair and seconded the motion.

Roll Call Vote: Commissioner Williams - Yes; Commissioner Korn - Yes. The motion carries.

MISCELLANEOUS BUSINESS - Action Items / Discussion / Decision / Recommendation

1) Task List: Review & Updates

- Commissioner Williams discussed that she got to participate in some of the training and
 got to answer some questions from staff and the public. She also discussed the terms of
 insurance, whether the district will buy another policy or stay on with the county. The
 accountant for the district needs better communication with the county to ensure a
 smoother transition.
 - She discussed the direction the district will go with PERSI as well. While the ambulance district will remain with PERSI, Commissioner Williams stressed that the district needs its own accounting outside of the county.
 - There is an additional \$200,000 that will be put into the budget that was originally thought to not be part of the district's budget. However, this does not negate the possibility of a TAN. There have been suggestions to dissolve the ambulance district and rebuild it. Commissioner Williams discussed insurance premiums.
- Jeff reiterated that the district will continue with PERSI. The board agreed with this statement.

Commissioner Williams asked if the district anticipates a period where PERSI will be behind. Jeff said that PERSI will not see a lapse. The district has been run as county employees for a long time, and PERSI sees the separation basically as a firing of the ambulance district employees by the county and a rehiring by the newly separated ambulance district.

Commissioner Williams talked about an increase in pay for bookkeeper for the period of transition and once the dust settles, the board needs to look again at a fair rate of pay going forward, taking into consideration the new duties put on their shoulders. They will review this in roughly 90 days following the separation.

The meeting was adjourned at 1:21 p.m.	
Clerk: Lauren Reichenbach	
	•
By Commissioner Brian Domke, Chair	Date



Brian Domke Asia Williams Ron Korn

October 15, 2025

Memorandum

Item 1

Date

To: Bonner County Ambulance Service District Board

Re: FY26 BCASD Claims in Batch # 1

The Bonner County Ambulance Service District presented the FY26 BCASD Claims Batch # 1, Totaling \$ 47,113.03.

A suggested Motion would be: Based on the information before us, I move to approve the payment of the FY26 BCASD Claims in Batch # 1, totaling \$47,113.03.
payment of the 1 120 BCASD Claims in Batch # 1, totaling \$47,113.03.
Recommendation Acceptance: Yes No

Brian Domke, Chair

Bonner County Ambulance Service District

Accounts Payable Report

Date: 10/15/25 Batch: 1 Amount: \$47,113.03

COMMISSIONER'S APPROVAL REPORT

Henry Schein		47042050	\$449.27	Medical Supplies	•
Henry Schein		47215604	\$732.11	Medical Supplies	
Henry Schein		47379930	\$98.58	Medical Supplies	
Henry Schein		47534970	\$735.94	Medical Supplies	
Henry Schein		47524866	\$306.24	Medical Supplies	
Bound Tree Medical		85937315	\$493.50	Medical Supplies	
Bound Tree Medical		85937314	\$55.9 0	Medical Supplies	
Bound Tree Medical		85943244	\$619.99	Medical Supplies	
Bound Tree Medical		85943243	\$117.00	Medical Supplies	
Northern Lights		50641560	\$617.41	Electric MUF	
Northern Lights		50317661	\$64.57	Electric Groomer building	
Home Depot	•	9623339	\$16.44	Office Supplies	
Ron Jenkins	•	Oct25	\$3,780.00	Monthly Contract	
Clark Fork Valley Ambulance		Oct25	\$4,057.50	Monthly Contract	•
Schweitzer Fire District		Oct25	\$3,423.50	Monthly Contract	:
Priest Lake EMTs, Inc		Oct25	\$4,057.50	Monthly Contract	· •
Kootenai County EMS		Oct25	\$797.00	Monthly Contract	
Vyve	033-593176		\$194.29	Utilities Station 4	•
City of Priest River	0685-00		\$124.01	Utilities Station 2	•
City of Sandpoint	05-02410.02		\$885.26	Utilities Station 1	:
City of Sandpoint	02-02880.01	7	\$35.87	Utilities Station 4	:
Oxarc		32423542	\$75.34	Oxygen	
Oxarc		32421215	\$833.64	Oxygen	:
Oxarc		62127043	\$1,196.06	Oxygen	•
Amazon	196M-61D6-J	9X1	\$381.34	Toner, Water filters	•
Clearwater Springs		907661	\$34.95	Utilities	
Clearwater Springs		909329	\$40.95	Utilities	
Clearwater Springs		910682	\$41.14	Utilities	
Coleman Oil	CP-0313766	i	\$2,959.30	Fuel	
Wired or Wireless		75500	\$109.95	Utilities Station 3	
Sundberg Solutions	•	39	\$1,449.56	Vehicle Repairs & Maintence	
Sundberg Solutions		36	\$3.180.00	Vehicle Repairs & Maintence	

.

Sundberg Solutions	35	\$2,892.25 Vehicle Repairs & Maintence
Corporate Payment Systems	8336Sep25	\$346.67 Fuel, training
Corporate Payment Systems	4827Sep25	\$207.76 Office supplies
EMS Technology Solutions	72581	\$920.00 Inventory program
AT&T Mobility	287297679098	\$245.78 Cell phones
Avista	2184720000	\$194.24 Electric Station 2
Avista	4788807179	\$120.94 Gas, electric Station 4
Napa	811011	\$12.48 Vehicle repair & maintence
Napa	250119	\$31.54 Vehicle repair & maintence
SMS Auto & Marine	3873	\$219.75 Vehicle repair & maintence
Aladtec	INV00442442	\$2,287.20 Scheduling software
Racom	INV36846	\$692.55 Radio Repair
Racom	INV36758	\$37.29 Radio Repair
Stryker	9210370539	\$2,313.70 Medical Supplies
Stryker	9210471060	\$452.20 Medical Supplies
White Peterson	170045	\$589.20 Attorney Fees
Bonner General Hospital	Sep25	\$588.96 Medical supplies
Galls	373664	\$596.97 Uniforms
Gription	73533	\$885.88 Vehicle repair & maintence
Gription	73494	\$989.91 Vehicle repair & maintence
Jordan Dehal	Oct25	\$29.97 Reimbursement for coffee pot
Waste Management	0434572-1827-9	\$173.36 Utilities Station 3
Waste Management	0434692-1827-5	\$72.98 Utilities Station 4
Waste Management	0242642-1827-2	\$247.34 Utilities Station 1

\$47,113.03



Brian Domke Asia Williams Ron Korn

October 15, 2025

Memorandum

EMS Item 2

Date

To: Bonner County Ambulance Service District Board Resolution No. 25- authorizing the correction of Scrivener's errors on four vehicle titles purchased with Bonner County Ambulance Service District funds. When purchased, the Dealer incorrectly listed the owner as Bonner County. Legal Review: Email is attached verifying that all legal questions/concerns have been resolved and that it has been approved. Original to BOCC Distribution: Copy to Bonner County EMS A suggested Motion would be: Based on the information before us, I move to approve Resolution No. 25- authorizing the correction of Scrivener's errors on four vehicle titles, showing the correct owner as Bonner County Ambulance Service District. I further authorize the chair to execute all necessary documents for these corrections. Recommendation Acceptance: Yes No

Brian Domke, Chair

BONNER COUNTY, IDAHO BOARD OF COUNTY COMMISSIONERS

RESOLUTION NO. 25-

A RESOLUTION AUTHORIZING THE CORRECTION OF SCRIVENER'S ERRORS ON FOUR VEHICLE TITLES AND AUTHORIZING THE CHAIRMAN TO EXECUTE ALL NECESSARY DOCUMENTS TO EFFECTUATE THE CORRECTION.

WHEREAS, Bonner County, Idaho ("the County") is the current registered owner on the Certificates of Title for the four vehicles listed below due to a scrivener's error; and

WHEREAS, at the time of their initial purchase in 2022, the dealer incorrectly listed "Bonner County" as the owner on the applications for title when the true and intended owner was and is the Bonner County Ambulance Service District ("the District"); and

WHEREAS, all funds used for the purchase of said vehicles were provided by the District, an independent taxing district, and not by the County; and

WHEREAS, the Bonner County Board of Commissioners has reviewed this matter, acknowledges the error, and wishes to correct the vehicle titles to reflect the District as the rightful owner;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF BONNER COUNTY, IDAHO, that:

- 1. The Board hereby acknowledges that "Bonner County" was erroneously listed as the owner of the following four vehicles:
 - o Vehicle 1: 2022 Ford F-150, VIN: 1FTEW1EP3NKE50169
 - o Vehicle 2: 2022 Ford F-150, VIN: 1FTEW1EP3NKE47675
 - Vehicle 3: 2022 Ford F-150, VIN: 1FTEW1EP5NKE47810
 - Vehicle 4: 2022 Ford F45, VIN: 1FDUF4HTXNDA13520
- 2. The Board authorizes and directs the correction of the Certificates of Title for the vehicles listed above to show the owner as the "Bonner County Ambulance Service District."
- 3. The Chairman of the Board of County Commissioners is hereby authorized to sign any and all documents required to facilitate this correction and transfer of title, including but not limited to, signing the reverse of the Certificates of Title, affidavits, and any other forms as may be required by the Bonner County Department of Motor Vehicles or the Idaho Transportation Department.

		of the Board of County Commissioners of Bonner County, , 2025.
		BOARD OF BONNER COUNTY COMMISSIONERS
		,
		Brian Domke, Commissioner, District 1
		Asia Williams, Chair, District 2
		Ron Korn, Commissioner, District 3
ATTEST:		
Michael W. Roseda	le, Clerk	
		·



Brian Domke Asia Williams Ron Korn

October 15, 2025

Memorandum

EMS Item
3

To: Bonner County Ambulance Service District Board

The attached Medical Director Consent & Dispatch agreements are for all the fire protection districts who wish to be considered collaborative agencies with Bonner County during the fiscal year of 2026.

- Sagle Fire District
- Sandpoint Fire Department
- Westside Fire District
- West Pend Oreille Fire District
- Northside Fire District
- Sam Owen Fire District
- Schweitzer Fire District
- Priest Lake EMTs
 Clark Fork Valley Ambulance

Legal Review:
Email is attached verifying that all legal questions/concerns have been resolved and that it has been approved.
Distribution: Original to BOCC Copy to Bonner County EMS
A suggested Motion would be: Based on the information before us, I move to approve the Medical Director Consent and Dispatch agreement for all the fire protection districts who wish to be considered collaborative agencies with Bonner County during the fiscal year of 2026.
Recommendation Acceptance: Ves No
Brian Domke Chair Date

Whereas, Bonner County has adopted Emergency Management Service (EMS) Ordinance # 456 codified as Bonner County Revised Code (BCRC) 4-2 (hereinafter referred to as the "EMS Ordinance"); and

Whereas, the EMS Ordinance provides that its rules and regulation shall include the certification/licensing, by the Bonner County Ambulance Board (Board) of all EMS providers within the county; and

Whereas, the EMS Ordinance provides that the Board has the authority to determine which entities shall have primary response authority and to determine the defined EMS geographic boundaries in which such authority shall be exercised; and

Whereas, the EMS Ordinance authorizes the Board to enter into a written agreement with a medical director licensed pursuant to the requirements of Idaho Code and IDAPA rules; and

Whereas, the Board has entered into such medical director agreement with Ronald D. Jenkins, MD, who serves as the Board's EMS medical director; and

Whereas, the Board's medical director has issued a letter dated 7/1/24 (Attachment 1) which provides that Ronald D. Jenkins, MD will only serve as a Medical Director for agencies that provide services in a collaborative arrangement with the County; and

Whereas, Clark Fork Valley Ambulance desires to be a collaborative agency with the County; Now therefore it is agreed as follows:

#1. For the period of October 1, 2025 through September 30, 2026 Bonner County shall recognize Clark Fork Valley Ambulance department as a collaborative agency with the County. Additionally, the County will provide Emergency medical dispatching to the collaborative agency; and

#2. Clark Fork Valley Ambulance stipulates to the validity of Bonner County Ordinance #456 and agrees to provide EMS services according to the Ordinance and to provide services pursuant to the medical supervision plan established by Ronald D. Jenkins, MD within the EMS geographic boundaries established by the Board;

Board of County Commissioners	Date
Nun woodward	9-11-25
President of Clark Fork Valley Ambulance;	Date
Matter Illian	9-12-25
Chief of Clark Fork Valley Ambulance	Date
Attest, Deputy Clerk	

Whereas, Bonner County has adopted Emergency Management Service (EMS) Ordinance # 456 codified as Bonner County Revised Code (BCRC) 4-2 (hereinafter referred to as the "EMS Ordinance"); and

Whereas, the EMS Ordinance provides that its rules and regulation shall include the certification/licensing, by the Bonner County Ambulance Board (Board) of all EMS providers within the county; and

Whereas, the EMS Ordinance provides that the Board has the authority to determine which entities shall have primary response authority and to determine the defined EMS geographic boundaries in which such authority shall be exercised; and

Whereas, the EMS Ordinance authorizes the Board to enter into a written agreement with a medical director licensed pursuant to the requirements of Idaho Code and IDAPA rules; and

Whereas, the Board has entered into such medical director agreement with Ronald D. Jenkins, MD, who serves as the Board's EMS medical director; and

Whereas, the Board's medical director has issued a letter dated 7/1/24 (Attachment 1) which provides that Ronald D. Jenkins, MD will only serve as a Medical Director for agencies that provide services in a collaborative arrangement with the County; and

Whereas, Priest Lake EMTs, Inc. desires to be a collaborative agency with the County; Now therefore it is agreed as follows:

- #1. For the period of October 1, 2025 through September 30, 2026 Bonner County shall recognize Priest Lake EMTs, Inc. department as a collaborative agency with the County. Additionally the County will provide Emergency medical dispatching to the collaborative agency; and
- #2. Priest Lake EMTs, Inc. stipulates to the validity of Bonner County Ordinance #456 and agrees to provide EMS services according to the Ordinance and to provide services pursuant to the medical supervision plan established by Ronald D. Jenkins, MD within the EMS geographic boundaries established by the Board;

Asia Board of County Commissioners	Date
Attest, Deputy Clerk	
Debbie Heuett	8/15/2025
Authorized Agent of Priest Lake EMTs, Inc.;	Date

Whereas, Bonner County has adopted Emergency Management Service (EMS) Ordinance # 456 codified as Bonner County Revised Code (BCRC) 4-2 (hereinafter referred to as the "EMS Ordinance"); and

Whereas, the EMS Ordinance provides that its rules and regulation shall include the certification/licensing, by the Bonner County Ambulance Board (Board) of all EMS providers within the county; and

Whereas, the EMS Ordinance provides that the Board has the authority to determine which entities shall have primary response authority and to determine the defined EMS geographic boundaries in which such authority shall be exercised; and

Whereas, the EMS Ordinance authorizes the Board to enter into a written agreement with a medical director licensed pursuant to the requirements of Idaho Code and IDAPA rules; and

Whereas, the Board has entered into such medical director agreement with Ronald D. Jenkins, MD, who serves as the Board's EMS medical director; and

Whereas, the Board's medical director has issued a letter dated 7/1/24 (Attachment 1) which provides that Ronald D. Jenkins, MD will only serve as a Medical Director for agencies that provide services in a collaborative arrangement with the County; and

Whereas, Northside Fire District desires to be a collaborative agency with the County; Now therefore it is agreed as follows:

- #1. For the period of October 1, 2025 through September 30, 2026 Bonner County shall recognize Northside Fire District as a collaborative agency with the County. Additionally the County will provide Emergency medical dispatching to the collaborative agency; and
- #2. Northside Fire District stipulates to the validity of Bonner County Ordinance #456 and agrees to provide EMS services according to the Ordinance and to provide services pursuant to the medical supervision plan established by Ronald D. Jenkins, MD within the EMS geographic boundaries established by the Board;

Board of County Commissioners	Date
Attest, Deputy Clerk	
Authorized Agent of Northside Fire District:	8/25/25 Date

Whereas, Bonner County has adopted Emergency Management Service (EMS) Ordinance # 456 codified as Bonner County Revised Code (BCRC) 4-2 (hereinafter referred to as the "EMS Ordinance"); and

Whereas, the EMS Ordinance provides that its rules and regulation shall include the certification/licensing, by the Bonner County Ambulance Board (Board) of all EMS providers within the county; and

Whereas, the EMS Ordinance provides that the Board has the authority to determine which entities shall have primary response authority and to determine the defined EMS geographic boundaries in which such authority shall be exercised; and

Whereas, the EMS Ordinance authorizes the Board to enter into a written agreement with a medical director licensed pursuant to the requirements of Idaho Code and IDAPA rules; and

Whereas, the Board has entered into such medical director agreement with Ronald D. Jenkins, MD, who serves as the Board's EMS medical director; and

Whereas, the Board's medical director has issued a letter dated 7/1/24 (Attachment 1) which provides that Ronald D. Jenkins, MD will only serve as a Medical Director for agencies that provide services in a collaborative arrangement with the County; and

Whereas, Sam Owen Fire Department desires to be a collaborative agency with the County; Now therefore it is agreed as follows:

#1. For the period of October 1, 2025 through September 30, 2026 Bonner County shall recognize Sam Owen Fire department as a collaborative agency with the County. Additionally the County will provide Emergency medical dispatching to the collaborative agency; and

#2. Sam Owen Fire Department stipulates to the validity of Bonner County Ordinance #456 and agrees to provide EMS services according to the Ordinance and to provide services pursuant to the medical supervision plan established by Ronald D. Jenkins, MD within the EMS geographic boundaries established by the Board;

Board of County Commissioners	Date
Attest, Deputy Clerk	
Authorized Agent of Sam Owen Fire Department;	8.24-25 Date

Whereas, Bonner County has adopted Emergency Management Service (EMS) Ordinance # 456 codified as Bonner County Revised Code (BCRC) 4-2 (hereinafter referred to as the "EMS Ordinance"); and

Whereas, the EMS Ordinance provides that its rules and regulation shall include the certification/licensing, by the Bonner County Ambulance Board (Board) of all EMS providers within the county; and

Whereas, the EMS Ordinance provides that the Board has the authority to determine which entities shall have primary response authority and to determine the defined EMS geographic boundaries in which such authority shall be exercised; and

Whereas, the EMS Ordinance authorizes the Board to enter into a written agreement with a medical director licensed pursuant to the requirements of Idaho Code and IDAPA rules; and

Whereas, the Board has entered into such medical director agreement with Ronald D. Jenkins, MD, who serves as the Board's EMS medical director; and

Whereas, the Board's medical director has issued a letter dated 7/1/24 (Attachment 1) which provides that Ronald D. Jenkins, MD will only serve as a Medical Director for agencies that provide services in a collaborative arrangement with the County; and

Whereas, Schweitzer Fire District desires to be a collaborative agency with the County; Now therefore it is agreed as follows:

- #1. For the period of October 1, 2025 through September 30, 2026 Bonner County shall recognize Schweitzer Fire District department as a collaborative agency with the County. Additionally the County will provide Emergency medical dispatching to the collaborative agency; and
- #2. Schweitzer Fire District stipulates to the validity of Bonner County Ordinance #456 and agrees to provide EMS services according to the Ordinance and to provide services pursuant to the medical supervision plan established by Ronald D. Jenkins, MD within the EMS geographic boundaries established by the Board;

Board of County Commissioners	Date
Attest, Deputy Clerk	
	22 Aug 25
Authorized Agent of Schweitzer Fire District:	Date

Whereas, Bonner County has adopted Emergency Management Service (EMS) Ordinance # 456 codified as Bonner County Revised Code (BCRC) 4-2 (hereinafter referred to as the "EMS Ordinance"); and

Whereas, the EMS Ordinance provides that its rules and regulation shall include the certification/licensing, by the Bonner County Ambulance Board (Board) of all EMS providers within the county; and

Whereas, the EMS Ordinance provides that the Board has the authority to determine which entities shall have primary response authority and to determine the defined EMS geographic boundaries in which such authority shall be exercised; and

Whereas, the EMS Ordinance authorizes the Board to enter into a written agreement with a medical director licensed pursuant to the requirements of Idaho Code and IDAPA rules; and

Whereas, the Board has entered into such medical director agreement with Ronald D. Jenkins, MD, who serves as the Board's EMS medical director; and

Whereas, the Board's medical director has issued a letter dated 7/1/24 (Attachment 1) which provides that Ronald D. Jenkins, MD will only serve as a Medical Director for agencies that provide services in a collaborative arrangement with the County; and

Whereas, Westside Fire District desires to be a collaborative agency with the County; Now therefore it is agreed as follows:

#1. For the period of October 1, 2025 through September 30, 2026 Bonner County shall recognize Westside Fire District as a collaborative agency with the County. Additionally the County will provide Emergency medical dispatching to the collaborative agency; and

#2. Westside Fire District stipulates to the validity of Bonner-County Ordinance #456 and agrees to provide EMS services according to the Ordinance and to provide services pursuant to the medical supervision plan established by Ronald D. Jenkins, MD within the EMS geographic boundaries established by the Board;

Board of County Commissioners	Date
Attest, Deputy Clerk	
	10/2/25
Authorized Agent of Westside Fire District;	Date

Whereas, Bonner County has adopted Emergency Management Service (EMS) Ordinance # 456 codified as Bonner County Revised Code (BCRC) 4-2 (hereinafter referred to as the "EMS Ordinance"); and

Whereas, the EMS Ordinance provides that its rules and regulation shall include the certification/licensing, by the Bonner County Ambulance Board (Board) of all EMS providers within the county; and

Whereas, the EMS Ordinance provides that the Board has the authority to determine which entities shall have primary response authority and to determine the defined EMS geographic boundaries in which such authority shall be exercised; and

Whereas, the EMS Ordinance authorizes the Board to enter into a written agreement with a medical director licensed pursuant to the requirements of Idaho Code and IDAPA rules; and

Whereas, the Board has entered into such medical director agreement with Ronald D. Jenkins, MD, who serves as the Board's EMS medical director; and

Whereas, the Board's medical director has issued a letter dated 7/1/24 (Attachment 1) which provides that Ronald D. Jenkins, MD will only serve as a Medical Director for agencies that provide services in a collaborative arrangement with the County; and

Whereas, City of Sandpoint desires to be a collaborative agency with the County;

Now therefore it is agreed as follows:

#1. For the period of October 1, 2025 through September 30, 2026 Bonner County shall recognize City of Sandpoint as a collaborative agency with the County. Additionally the County will provide Emergency medical dispatching to the collaborative agency; and

#2. City of Sandpoint stipulates to the validity of Bonner County Ordinance #456 and agrees to provide EMS services according to the Ordinance and to provide services pursuant to the medical supervision plan established by Ronald D. Jenkins, MD within the EMS geographic boundaries established by the Board:

<i>\</i>	n Board of County Commissioners	Date
Attest, Deputy	Clerk	
GAVIN G	ent of City of Sandpoynt	8/20/25
Authorized Ag	ent of City of Sandpoint	Date

Whereas, Bonner County has adopted Emergency Management Service (EMS) Ordinance # 456 codified as Bonner County Revised Code (BCRC) 4-2 (hereinafter referred to as the "EMS Ordinance"); and

Whereas, the EMS Ordinance provides that its rules and regulation shall include the certification/licensing, by the Bonner County Ambulance Board (Board) of all EMS providers within the county; and

Whereas, the EMS Ordinance provides that the Board has the authority to determine which entities shall have primary response authority and to determine the defined EMS geographic boundaries in which such authority shall be exercised; and

Whereas, the EMS Ordinance authorizes the Board to enter into a written agreement with a medical director licensed pursuant to the requirements of Idaho Code and IDAPA rules; and

Whereas, the Board has entered into such medical director agreement with Ronald D. Jenkins, MD, who serves as the Board's EMS medical director; and

Whereas, the Board's medical director has issued a letter dated 7/1/24 (Attachment 1) which provides that Ronald D. Jenkins, MD will only serve as a Medical Director for agencies that provide services in a collaborative arrangement with the County; and

Whereas, Sagle Fire District desires to be a collaborative agency with the County; Now therefore it is agreed as follows:

- #1. For the period of October 1, 2025 through September 30, 2026 Bonner County shall recognize Sagle Fire District as a collaborative agency with the County. Additionally the County will provide Emergency medical dispatching to the collaborative agency; and
- #2. Sagle Fire District stipulates to the validity of Bonner County Ordinance #456 and agrees to provide EMS services according to the Ordinance and to provide services pursuant to the medical supervision plan established by Ronald D. Jenkins, MD within the EMS geographic boundaries established by the Board;

nan Board of County Commissioners	Date
Attest, Deputy Clerk	
Authorized Agent of Sagle Fire District;	10/2/25 Date

Whereas, Bonner County has adopted Emergency Management Service (EMS) Ordinance # 456 codified as Bonner County Revised Code (BCRC) 4-2 (hereinafter referred to as the "EMS Ordinance"); and

Whereas, the EMS Ordinance provides that its rules and regulation shall include the certification/licensing, by the Bonner County Ambulance Board (Board) of all EMS providers within the county; and

Whereas, the EMS Ordinance provides that the Board has the authority to determine which entities shall have primary response authority and to determine the defined EMS geographic boundaries in which such authority shall be exercised; and

Whereas, the EMS Ordinance authorizes the Board to enter into a written agreement with a medical director licensed pursuant to the requirements of Idaho Code and IDAPA rules; and

Whereas, the Board has entered into such medical director agreement with Ronald D. Jenkins, MD, who serves as the Board's EMS medical director; and

Whereas, the Board's medical director has issued a letter dated 7/1/24 (Attachment 1) which provides that Ronald D. Jenkins, MD will only serve as a Medical Director for agencies that provide services in a collaborative arrangement with the County; and

Whereas, West Pend Oreille Fire District desires to be a collaborative agency with the County; Now therefore it is agreed as follows:

- #1. For the period of October 1, 2025 through September 30, 2026 Bonner County shall recognize West Pend Oreille Fire District as a collaborative agency with the County. Additionally the County will provide Emergency medical dispatching to the collaborative agency; and
- #2. West Pend Oreille Fire District stipulates to the validity of Bonner County Ordinance #456 and agrees to provide EMS services according to the Ordinance and to provide services pursuant to the medical supervision plan established by Ronald D. Jenkins, MD within the EMS geographic boundaries established by the Board;

A. f County Commissioners	Date
Attest, Deputy Clerk	
Authorized Agent of West Pend Oreille Fire District;	9/16/25 Date

BCASD Revenue Gap Outlook FY2026

October 2025 through January 2026

FY25 Cash carried forward = \$1,450,000

Projected Payroll Expenses = \$1,120,000 (8 pay periods averaged \$140,000)

Projected Operating Expenses = \$400,000 (\$100,000/mo)

Projected Total Expenses = \$1,520,000

Projected Revenues = \$490,000

End of Gap Period = \$420,000

BCASD Budget Outlook through FY26

Beginning Cash = \$1,450,000

Total Projected Expenses = \$5,301,787 (Contingency \$316,651)

Total Projected Revenue = \$5,301,787

Total Projected Ending Cash Balance of FY26 = \$1,766,651)

Projected CY26 CFS = 5,188

5 Year Projected Outlook FY27 through FY30

FY27 (Projected)

Revenue \$5,726,920 Expenses \$5,617,835

CY27 CFS: 5,343

FY28 (Projected)

Revenue: \$6,013,266 Expenses: \$5,786,370

CY28 CFS: 5,503
FY29 (Projected)

Revenue: \$6,313,929 Expenses: \$5,960,961

CY29 CFS: 5,668 FY30 (Projected)

Revenue: \$6,630,000 Expenses: \$6,141,839

CY30 CFS: 5,838