October 29, 2025

# CONSENT AGENDA

Date

Fax: (208) 265-1460

# **MEMORANDUM**

To: Bonner County Commissioners

Adopting the Order of the Agenda as Presented

A suggested Motion would be: Based on the information before us, I move to Adopt the Order of the Agenda as presented.
Consent Agenda
The Consent Agenda Includes:
1) Bonner County Commissioners' Minutes October 2, 2025
2) Liquor License(s): Walmart #2485, Ponderay; Sand Creek Schweitzer Conoco, Ponderay;
Payless Gas, Kootenai; Spud's Waterfront Grill, Sandpoint; Cabinet Mountain Bar &
Grill, Clark Fork; 219 Lounge, Sandpoint; 113 Main, Sandpoint; Jalapeno's Mexican
Restaurant, Sandpoint; FOE Sandpoint Aerie 589, Sandpoint; Sunshine on Cedar,
Sandpoint; Connie's Café & Lounge, Sandpoint; 7B Lanes, Sandpoint; Priest Lake
Brewing, Priest Lake (2); Timber Town Beer Company, Priest River (2)
A suggested Motion would be: Based on the information before us, I move to approve the
Consent Agenda as presented.
Recommendation Acceptance: Yes No

Brian Domke, Chair



### **Bonner County**

### **Board of Commissioners**

Brian Domke Asia Williams

Ron Korn

### MINUTES FOR THE BONNER COUNTY BOARD OF COMMISSIONERS' MEETING

October 21, 2025 – 9:00 AM Bonner County Administration Building 1500 Highway 2, Room 338, Sandpoint, ID

On Tuesday, October 21, 2025, the Bonner County Commissioners met for their regularly scheduled meeting. Commissioners Domke, Williams, and Korn were present. Commissioner Domke called the meeting to order at 9:00 a.m. The Invocation was presented by Ken Lawrence and the Pledge of Allegiance followed.

### ADOPT THE ORDER OF AGENDA AS AMENDED

Commissioner Williams made a motion to Amend the Order of the Agenda to add Action Item #4, Discussion/Decision Regarding Recovery of Forgone Property Tax for the Tax Year 2025 underneath the Clerk. Commissioner Korn seconded the motion. Roll Call Vote: Commissioner Williams – Yes; Commissioner Korn – Yes; Commissioner Domke – Yes. The motion carries.

Commissioner Williams made a motion to adopt the Order of the Agenda as amended. Commissioner Korn seconded the motion. Roll Call Vote: Commissioner Williams – Yes; Commissioner Korn – Yes; Commissioner Domke – Yes. The motion carries.

### LHTAC Road Scholar-Road Master Presentation presented by JoEllen Ross-Hauer from LHTAC

Awards presented to: Anthony Lowrey, Brian Brockus, Tom Klopman, Spot McClain, Mark Chaney, and Tony Dunnington.

Tom Klopman thanked LHTAC and the R&B employees. The commissioners each spoke and thanked the employees for their want to learn and complete this program.

### CONSENT AGENDA - Action Item

- 1) Bonner County Commissioners' Minutes October 14, 2025
- 2) Liquor License(s): Cabin View Winery, Sandpoint; 7B Wine Club, Sandpoint; Boondox Bar & Grill, Westmond; Baxters on Cedar/Baxters the Backdoor, Sandpoint; Springhill Suites Sandpoint, Ponderay; Thai Nigiri Restaurant, Sandpoint; Dairy Depot, Sandpoint; The Tervan Tavern, Sandpoint; The Happy Hour, Kootenai; Puccis Pub, Sandpoint; The Ranch Club, Priest River; Priest River Corner Store, Priest River
- 3) Invoice(s) Over \$5k: Technology (Confidential, PDF Editor Renewal, \$9,702.26)
- 4) Plat(s) for Approval: MLD0021-25, Old Orchard Estates

Commissioner Korn made a motion to adopt the Consent Agenda as presented. Commissioner Williams seconded the motion.

### PUBLIC COMMENT:

• Amy Lunsford – Asked if the invoice was for the Sheriff's app that was requested in the spring Roll Call Vote: Commissioner Korn – Yes; Commissioner Domke – Yes; Commissioner Williams – Yes. The motion carries.

### **CLERK** – Michael Rosedale

- 1) Action Item: Discussion/Decision Regarding FY25 Claims Batch #54, **Totaling \$208,198.58** Commissioner Williams made a motion to approve payment of FY25 Claims Batch #54, totaling \$208,198.58. Commissioner Korn seconded the motion. Roll Call Vote: Commissioner Domke Yes; Commissioner Williams Yes; Commissioner Korn Yes. The motion carries.
- 2) Action Item: Discussion/Decision Regarding FY26 Claims Batch #03, **Totaling \$247,054.76** Commissioner Korn made a motion to approve payment of FY26 Claims Batch #03, totaling \$247,054.76. Commissioner Williams seconded the motion. Roll Call Vote: Commissioner Williams Yes; Commissioner Korn Yes; Commissioner Domke Yes. The motion carries.
- 3) Action Item: Discussion/Decision Regarding FY26 Demands Batch #03, **Totaling \$6,835.58** Commissioner Williams made a motion to approve payment of FY26 Demands in Batch #03, totaling \$6,835.58. Commissioner Korn seconded the motion.

  PUBLIC COMMENT:
- Doug Paterson These numbers are running below average
   Roll Call Vote: Commissioner Korn Yes; Commissioner Domke Yes; Commissioner Williams Yes.
   The motion carries.
- 4) Action Item: Discussion/Decision Regarding Recovery of Forgone Property Tax Tax Year 2025 Commissioner Korn made a motion to approve Resolution, number to be assigned, authorizing Bonner County to recover \$24,181 in forgone property tax authority for the 2025 tax year as detailed in the resolution. Commissioner Williams seconded the motion. Roll Call Vote: Commissioner Korn Yes; Commissioner Domke Yes; Commissioner Williams Yes. The motion carries.

Clerk Michael Rosedale made an announcement regarding the November Election, early voting is currently open, not all precincts will have in-person voting, please check online to see what may be on your ballot.

### SHERIFF - Ror Lakewold

1) Action Item: Discussion/Decision Regarding Leads Online Renewal; \$6,903 Commissioner Williams made a motion to approve the renewal from LeadsOnline at \$6,903. Commissioner Korn seconded the motion.

### **PUBLIC COMMENT:**

Jim Leighty - Curious how this works, it sounds like this is used to collect data on people, how
do we know what you are tracking with this and how you are using the data
 Roll Call Vote: Commissioner Domke - Yes; Commissioner Williams - Yes; Commissioner Korn - Yes.

The motion carries.

- 2) Action Item: Discussion/Decision Regarding ILETS User Fee; \$18,762.50 Commissioner Korn made a motion to approve the quarterly ILETS Access user fee invoice in the amount of \$18,762.50. Commissioner Williams seconded the motion.

  PUBLIC COMMENT:
- Doug Paterson This is costing about \$80k for data access, this seems like a large cost for this Roll Call Vote: Commissioner Williams Yes; Commissioner Korn Yes; Commissioner Domke Yes. The motion carries.
- 3) Action Item: Discussion/Decision Regarding Winter Maintenance Proposal with Lippert Excavation & Pipeline Inc.

Commissioner Williams made a motion to approve the Winter Maintenance Proposal from Lippert Excavation and Pipeline Inc. for the Bonner County Sherriff's Complex Lot and allow the Chair to sign administratively. Commissioner Korn seconded the motion.

PUBLIC COMMENT:

• Doug Paterson – Requested clarification on if there are increases from last year Roll Call Vote: Commissioner Korn – Yes; Commissioner Domke – Yes; Commissioner Williams – Yes. The motion carries.

### **HUMAN RESOURCES** – Jonathan Holmgren

1) Action Item: Discussion/Decision Regarding Statement of Work for Screening Services

Commissioner Korn made a motion to approve and sign the Statement of Work between Bonner County and TMA @ Your Service, LLC (doing business as "WellWorks For You") in order to conduct onsite biometrics screening for Bonner County employees. Commissioner Williams seconded the motion. Commissioner Williams discussed the cost benefit for the County for purchasing these kits for employees to have this done while at work versus visiting their PCP. Commissioner Korn is fine with this benefit as it is one that employees have had, but in the future we should see if there is an option that is less costly. Commissioner Domke agrees that we should look at other options in the future.

Roll Call Vote: Commissioner Domke – Yes; Commissioner Williams – Yes; Commissioner Korn – Yes. The motion carries.

### DISTRICT 1 COMMISSIONER UPDATE

- 1) Citizen Concerns and Suggestions
- 2) Current High Priority Tasks
- 3) Questions from the Public on District 1 Commissioner Update

### **DISTRICT 2 COMMISSIONER DISTRICT DISCUSSION**

- 1) Ongoing Issues/Concerns Updates
- 2) Litigation
- 3) Workshops Pending
- 4) Discussion Regarding Open Board/Commission Positions: Which boards have openings, also tracking of positions that will become open within 6 months' time
- 5) Questions from the Public

### **DISTRICT 3 COMMISSIONER REPORT**

- 1) Summarization of Meetings During the Week
- 2) Community Events Attended During the Week

### PUBLIC COMMENT\* Opened at 10:04 a.m.

- Wayne Martin EM CERT training will be going on this weekend; thanked R&B for smoothing roads in the HooDoo Valley area, asked if they could look at signage an intersection in the area; thanked Commissioner Williams for the info about the Fair Board
- Fred Arn Having issue with the idea that there is no incentive for local traffic enforcements as the money all goes to the state
- Kristina Nicholas Anderson Discussed another board (Fair Board) making decisions to purchase services and enter into contracts without using a bid process or advertisement of positions, there is no transparency, wants to know what the policy/laws are regarding this
- Jim Leighty Appreciates the scrutiny on budgets, concerned about the amount of scrutiny on a small amount for employee wellness and not on the large amounts always requested by the sheriff
- Amy Lunsford Also would like clarification on which boards are allowed to hire outside contractors without going through the BOCC, departments come each week to ask for these things with an explanation and there is deliberation and a decision, so which groups can arbitrarily make decisions
- Jennifer Arn Asked about the WWAC appointments
- Dave Bowman Asked how the interviews would be conducted for the WWAC
- Wayne Martin Asked if there had been any change in Planning's hours of operations for code enforcement

### **EXECUTIVE SESSION**

1) Executive Session Under Idaho Code § 74-206 (1)(F) Litigation Action Item: Discussion/Decision Regarding Litigation; Planning

At 10:34 a.m. Commissioner Korn made a motion to enter into Executive Session pursuant to Idaho Code § 74-206 (1)(F) Litigation. Commissioner Williams seconded the motion. Roll Call Vote: Commissioner Williams – Yes; Commissioner Domke – Yes. The motion carries.

Reconvened at 11:08 a.m.

Commissioner Korn made a motion to proceed as discussed. Commissioner Williams seconded the motion. Roll Call Vote: Commissioner Williams – Yes; Commissioner Korn – Yes; Commissioner Domke – Yes. The motion carries.
The meeting was adjourned at 11:09 a.m.
Clerk: Alisa Schoeffel
The following is a suppose of the Board of Court of Courts in a 20 control of the district of
The following is a summary of the Board of County Commissioners' Special Meetings (including Tax Cancellations, Assistance Meetings, Admin, and other) Executive Sessions, Emergency Meetings, and Hearings held during the week of October 14, 2025 – October 20, 2025. Copies of the complete meeting minutes are available upon request.
On Tuesday, October 14, 2025, an Executive Session was held pursuant to Idaho Code § 74-206(1)(B) Personnel
On Tuesday, October 14, 2025, a Planning Update was held pursuant to Idaho Code § 74-204(4)
On Wednesday, October 15, 2025, Tax Cancellations were held pursuant to Idaho Code § 74-204(4)
On Thursday, October 16, 2025, a Planning Hearing was held pursuant to Idaho Code § 74-204(4)
On Monday, October 20, 2025, an Executive Session was held pursuant to Idaho Codes § 74-206(1)(A) Hiring & 74-206(1)(D) Records Exempt
ATTEST: Michael W. Rosedale
By By Deputy Clerk
Date

THIS IS TO CERTIFY THAT	WALMART INC		
doing business as	WALMART #2485		
at	476999 HWY 95, PONDERAY, ID 83852		
Chapters 23-903 and 23-916 Idaho Code A regulations of the Commissioner in regard to	nnotated, and the la o sale of Alcoholic E	Il Alcoh <mark>olic Beverages as</mark> stated below, subject to the provisions of aws of the State of Idaho, Municipal Ordinances, and the Beverages and the resolution passed by the Commissioners of Bonner County Courthouse, Sandpoint, Idaho.	
Dated: 12/01/2025			
Bottled/canned beer, Consumed off premise	\$25.00	Signature of Licensee or Officer of Corporation	
Bottled/canned beer, Consumed on premise	\$0.00	Signature of Licensee of Officer of Corporation	
Draft beer, Includes draft, bottled, and/or canned	\$0.00	This license is TRANSFERABLE and EXPIRES 12/31/2026.	
Wine by the glass	\$0.00	Witness my hand and seal this 29th of October, 2025.	
Wine by the bottle	\$25.00		
Liquor	\$0.00		
Application Fee	\$5.00	Chairman	
Total	\$55.00		
		Commissioner	
(SEAL) By: Bridgite Ce	entorbi		
Clerk of the Board of County Commissioners		Commissioner	



Bonner County Recorder Michael W. Rosedale - County Clerk 1500 Highway 2 Suite 335 Sandpoint, ID 83864 Phone: (208) 265-1490 Fax: (208) 255-7849

FOR OFFICE USE ONLY	
Premise No. 7B-224	
State Lic No. 2804	
Issue Date: 12/01/2025	
County No. 2026-012	
Total Fees: \$55.00	
Deputy Initials: bcentorbi	

# **Retail Alcohol Beverage License Application**

1. Application Type  X Renewal Seasonal (month open) New (complete page 2) Transfer (complete page 2) (include transfer fee of \$20.00)		LC LIP Cutside city limits  Outside city limits
License Type      Bottled/canned beer (retail only)	Consumed off premise	County Fee  \$ 25.00 FOR OFFICE USE ONLY Prorated Fee (If applicable) \$
Bottled/canned beer Draft beer Wine by the glass Wine by the bottle	Consumed on or off premise Includes draft, bottled, and/or	\$ 0.00 \$
Liquor  Application Fee  Total Fees		\$ 0.00 \$ 5.00 \$ \$55.00
5. Applicant Information Doing Business As: WALMART #2485 Business Phone Number: (208) 265-8382		
Business Physical Address: 476999 HWY City: PONDERAY	95 State: ID	Zip Code: <u>83852</u>
Business Information Business Name: WALMART INC Primary Contact Name: ANGIE COLEMA  1 (470) 25	N 24 0836	
Primary Contact Phone Number: (479) 37 Mailing Address: 1 CUSTOMER DR MS City: BENTONVILLE Email Address: angle:coleman@walmart.	#0500 State: AR cromMPLIC@WAL-MART.COM	Zip Code: <u>72716-0500</u>
Please indicate address to send future co	rrespondence. Dasmess my	vsical Address Mailing Address Email
APPLICANT'S SIGNATURE:Signer must be authorized to sign for do	Sarah Little cuments pertaining to the Alcoho	l Beverage Control.
APPROVED:		ATE:

THIS IS TO CERT	IFY THAT	SAND CREEK PONDERAY ENT, INC		
doing business as		SAND CREEK SCHWEITZER CONOCO		
at	477	477000 HWY 95 NORTH, PONDERAY, ID 83852		
Chapters 23-903 a	nd 23-916 Idaho Code An Commissioner in regard to	notated, and the la	Il Alcoholic Beverages as stated below, subject to the provisions of the State of Idaho, Municipal Ordinances, and the Beverages and the resolution passed by the Commissioners of Bonner County Courthouse, Sandpoint, Idaho.	
Dated: 12/01/2025		or the board at the	bonner County Countriouse, Sandpoint, Idano.	
Bottled/canned bea	er, Consumed off premise	\$25.00	Signature of Licensee or Officer of Corporation	
Bottled/canned bee	er, Consumed on premise	<b>\$0.00</b>	oglitation of Electrose of Onices of Compensation	
Draft beer, Includes	draft, bottled, and/or canned	\$0.00	This license is TRANSFERABLE and EXPIRES 12/31/2026. Witness my hand and seal this 29th of October, 2025.	
Wine by the glass		\$0.00	,	
Wine by the bottle		\$25.00		
Liquor		\$0.00		
Application Fee		\$5.00	Chairman	
Total		\$55.00		
(SEAL) By :	Bridgite Ce	ntobi	Commissioner	
Clerk of the Board of County Commissioners		ers	Commissioner	



Bonner County Recorder Michael W. Rosedale - County Clerk 1500 Highway 2 Suite 335

Sandpoint, ID 83864 Phone: (208) 265-1490 Fax: (208) 255-7849

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FOR OFFICE USE ONLY	
Premise No. 7B-209	
State Lic No. 1873	
Issue Date: 12/01/2025	
County No. 2026-017	
Total Fees: \$55.00	
Deputy Initials: bcentorbi	

# **Retail Alcohol Beverage License Application**

1. Application Type  X Renewal Seasonal (month open	2. Type of Business  Individual Partnership LLP Corporation	3. Location of Facility Inside city limits Outside city limits
4. License Type  X Bottled/canned beer (retail only) Bottled/canned beer Draft beer Wine by the glass X Wine by the bottle Liquor Application Fee Total Fees	Consumed off premise Consumed on or off premise Includes draft, bottled, and/or canned	County Fee   S   25.00   S   0.00   S   0.00   S   0.00   S   5.00   S   5.00   S   555.00   S   555.00
5. Applicant Information Doing Business As: SAND CREEK SCHW Business Phone Number: (208) 265-8522		
Business Physical Address: 477000 HWY S	5 NORTH	
City: PONDERAY	State: ID	Zip Code: <u>83852</u>
6. Business Information Business Name: SAND CREEK PONDER		
Primary Contact Name: MICHELLE MARL		
Primary Contact Phone Number: (208) 25	0-0900	
Mailing Address: PO BOX 270 City: PONDERAY	State: ID	Zip Code: <u>83852</u>
Email Address:	State. 15	zip code. <u>83832</u>
Please indicate address to send future cor	respondence: Business Physical Add	ress Mailing Address Email
APPLICANT'S SIGNATURE:	ulle L. Marley	
APPROVED:	DATE:	
Board of County Commission		

THIS IS TO CERTIFY THAT		PKG INC		
doing business as		PAYLES <mark>S GA</mark> S		
at	32131 HWY 200 EA	ST, KOOTENAI, ID 83840		
a(n) CORPORATION	, is licensed to sel	I Alcoh <mark>olic Beverages as</mark> stated below, subject to the provisions o		
Chapters 23-903 and 23-916 Idaho	Code Annotated, and the la	ws of the State of Idaho, Municipal Ordinances, and the		
regulations of the Commissioner in	regard to sale of Alcoholic E	severages and the resolution passed by the Commissioners of		
said County, on file in the office of t	he Clerk of the Board at the	Bonner County Courthouse, Sandpoint, Idaho.		
Dated: 12/01/2025				
Bottled/canned beer, Consumed off pro	emise \$25.00	Signature of Licensee or Officer of Corporation		
Bottled/canned beer, Consumed on pro	emise <b>\$0.00</b>	egitation of Elocitors of Childs of Corporation		
Draft beer, Includes draft, bottled, and/or	canned \$0.00	This license is TRANSFERABLE and EXPIRES 12/31/2026.		
Wine by the glass	\$0.00	Witness my hand and seal this 29th of October, 2025.		
Wine by the bottle	\$25.00			
Liquor	\$0.00			
Application Fee	\$5.00	Chairman		
Total	\$55.00			
		Commissioner		
(SEAL) By Cynthia B	pannon			
Clerk of the Board of County Commissioners		Commissioner		



Phone: (208) 265-1490 Fax: (208) 255-7849

FOR OFFICE USE ONLY
Premise No. 7B-6940
State Lic No. 6940
Issue Date: 12/01/2025
County No. 2026-018
Total Fees: \$55.00
Deputy Initials: cbrannon

### **Retail Alcohol Beverage License Application**

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

1. Application Type  X Renewal Seasonal (month open) New (complete page 2) Transfer (complete page 2) (include transfer fee of \$20.00)	2. Type of Business  Individual Partnership Corporation	LLC LLP	Location of Facility Inside city limits Outside city limits	
4. License Type		<u>Co</u> ı	USE ONLY  unty Fee Prorated Fe	
Bottled/canned beer (retail only) Bottled/canned beer Draft beer Wine by the glass X Wine by the bottle Liquor Application Fee Total Fees	Consumed off premise Consumed on or off prem Includes draft, bottled, an	The second secon	25.00 (If applicable) \$	
5. Applicant Information				
Doing Business As: PAYLESS GAS Business Phone Number: (208) 263-6531				
Business Physical Address: 32131 HWY 20	00 EAST			
City: KOOTENAI	State: ID		Zip Code:83840	
6. Business Information Business Name: PKG INC Primary Contact Name: JOLEEN BASS Primary Contact Phone Number: (208) 66 Mailing Address: PO BOX 546	1-1748			
City: KOOTENAI	State: ID		Zip Code: 83840	
Email Address:				
Please indicate address to send future co	een Bas	58-		Email
Signer must be authorized to sign for doc	uments pertaining to the Al	cohol Beverage Co	ontrol.	
APPROVED:		_ DATE:		

THIS IS TO CERTIFY TI	TAH	SPUD'S WATERFRONT GRILL LLC		
doing business as		SPUD'S WATERFRONT GRILL		
at	102	102 NORTH FIRST AVE, SANDPOINT, ID 83864		
· /				
			aws of the State of Idaho, Municipal Ordinances, and the	
			Beverages and the resolution passed by the Commissioners of	
said County, on file in the	e office of the Clerk o	of the Board at the	Bonner County Courthouse, Sandpoint, Idaho.	
Dated: 12/01/2025				
Bottled/canned beer, Cor	sumed off premise	\$0.00	Signature of Licensee or Officer of Corporation	
Bottled/canned beer, Cor	sumed on premise	\$0.00	Cignition of Electricity of Onion of Corporation	
Draft beer, Includes draft, b	ottled, and/or canned	\$100.00	This license is TRANSFERABLE and EXPIRES 12/31/2026.	
Wine by the glass		<b>\$100.00</b>	Witness my hand and seal this 29th of October, 2025.	
Wine by the bottle		\$25.00		
Liquor		\$0.00		
Application Fee		\$5.00	Chairman	
Total		\$230.00		
			Commissioner	
(SEAL) By Cynth	và Branno	n	·	
Clerk of the Board of County Commissioners		ers	Commissioner	



Phone: (208) 265-1490 Fax: (208) 255-7849

# **Retail Alcohol Beverage License Application**

1. Application Type	2. Type of Business	3	Location of Facility	
X Renewal	☐ Individual	X LLC	Inside city limits	
Seasonal (month open)	Partnership	LLP	Outside city limits	
New (complete page 2)	Corporation			
Transfer (complete page 2)				
(include transfer fee of \$20.00)				
(include transfer fee of \$20.00)			FOR OFFICE	
			USE ONLY	)
4. License Type		Col	unty Fee Prorated Fee	
+. License Type		<u>cor</u>	(If applicable)	
☐ Bottled/canned beer (retail only)	Consumed off premise	\$	0.00 \$	
Bottled/canned beer	Consumed on or off pre	mica \$	0.00 \$	
			100.00 \$	
X Draft beer	Includes draft, bottled, a	and/or canned \$_		
Wine by the glass		\$_	100.00 \$	
Wine by the bottle		\$_	25.00 \$	1
Liquor		\$	0.00 \$	)
X Application Fee		\$_	5.00	/
Total Fees		\$_	\$230.00	
5. Applicant Information				
Doing Business As: SPUD'S WATERFROM	NT GRILL			
Business Phone Number: (208) 265-4311				
Business Physical Address: 102 NORTH F	IRST AVE			
City: SANDPOINT	State: ID		Zip Code:83864	
6. Business Information	•			
Business Name: SPUD'S WATERFRONT	GRILLLIC			
Primary Contact Name: MATTHEW KING				
Primary Contact Phone Number: (208) 21				_
Mailing Address: 102 NORTH FIRST AVE				
City: SANDPOINT	State: ID		Zip Code: 83864	
Email Address:	State.			_
Please indicate address to send future co	rospondonso: DRusin	occ Physical Address	Mailing Address	Email
riease illuicate address to sella luture col	respondencebusin	ess Filysical Address	Vi Ivianning Address	JEIIIaii
APPLICANT'S SIGNATURE:				
Signer must be authorized to sign for doc	uments pertaining to the	Alcohol Beverage Co	ontrol.	
	- Anna Carlotte - Carl			
APPROVED:		DATE:		
Board of County Commission	ners Call Matth	eed 208-217-C	7336	<del></del>

THIS IS TO CERTIFY THAT	S&D ENTERPRISES LLC		
doing business as	CABINET MOUNTAIN BAR & GRILL		
· · · · · · · · · · · · · · · · · · ·	213 EAST 4TH HIGHWAY 200, CLARK FORK, ID 83811		
regulations of the Commissioner in regard to	nnotated, and the I o sale of Alcoholic	ell Alcoholic Beverages as stated below, subject to the provisions of aws of the State of Idaho, Municipal Ordinances, and the Beverages and the resolution passed by the Commissioners of Bonner County Courthouse, Sandpoint, Idaho.	
Dated: 12/01/2025			
Bottled/canned beer, Consumed off premise	\$0.00	Signature of Licensee or Officer of Corporation	
Bottled/canned beer, Consumed on premise	\$0.00	Signature of Electisee of Officer of Corporation	
Draft beer, Includes draft, bottled, and/or canned	\$10 <mark>0.0</mark> 0	This license is TRANSFERABLE and EXPIRES 12/31/2026. Witness my hand and seal this 29th of October, 2025.	
Wine by the glass	\$0.00		
Wine by the bottle	\$0.00		
Liquor	\$75.00		
Application Fee	\$5.00	Chairman	
Total	\$180.00		
		Commissioner	
(SEAL) By Cypothia Branno	W		
Clerk of the Board of County Commissioners		Commissioner	



Bonner County Recorder Michael W. Rosedale - County Clerk 1500 Highway 2 Suite 335

Sandpoint, ID 83864 Phone: (208) 265-1490 Fax: (208) 255-7849

FOR OFFICE USE ONLY
Premise No. <u>7B-21182</u>
State Lic No. 21182
Issue Date: 12/01/2025
County No. 2026-020
Total Fees: \$180.00
Deputy Initials: cbrannon

# **Retail Alcohol Beverage License Application**

1. Application Type  X Renewal Seasonal (month open) New (complete page 2) Transfer (complete page 2) (include transfer fee of \$20.00)	2. Type of Business  Individual Partnership Corporation	X LLC	Location of Facility Inside city limits Outside city limits	
4. License Type  Bottled/canned beer (retail only) Bottled/canned beer  Variety beer Wine by the glass Wine by the bottle Liquor Application Fee Total Fees	Consumed off premise Consumed on or off premi Includes draft, bottled, and	\$\$ d/or canned \$\$ \$\$	USE ONLY   Prorated Fe	
5. Applicant Information Doing Business As: CABINET MOUNTAIN	BAR & GRILL			
Business Phone Number: (208) 266-1229				
Business Physical Address: 213 EAST 4TH			7' 0 1 02044	
City: CLARK FORK  6. Business Information Business Name: S&D ENTERPRISES LLC Primary Contact Name: MAUREEN SNIDE	ER		_Zip Code: <u>83811</u>	
Primary Contact Phone Number: (208) 946	6-9177			
Mailing Address: PO BOX 419 City: CLARK FORK	_State:_ID		_Zip Code: <u>83811</u>	
Email Address:	man and an ast Division as	Dhysical Address	Mailing Address	Email
Please indicate address to send future cor APPLICANT'S SIGNATURE:	ien & Sne Sh	(r)	Mailing Address	]EMAII
APPROVED:		_ DATE:		
Board of County Commission	ore M. A. BA	Rock		

THIS IS TO CERTIFY THAT		219 LLC	
doing business as			
at	219 1ST AVE,	SANDPOINT, ID 83864	
regulations of the Commissioner in regard to	nnotated, and the sale of Alcoholic	sell Alcoho <mark>lic Beverages as</mark> stated below, subject to the provisions of laws of the State of Idaho, Municipal Ordinances, and the Beverages and the resolution passed by the Commissioners of the Bonner County Courthouse, Sandpoint, Idaho.	
Dated: 12/01/2025			
Bottled/canned beer, Consumed off premise	\$0.00	Signature of Licensee or Officer of Corporation	
Bottled/canned beer, Consumed on premise	\$0.00	Signature of Licensee of Officer of Corporation	
Draft beer, Includes draft, bottled, and/or canned	\$100.00	This license is TRANSFERABLE and EXPIRES 12/31/2026. Witness my hand and seal this 29th of October, 2025.	
Wine by the glass	\$0.00	William and Scar this 25th of Colober, 2020.	
Wine by the bottle	\$0.00		
Liquor	\$187.50		
Application Fee	\$5.00	Chairman	
Total	\$292.50		
(SEAL) By: Bridgite Centorlai		Commissioner	
Cleft of the Board of County Commissioners		Commissioner	



Phone: (208) 265-1490 Fax: (208) 255-7849

FOR OFFICE USE ONLY
Premise No. 7B-24
State Lic No. 2030
ssue Date: 12/01/2025
County No. 2026-021
Total Fees: \$292.50
Deputy Initials: bcentorbi

# **Retail Alcohol Beverage License Application**

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

1. Application Type  X Renewal Seasonal (month open	2. Type of Business   Individual   LLC   LLP   LLP   LLP	3. Location of Facility Inside city limits Outside city limits
		FOR OFFICE
4. License Type		County Fee USE ONLY Prorated Fee (If applicable)
Bottled/canned beer (retail only) Bottled/canned beer  Draft beer Wine by the glass Wine by the bottle Liquor Application Fee Total Fees	Consumed off premise Consumed on or off premise Includes draft, bottled, and/or canned	\$ 0.00 \$ 0.00 \$ 100.00 \$ 0.00 \$ 0.00 \$ 187.50 \$ 5.00 \$ \$292.50
5. Applicant Information		
Doing Business As: 219 LOUNGE		· · · · · · · · · · · · · · · · · · ·
Business Phone Number: (208) 263-5673		1
Business Physical Address: 219 1ST AVE		
City: SANDPOINT	State: ID	Zip Code: <u>83864</u>
6. Business Information Business Name: 219 LLC Primary Contact Name: HILARY DICK Primary Contact Phone Number: (303) 518 Mailing Address: 68 HARBOR VIEW DR	8-7592	
City: SAGLE	State: ID	Zip Code: <u>83860</u>
Email Address:		
Please indicate address to send future cor	respondence: Business Physical Add	ress X Mailing Address Email
APPLICANT'S SIGNATURE:  Signer must be authorized to sign for documents and the sign for documents and the sign for documents are sign for documents.	uments pertaining to the Alcohol Beverage	ge Control.
Signer must be authorized to sign for doct	The state of the s	
APPROVED:	DATE:	er gi eli

THIS IS TO CERTIFY	THAT	T 113 MAIN LLC		
doing business as				
at			SANDPOINT, ID 83864	
Chapters 23-903 and 2 regulations of the Com	23-916 Idaho Code Ani imissioner in regard to	notated, and the la sale of Alcoholic I	Il Alcoh <mark>olic Beverages as</mark> stated below, subject to the provisions of the State of Idaho, Municipal Ordinances, and the Beverages and the resolution passed by the Commissioners of Bonner County Courthouse, Sandpoint, Idaho.	
Dated: 12/01/2025				
Bottled/canned beer, o	Consumed off premise	\$0.00		
Bottled/canned beer, o	Consumed on premise	\$0.00	Signature of Licensee or Officer of Corporation	
Draft beer, Includes draft	, bottled, and/or canned	\$100.00	This license is TRANSFERABLE and EXPIRES 12/31/2026.	
Wine by the glass		\$0.00	Witness my hand and seal this 29th of October, 2025.	
Wine by the bottle		\$0.00		
Liquor		\$187.50		
Application Fee		\$5.00	Chairman	
Total		\$292.50		
(SEAL) BU: P	Bridate Cox	ntorbi	Commissioner	
Cleft of the Board of County Commissioners		ers	Commissioner	



Phone: (208) 265-1490 Fax: (208) 255-7849

FOR OFFICE US	SE ONLY
Premise No.	7B-82
State Lic No.	3468
Issue Date: 1	2/01/2025
County No. 2	2026-022
Total Fees: §	292.50
Deputy Initia	ls: bcentorbi

# **Retail Alcohol Beverage License Application**

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

1. Application Type  X Renewal Seasonal (month open) New (complete page 2) Transfer (complete page 2) (include transfer fee of \$20.00)	2. Type of Business  Individual Partnership Corporation	3. Location of Facility Inside city limits Outside city limits
4. License Type  Bottled/canned beer (retail only) Bottled/canned beer  Draft beer Wine by the glass Wine by the bottle Liquor Application Fee Total Fees	Consumed off premise Consumed on or off premise Includes draft, bottled, and/or canned	County Fee   USE ONLY   Prorated Fee   (If applicable)   \$
5. Applicant Information Doing Business As: 113 MAIN Business Phone Number: (208) 946-5309 Business Physical Address: 113 MAIN ST		
City: SANDPOINT	State: ID	Zip Code:83864
6. Business Information Business Name: 113 MAIN LLC Primary Contact Name: HILLARY DICK Primary Contact Phone Number: (208) 610 Mailing Address: 68 HARBOR VIEW DR	0-8979	7:a Cada 92900
City: SAGLE	State: ID	Zip Code: <u>83860</u>
Email Address:Please indicate address to send future cor	respondence: Business Physical Add	dress Mailing Address Email
APPLICANT'S SIGNATURE: Signer must be authorized to sign/for docu	uments pertaining to the Alcohol Bevera	ge Control.
APPROVED:	DATE:	

THIS IS TO CERTIFY THAT	RS UNLIMITED INC		
doing business as	JALAPENO'S MEXICAN RESTAURANT		
at	314 N 2ND AVENUE, SANDPOINT, ID 83864		
regulations of the Commissioner in regard	Annotated, and the late to sale of Alcoholic	ell Alcoholic Beverages as stated below, subject to the provisions of aws of the State of Idaho, Municipal Ordinances, and the Beverages and the resolution passed by the Commissioners of Bonner County Courthouse, Sandpoint, Idaho.	
Bottled/canned beer, Consumed on premise  Draft beer, Includes draft, bottled, and/or canned  Wine by the glass  Wine by the bottle	\$0.00 \$0.00 \$100.00 \$0.00	Signature of Licensee or Officer of Corporation  This license is TRANSFERABLE and EXPIRES 12/31/2026.  Witness my hand and seal this 29th of October, 2025.	
Liquor Application Fee Total	\$187.50 \$5.00 \$292.50	Chairman	
(SEAL) Physical Board of County Commissioners		Commissioner	



Phone: (208) 265-1490 Fax: (208) 255-7849

	_
FOR OFFICE USE ONLY	
Premise No. 7B-111	
State Lic No. 4298	
Issue Date: 12/01/2025	
County No. 2026-023	
Total Fees: \$292.50	
Deputy Initials: bcentorbi	

# **Retail Alcohol Beverage License Application**

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

1. Application Type	2. Type of Business	3. Location of Facility Inside city limits
X Renewal	Partnership LLP	Outside city limits
Seasonal (month open)		Outside city littles
New (complete page 2)	X Corporation	
Transfer (complete page 2)		8
(include transfer fee of \$20.00 )		
		FOR OFFICE
=		USE ONLY  Drawted Foo
4. License Type		County Fee Prorated Fee (If applicable)
Dettled/conned boor/retail only)	Consumed off premise	\$\$
Bottled/canned beer (retail only)	Consumed on or off premise	\$ 0.00 \$
Bottled/canned beer	Includes draft, bottled, and/or cannot	Y   Y
Draft beer	includes drait, bottled, and/or cannet	\$ 0.00 \$
Wine by the glass		\$ 0.00   \$
Wine by the bottle		\$ 187.50 <b>\$</b>
Liquor		5.00
X Application Fee		\$ \$292.50
Total Fees		\$ <del></del>
<ol> <li>Applicant Information</li> <li>Doing Business As: <u>JALAPENO'S MEXIC</u></li> </ol>	AN DESTALIBANT	
Business Phone Number: (208) 263-2995 Business Physical Address: 314 N 2ND AV	/ENLIE	
	State: ID	Zip Code:83864
City: SANDPOINT	State. 15	
6. Business Information		
Business Name: RS UNLIMITED INC		
Primary Contact Name: HILARY		
Primary Contact Phone Number: (303) 51	8-7592	
Mailing Address: 314 N 2ND AVENUE		
City: SANDPOINT	State: ID	Zip Code: 83864
Email Address:		
Please indicate address to send future co	rrespondence: Business Physical A	ddress Mailing Address Email
,		
_1 ( )	Mana () A	
APPLICANT'S SIGNATURE:		
Signer must be authorized to sign for door	uments pertaining to the Alcohol Bever	age Control.
Signer must be authorized to signific doc	and the training to the training better	
APPROVED:	DATE:	

THIS IS TO CERTIFY THAT		FOE SANDPOINT AERIE INC
doing business as	F0	DE SANDPOINT AERIE 589
		RD, SANDPOINT, ID 83864
Chapters 23-903 and 23-916 Idaho Code A regulations of the Commissioner in regard t	nnotated, and the la o sale of Alcoholic I	ell Alcoholic Beverages as stated below, subject to the provisions of aws of the State of Idaho, Municipal Ordinances, and the Beverages and the resolution passed by the Commissioners of Bonner County Courthouse, Sandpoint, Idaho.
Dated: 12/01/2025		
Bottled/canned beer, Consumed off premise	\$0.00	Signature of Licensee or Officer of Corporation
Bottled/canned beer, Consumed on premise	<b>\$75.00</b>	Signature of Licensee of Officer of Corporation
Draft beer, Includes draft, bottled, and/or canned	\$0.00	This license is TRANSFERABLE and EXPIRES 12/31/2026. Witness my hand and seal this 29th of October, 2025.
Wine by the glass	\$0.00	Williess my fland and sear this 29th of October, 2023.
Wine by the bottle	\$0.00	
Liquor	\$187.50	
Application Fee	\$5.00	Chairman
Total	\$267.50	
(05.11)		Commissioner
(SEAL) By Brighty Commission	ntorbi oners	Commissioner



Phone: (208) 265-1490 Fax: (208) 255-7849

Premise No.	7B-6811
State Lic No.	6811
Issue Date:	12/01/2025
County No. 3	2026-024
Total Fees:	
Deputy Initia	ls: bcentorbi

### **Retail Alcohol Beverage License Application**

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

1. Application Type  X Renewal Seasonal (month open) New (complete page 2) Transfer (complete page 2) (include transfer fee of \$20.00)	2. Type of Business  Individual Partnership Corporation	3. Location of Facility Inside city limits Outside city limits
1. License Type		USE ONLY County Fee Prorated Fee
☐ Bottled/canned beer (retail only)  X Bottled/canned beer  ☐ Draft beer  ☐ Wine by the glass  ☐ Wine by the bottle  X Liquor  X Application Fee  Total Fees	Consumed off premise Consumed on or off premise Includes draft, bottled, and/or canned	\$ 0.00 \$ 75.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 187.50 \$ 5.00 \$ \$267.50
5. Applicant Information	DIE 580	
Doing Business As: <u>FOE SANDPOINT AE</u> Business Phone Number: <u>(</u> 208) <u>263-3514</u>		
Business Physical Address: 1511 JOHN H	UDON RD	
City: SANDPOINT	State: ID	Zip Code:83864
6. Business Information Business Name: FOE SANDPOINT AERI Primary Contact Name: STEFANIE TAYL	E INC OR	
Primary Contact Phone Number: (208) 29	00-0505	
Mailing Address: 1511 JOHN HUDON LN City: SANDPOINT	State: ID	Zip Code: <u>83864</u>
Email Address:	I During an Physical Ad	dress Mailing Address Email
Please indicate address to send future co	trush	
APPROVED:	DATE:	

THIS IS TO CERTIFY THAT		PINEAPPLES2PINECONES LLC
doing business as		SUNSHINE ON CEDAR
at 334 N 1	ST AVENUE, SI	UITE 208, SANDPOINT, ID 83864
a(n) LLC	, is licensed to s	sell Alcoh <mark>olic Beverages as</mark> stated below, subject to the provisions o
Chapters 23-903 and 23-916 Idaho Code Ann	notated, and the	laws of the State of Idaho, Municipal Ordinances, and the
regulations of the Commissioner in regard to	sale of Alcoholic	Beverages and the resolution passed by the Commissioners of
<u> </u>		e Bonner County Courthouse, Sandpoint, Idaho.
·		
Dated: 12/01/2025		
Bottled/canned beer, Consumed off premise	\$0.00	
Dattle d/accord have a	<b>60.00</b>	Signature of Licensee or Officer of Corporation
Bottled/canned beer, Consumed on premise	\$0.00	THE
Draft beer, includes draft, bottled, and/or canned	<b>\$100.00</b>	This license is TRANSFERABLE and EXPIRES 12/31/2026.
Wine by the glass	<b>\$100.00</b>	Witness my hand and seal this 29th of October, 2025.
wille by the glass	Ψ100.00	
Wine by the bottle	\$25.00	
Limited	<b>#0.00</b>	
Liquor	\$0.00	
Application Fee	\$5.00	
		Chairman
Total	\$230.00	
		Commissioner
		Commissioner
(SEAL) Bil : Raida to Com	tochi	
Cleft of the Board of County Commissione	ers	Commissioner



Phone: (208) 265-1490 Fax: (208) 255-7849

# FOR OFFICE USE ONLY Premise No. 7B-39525 State Lic No. 39525 Issue Date: 12/01/2025 County No. 2026-025 Total Fees: \$230.00 Deputy Initials: bcentorbi

### **Retail Alcohol Beverage License Application**

1. Application Type  X Renewal Seasonal (month open) New (complete page 2) Transfer (complete page 2) (include transfer fee of \$20.00)	2. Type of Business  Individual Partnership Corporation	ILC LLP	3. Location of Facility Inside city limits Outside city limits
4. License Type			County Fee FOR OFFICE USE ONLY Prorated Fee
Bottled/canned beer (retail only) Bottled/canned beer Draft beer Wine by the glass Wine by the bottle Liquor Application Fee Total Fees	Consumed off premise Consumed on or off pren Includes draft, bottled, a		\$ 0.00 \$ 0.00 \$ 100.00 \$ 100.00 \$ 25.00 \$ 0.00 \$ 5.00 \$ \$230.00
5. Applicant Information			
Doing Business As: SUNSHINE ON CEDA			
Business Phone Number: (208) 597-7055			
Business Physical Address: 334 N 1ST AV			
City: SANDPOINT	State: ID		Zip Code: <u>83864</u>
6. Business Information Business Name: PINEAPPLES2PINECON Primary Contact Name: DAMON EDER Primary Contact Phone Number: (808) 38	9-2870		
Mailing Address: 168 MOOSE HAVEN LN	<u> </u>		
City: SANDPOINT	State: ID		Zip Code: <u>83864</u>
Email Address:		DI 1 1411	<b>W</b> 1
Please indicate address to send future co	rrespondence: 🔲 Busine	ss Physical Addr	ess Mailing Address Emai
APPLICANT'S SIGNATURE:  Signer must be authorized to sign for doc	uments pertaining to the A	John Beverage	Control
Signer mass se additionized to sign for doc	a		y Taring of Tit
APPROVED:		DATE:	
Board of County Commission	ners		

THIS IS TO CERTIFY THAT		6TH AVE LLC
doing business as	C	ONNIE'S CAFE & LOUNGE
at	323 CEDAR ST	, SANDPOINT, ID 83864
a(n) LLC	, is licensed to se	ell Alcoho <mark>lic Be</mark> verages <mark>as s</mark> tated below, subject to the provisions of
		laws of the State of Idaho, Municipal Ordinances, and the
regulations of the Commissioner in regard to	sale of Alcoholic	Beverages and the resolution passed by the Commissioners of
· ·		Bonner County Courthouse, Sandpoint, Idaho.
Dated: 12/01/2025		
Bottled/canned beer, Consumed off premise	\$0.00	Signature of Licensee or Officer of Corporation
Bottled/canned beer, Consumed on premise	\$0.00	organization electricates of childer of corporation
Draft beer, Includes draft, bottled, and/or canned	\$100.00	This license is TRANSFERABLE and EXPIRES 12/31/2026. Witness my hand and seal this 29th of October, 2025.
Wine by the glass	\$0.00	With the Hij Haria and Soar and Zour St Cotobol, 2020.
Wine by the bottle	\$0.00	
Liquor	\$187.50	
Application Fee	\$5.00	Chairman
Total	\$292.50	
		Commissioner
(SEAL) By Cynthia Branno	W	
Clerk of the Board of County Commission	ers	Commissioner



Phone: (208) 265-1490 Fax: (208) 255-7849

FOR OFFICE USE ONLY	
Premise No. 7B-39	
State Lic No. 3886	_
Issue Date: 12/01/2025	
County No. 2026-026	
Total Fees: \$292.50	
Deputy Initials: cbrannon	
Deputy Initials: cbrannon	

### **Retail Alcohol Beverage License Application**

1. Application Type  X Renewal Seasonal (month open) New (complete page 2) Transfer (complete page 2) (include transfer fee of \$20.00)		3. Location of Facility  LLC Inside city limits  Outside city limits
4. License Type  Bottled/canned beer (retail only) Bottled/canned beer  Draft beer Wine by the glass Wine by the bottle Liquor Application Fee Total Fees	Consumed off premise Consumed on or off premise Includes draft, bottled, and/or	County Fee \$ 0.00 \$ 0.00 \$ \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ \$ \$ 0.00 \$ \$
5. Applicant Information		
Doing Business As: CONNIE'S CAFE & LO	UNGE	
Business Phone Number: (208) 255-2227		
Business Physical Address: 323 CEDAR ST		
City: SANDPOINT	State: ID	Zip Code: <u>83864</u>
6. Business Information Business Name: 6TH AVE LLC Primary Contact Name: LARS HALL		
Primary Contact Phone Number: (208) 255	5-2227	
Mailing Address: 217 CEDAR ST #121		
City: SANDPOINT	State:_ID	Zip Code: <u>83864</u>
Email Address:		
Please indicate address to send future cor  APPLICANT'S SIGNATURE:  Signer must be authorized to sign for documents.	1	
APPROVED:		ATE:

THIS IS TO CERTIFY THAT		B&L BUCK INDUSTRIES LLC
doing business as		7B LANES
at	120 S DIVISION S	T, SANDPOINT , ID 83864
regulations of the Commissioner in regard	Annotated, and the I to sale of Alcoholic	ell Alcoholic Beverages as stated below, subject to the provisions of aws of the State of Idaho, Municipal Ordinances, and the Beverages and the resolution passed by the Commissioners of Bonner County Courthouse, Sandpoint, Idaho.
Dated: 12/01/2025		
Bottled/canned beer, Consumed off premise	\$0.00	Signature of Licensee or Officer of Corporation
Bottled/canned beer, Consumed on premise	\$0.00	Signature of Electises of Officer of Corporation
Draft beer, includes draft, bottled, and/or canned	\$100.00	This license is TRANSFERABLE and EXPIRES 12/31/2026. Witness my hand and seal this 29th of October, 2025.
Wine by the glass	\$100.00	Withess my hand and sear this 25th of October, 2025.
Wine by the bottle	\$0.00	
Liquor	\$0.00	
Application Fee	\$5.00	Chairman
Total	\$205.00	
		Commissioner
(SEAL) By Bridgetie Ce	ntorbi	
Cleft of the Board of County Commiss	ioners	Commissioner



Phone: (208) 265-1490 Fax: (208) 255-7849

remise No.	7B-258
tate Lic No.	5124
ssue Date:	12/01/2025
County No.	2026-027
otal Fees:	

### **Retail Alcohol Beverage License Application**

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

1. Application Type  X Renewal Seasonal (month open	2. Type of Business  Individual Partnership Corporation	X LLC □ LLP	3. Location of Facility Inside city limits Outside city limits		
4. License Type			County Fee Prorated Fee		
Bottled/canned beer (retail only) Bottled/canned beer  Draft beer Wine by the glass Wine by the bottle Liquor Application Fee Total Fees	Consumed off premise Consumed on or off pren Includes draft, bottled, a	Charles and Charle	\$ 0.00 \$ 0.00 \$ 100.00 \$ 100.00 \$ 0.00 \$ 0.00 \$ 5.00 \$ \$ 5.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		
5. Applicant Information Doing Business As: 7B LANES					
Business Phone Number: (208) 255-2695					
Business Physical Address: 120 S DIVISIO	N ST				
City: SANDPOINT	State: ID		Zip Code: <u>83864</u>		
6. Business Information Business Name: B&L BUCK INDUSTRIES Primary Contact Name: LAURIE BUCK Primary Contact Phone Number: (208) 610 Mailing Address: 306 LARCH ST	0-1944				
City: SANDPOINT	State: ID		Zip Code: <u>83864</u>		
Email Address:					
APPLICANT'S SIGNATURE:  Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.					
APPROVED:		_ DATE:			

THIS IS TO CERTIFY THAT	FE	LDMAN BROTHERS BREWING LLC	
doing business as	PRIEST LAKE BREWING		
at 28	3392 ID 57 STE 4	I, PRIEST LAKE, ID 83856	
		ell Alcoh <mark>olic Beverages as</mark> stated below, subject to the provisions of aws of the State of Idaho, Municipal Ordinances, and the	
		Beverages and the resolution passed by the Commissioners of	
said County, on file in the office of the Clerk o	f the Board at the	Bonner County Courthouse, Sandpoint, Idaho.	
Dated: 12/01/2025			
Bottled/canned beer, Consumed off premise	\$25.00	Signature of Licensee or Officer of Corporation	
Bottled/canned beer, Consumed on premise	\$0.00	egitation of Electrical of Corporation	
Draft beer, Includes draft, bottled, and/or canned	\$0.00	This license is TRANSFERABLE and EXPIRES 12/31/2026.	
Wine by the glass	\$0.00	Witness my hand and seal this 29th of October, 2025.	
Wine by the bottle	\$0.00		
Liquor	\$0.00		
Application Fee	\$5.00	Chairman	
Total	\$30.00		
		Commissioner	
(SEAL) By Bridgette Cont	torbi		
Clerk of the Board of Quinty Commissioners		Commissioner	



Phone: (208) 265-1490 Fax: (208) 255-7849

FOR OFFICE		
Premise No	. Z-23914	
State Lic No	. 23914	
Issue Date:	12/01/2025	
County No.	2026-029	
Total Fees:	\$30.00	
	als: bcentorbi	

# **Retail Alcohol Beverage License Application**

1. Application Type    Renewal   Seasonal (month open)   New (complete page 2)   Transfer (complete page 2) (include transfer fee of \$20.00)	2. Type of Business  Individual Partnership Corporation	Ж цр □ цр	3. Location of Facility Inside city limits Outside city limits FOR OFFICE
4. License Type			County Fee Prorated Fee
Bottled/canned beer (retail only) Bottled/canned beer Draft beer Wine by the glass Wine by the bottle Liquor Application Fee Total Fees	Consumed off premise Consumed on or off pre Includes draft, bottled, a		\$ 25.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 5.00 \$ 5.00 \$ \$ \$
5. Applicant Information	INO		
Doing Business As: PRIEST LAKE BREW			
Business Phone Number: (361) 463-3483 Business Physical Address: 28392 ID 57 S			
City: PRIEST LAKE	State: ID		Zip Code:83856
City: FRIEST EARE	State, 10		Zip couc.
6. Business Information Business Name: FELDMAN BROTHERS	BREWING LLC	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
Primary Contact Name: JENNIFER MUEI			at 1982年 - 经基本化产业企业企业。
Primary Contact Phone Number: (361) 46	3-3483		
Mailing Address: 28392 ID 57			Section of the sectio
City: PRIEST LAKE	State: ID		Zip Code: 83856
Email Address:			
Please indicate address to send future co	rrespondence: Busin	ess Physical Addı	ress Mailing Address Ema
APPLICANT'S SIGNATURE:	2 N	M	
Signer must be authorized to sign for dec	uments pertaining to the	Alcohol Beverag	e Control.
APPROVED:		DATE:	
Board of County Commissio	ners		

THIS IS TO CERTIFY THAT	FELDMAN BROTHERS BREWING LLC		
doing business as	PRIEST LAKE BREWING		
at	28392 ID 57 STE 4	4, PRIEST LAKE, ID 83856	
a(n) LLC	, is licensed to se	ell Alcoh <mark>olic Beverages as</mark> stated below, subject to the provisions o	
		aws of the <mark>State</mark> of <mark>Ida</mark> ho, Municipal Ordinances, and the Beverages and the resolution passed by the Commissioners of	
		Bonner County Courthouse, Sandpoint, Idaho.	
Dated: 12/01/2025			
Bottled/canned beer, Consumed off premise	\$0.00	Signature of Licensee or Officer of Corporation	
Bottled/canned beer, Consumed on premise	\$0.00	Ognature of Elections of Chicar of Corporation	
Draft beer, includes draft, bottled, and/or canned	\$100.00	This license is TRANSFERABLE and EXPIRES 12/31/2026.	
Wine by the glass	\$0.00	Witness my hand and seal this 29th of October, 2025.	
Wine by the bottle	\$0.00		
Liquor	\$0.00		
Application Fee	\$5.00	Chairman	
Total	\$105.00		
		Commissioner	
(SEAL) By: Bridgitie Cex	storbi		
Clerk of the Board of County Commission	oners	Commissioner	



Bonner County Recorder Michael W. Rosedale - County Clerk 1500 Highway 2 Suite 335

Sandpoint, ID 83864 Phone: (208) 265-1490 Fax: (208) 255-7849

FOR OFFICE	USE ONLY
Premise No	. 7B-23915
State Lic No	. 23915
Issue Date:	12/01/2025
County No.	2026-030
Total Fees:	
Deputy Init	ials: bcentorbi

# **Retail Alcohol Beverage License Application**

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

1. Application Type  X Renewal Seasonal (month open) New (complete page 2) Transfer (complete page 2) (include transfer fee of \$20.00)	2. Type of Business  Individual Partnership Corporation	ILLP LLP	Inside city limits Outside city limits FOR OFFICE	
4. License Type		Co	USE ONLY punty Fee Prorated Fee	
Bottled/canned beer (retail only) Bottled/canned beer Draft beer Wine by the glass Wine by the bottle Liquor Application Fee Total Fees	Consumed off premise Consumed on or off prer Includes draft, bottled, a	\$_ nise \$_	0.00 0.00 100.00 0.00 0.00 0.00 5.00 \$	
5. Applicant Information				
Doing Business As: PRIEST LAKE BREW				
Business Phone Number: (361) 463-3483	TE 4			
Business Physical Address: 28392 ID 57 S			Zip Code:83856	
City: PRIEST LAKE	State: ID		Zip Code; <u>03030</u>	
6. Business Information Business Name: FELDMAN BROTHERS Primary Contact Name: JENNIFER MUEF Primary Contact Phone Number: (361) 46 Mailing Address: 28392 ID 57	RY			
City: PRIEST LAKE	State: ID		Zip Code: 83856	
Email Address: priestlakebrewing@gmail.				
Please indicate address to send future correspondence: Business Physical Address Mailing Address LEma  APPLICANT'S SIGNATURE:				
Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.				
APPROVED:		_ DATE:		

THIS IS TO CERTIFY THAT	TIMBER TOWN BEER COMPANY LLC		
doing business as	TIMBER TOWN BEER COMPANY		
at 50 l	50 MAIN ST STE 101, PRIEST RIVER, ID 83856		
Chapters 23-903 and 23-916 Idaho Code Anr regulations of the Commissioner in regard to	notated, and the la sale of Alcoholic E	Il Alcoh <mark>olic Beverages as</mark> stated below, subject to the provisions of the State of Idaho, Municipal Ordinances, and the Beverages and the resolution passed by the Commissioners of Bonner County Courthouse, Sandpoint, Idaho.	
Bottled/canned beer, Consumed off premise	\$25.00		
Bottled/canned beer, Consumed on premise	\$0.00	Signature of Licensee or Officer of Corporation	
Draft beer, Includes draft, bottled, and/or canned	\$0.00	This license is TRANSFERABLE and EXPIRES 12/31/2026. Witness my hand and seal this 29th of October, 2025.	
Wine by the glass	\$0.00	Witness my hand and sear this 25th of October, 2025.	
Wine by the bottle	\$0.00		
Liquor	\$0.00		
Application Fee	\$5.00	Chairman	
Total	\$30.00		
(SEAL) By: Brights Cent	nla	Commissioner	
Clerk of the Board of County Commissione	215	Commissioner	



Phone: (208) 265-1490 Fax: (208) 255-7849

1	FOR OFFICE USE ONLY
	Premise No. Z-30640
	State Lic No. 30640
	Issue Date: 12/01/2025
	County No. 2026-031
	Total Fees: \$30.00
	Deputy Initials: bcentorbi

### **Retail Alcohol Beverage License Application**

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

1. Application Type  X Renewal Seasonal (month open) New (complete page 2) Transfer (complete page 2) (include transfer fee of \$20.00)	2. Type of Business  Individual Partnership Corporation	ILC ☐ LLP	3. Location of Facility Inside city limits Outside city limits
4. License Type  X Bottled/canned beer (retail only) Bottled/canned beer Draft beer Wine by the glass Wine by the bottle Liquor Application Fee Total Fees	Consumed off premise Consumed on or off prer Includes draft, bottled, a	nise nd/or canned	County Fee
5. Applicant Information	COMPANY		
Doing Business As: TIMBER TOWN BEEF	COMPANY		
Business Phone Number: (208) 448-0202	TE 101		
Business Physical Address: 50 MAIN ST S			7:- Cada: 93956
City: PRIEST RIVER  6. Business Information Business Name: TIMBER TOWN BEER C	State: ID		Zip Code: <u>83856</u>
Primary Contact Name: BRANDON HAWI			
Primary Contact Phone Number: (208) 61		- N	
Mailing Address: 50 MAIN ST STE 101			
City: PRIEST RIVER	State: ID		Zip Code: 83856
Email Address:			
Please indicate address to send future con	respondence: Busine	ss Physical Addre	ss Mailing Address Emai
APPLICANT'S SIGNATURE: Signer must be authorized to sign for docu	>4		
APPROVED:		DATE:	
Board of County Commission	ners		

Call Cell

THIS IS TO CERTIFY THAT	TIMBER TOWN BEER COMPANY LLC		
doing business as	TIMBER TOWN BEER COMPANY		
at5	0 MAIN ST STE 10	1, PRIEST RIVER, ID 83856	
a(n) LLC	, is licensed to se	ell Alcoh <mark>olic Beverages as</mark> stated below, subject to the provisions o	
Chapters 23-903 and 23-916 Idaho Code	Annotated, and the I	aws of the State of Idaho, Municipal Ordinances, and the	
		Beverages and the resolution passed by the Commissioners of	
		Bonner County Courthouse, Sandpoint, Idaho.	
Dated: 12/01/2025			
Bottled/canned beer, Consumed off premise	\$0.00	Signature of Licensee or Officer of Corporation	
Bottled/canned beer, Consumed on premise	\$0.00	Signature of Electisee of Officer of Corporation	
Draft beer, Includes draft, bottled, and/or canned	\$10 <mark>0.0</mark> 0	This license is TRANSFERABLE and EXPIRES 12/31/2026.	
Wine by the glass	\$0.00	Witness my hand and seal this 29th of October, 2025.	
Wine by the bottle	\$0.00		
Liquor	\$125.00		
Application Fee	\$5.00	Chairman	
Total	\$230.00		
		Commissioner	
(SEAL) By: Bridgite (	entorbi		
Clerk of the Board of County Commissioners		Commissioner	



Bonner County Recorder Michael W. Rosedale - County Clerk 1500 Highway 2 Suite 335 Sandpoint, ID 83864

Phone: (208) 265-1490 Fax: (208) 255-7849

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# **Retail Alcohol Beverage License Application**

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

1. Application Type  X Renewal  Seasonal (month open)  New (complete page 2)  Transfer (complete page 2)  (include transfer fee of \$20.00)	2. Type of Business  Individual Partnership Corporation	<b>X</b> LLC ☐ LLP	3. Location of Facility Inside city limits Outside city limits
4. License Type			County Fee Prorated Fee
Bottled/canned beer (retail only) Bottled/canned beer Draft beer Wine by the glass Wine by the bottle Liquor Application Fee Total Fees	Consumed off premise Consumed on or off prer Includes draft, bottled, a		\$ 0.00 \$ 0.00 \$ 100.00 \$ 0.00 \$ 0.00 \$ 125.00 \$ 5.00 \$ \$260.00
5. Applicant Information			
Doing Business As: TIMBER TOWN BEER	COMPANY		
Business Phone Number: (208) 448-0202			<u> </u>
Business Physical Address: 50 MAIN ST S	ΓE 101	61	
City: PRIEST RIVER	State: ID		Zip Code: <u>83856</u>
6. Business Information Business Name: TIMBER TOWN BEER C Primary Contact Name: BRANDON HAWK		W 1	· · · · · · · · · · · · · · · · · · ·
Primary Contact Name: BRANDON HAWY			<del></del>
Mailing Address: 50 MAIN ST STE 101	7-61-61	L	11
City: PRIEST RIVER	State: ID		Zip Code: 83856
Email Address:	State		
Please indicate address to send future cor	respondence: Busine	ess Physical Addr	ess Mailing Address Emai
APPLICANT'S SIGNATURE:	>//		
Signer must be authorized to sign for docu	ments pertaining to the	Alcohol Beverage	Control.
APPROVED:		DATE:	
<b>Board of County Commission</b>	iers		



# **Board of Commissioners**

Brian Domke

Asia Williams

Ron Korn

October 29, 2025



Fax: (208) 265-1460

# **MEMORANDUM**

To: Bonner County Commissioners

Re: FY25 Claims in Batch #55

The Auditor's Office presented the FY25 Claims Batch #55, Totaling \$47,071.14

	A suggested Motion would be: Based on the information before us, I move to approve payment of the FY25 Claims in Batch #55, totaling \$47,071.14.
F	Recommendation Acceptance: Yes No
	Brian Domke, Chair Date



#### **ACCOUNTS PAYABLE WARRANT REPORT**

DATE:	09/30/2025	WARRANT:	boc5525	AMOUNT: \$ 47,071.14
	COMMISSIONER	'S APPROVAL	REPORT	



boc5525 09/30/2025 DUE DATE: 09/30/2025 CASH ACCOUNT: 000 1002 TREASURER ACCT/WARRANT ACCT WARRANT:

VENDOR	G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
18	ACE SEPTIC TANK SERVIC 1 03451 7110	00001 INV 09/30/2025 SHERCLCREC OTHER Invoice Net	170255 65.00 65.00 CHECK TOTAL 65.00	182639
5487	FOAM SOLUTIONS LLC 1 02381 7370	00001 INV 09/30/2025 LOCAL HOUSE HAZ Invoice Net	202509-2 40.00 40.00 CHECK TOTAL 40.00	182750
1900	AVISTA UTILITIES 1 002 6930	00001 INV 09/30/2025 RD&BR GEN ELECTRIC Invoice Net	92956053150ct25 20.00 20.00	182676
1900	AVISTA UTILITIES 1 002 6930 2 002 6880	00001 INV 09/30/2025 RD&BR GEN ELECTRIC RD&BR GEN FUELFORHEA	8542 <mark>22000</mark> 0oct25 522.42 305.64	182677
1900	AVISTA UTILITIES 1 038 6930	Invoice Net 00001 INV 09/30/2025 WATER ELECTRIC Invoice Net	828.06 50669400000CT25 21.77 21.77 CHECK TOTAL 869.83	182681
4734	BO CO TREAS FTO PACIFI 1 082 6155	00000 INV 09/30/2025 SI MEDICAL SI ADMINFE Invoice Net	252820000210 25,510.95 25,510.95 CHECK TOTAL 25,510.95	182607
3830	BONNER COUNTY DAILY BE 1 00119 7690	00001 INV 09/30/2025 PERSONNEL ADVERTISE Invoice Net	0000040833-09102025 225.00 225.00	182593
3830	BONNER COUNTY DAILY BE 1 00119 7690		0000041382-09212025 225.00 225.00	182594
	BONNER COUNTY DAILY BE 1 00119 7690	PERSONNEL ADVERTISE Invoice Net	0000041603-09282025 225.00 225.00	182595
	BONNER COUNTY DAILY BE 1 023 6530	SOL WASTE OFFICE Invoice Net	0000041470 641.04 641.04	
3830	BONNER COUNTY DAILY BE 1 023 6530	00001 CRM 09/30/2025 SOL WASTE OFFICE Invoice Net	11619SEP25 -193.24 -193.24 CHECK TOTAL 1,122.80	182648
3793	BONNER COUNTY TREASURE 1 00103 7850	00000 INV 09/30/2025 TREASURER SERV CHG Invoice Net	SEP25.1 1,580.00 1,580.00	182705



## **DETAIL INVOICE LIST**

boc5525 09/30/2025 DUE DATE: 09/30/2025 CASH ACCOUNT: 000 1002 TREASURER ACCT/WARRANT ACCT WARRANT:

VENDOR	G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
			CHECK TOTAL 1,580.00	
965	CANON FINANCIAL SERVIC 1 00122 9350 2 00122 7410	00001 INV 09/30/2025 VETS SVCS CAP - LEAS VETS SVCS REPOFFICE Invoice Net	41977336 67.00 28.84 95.84	182682
965	CANON FINANCIAL SERVIC 1 002 9350 2 002 6530		41977333 99.00 69.63 168.63 CHECK TOTAL 264.47	182725
966	CANON USA INC 1 00106 7860	00001 INV 09/30/2025 CORONER MISCEXPENS Invoice Net	6013462818 5.45 5.45 CHECK TOTAL 5.45	182710
2535	COFFELT FUNERAL SERVIC 1 00106 8310	00001 INV 09/30/2025 CORONER AUTOP. INQ Invoice Net	SEP25 500.00 500.00 CHECK TOTAL 500.00	182653
2997	ELSAESSER ANDERSON CHT 1 006 7100	00001 INV 09/30/2025 DISTCT LEGAL Invoice Net	19194 660.00 660.00 CHECK TOTAL 660.00	182600
5790	EXCESS DISPOSAL INC 1 02380 7390	00001 INV 09/30/2025 LONGHAUL COMM COLL Invoice Net	12393 1,341.92 1,341.92 CHECK TOTAL 1,341.92	182610
358	TYSON GLAHE 1 00355 7110	00002 INV 09/30/2025 AIRSANDPT OTHER Invoice Net	16156 6,000.00 6,000.00 CHECK TOTAL 6,000.00	182712
403	HOME DEPOT CREDIT SERV 1 03410 7530	JUSTBLDGS REPFACILIT	3023289 119.96 119.96	182751
403	HOME DEPOT CREDIT SERV 1 00110 7530	Invoice Net 00003 INV 09/30/2025 BLDGGRD REPFACILIT Invoice Net	3610728 8.46	182752
403	HOME DEPOT CREDIT SERV 1 00110 7530	00003 INV 09/30/2025 BLDGGRD REPFACILIT	8.46 23820 164.64	182753
403	HOME DEPOT CREDIT SERV	Invoice Net 00003 INV 09/30/2025	164.64 523066	182754



#### **DETAIL INVOICE LIST**

boc5525 09/30/2025 DUE DATE: 09/30/2025 CASH ACCOUNT: 000 1002 TREASURER ACCT/WARRANT ACCT WARRANT:

VENDOR	G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
403	1 00110 7530 HOME DEPOT CREDIT SERV 1 03410 7530	BLDGGRD REPFACILIT Invoice Net 00003 INV 09/30/2025 JUSTBLDGS REPFACILIT	99.48 99.48 6024415 52.36	182755
403	HOME DEPOT CREDIT SERV 1 03410 7530	Invoice Net 00003 INV 09/30/2025 JUSTBLDGS REPFACILIT	52.36 4516830 35.94	182756
403	HOME DEPOT CREDIT SERV 1 00110 7530	Invoice Net 00003 INV 09/30/2025 BLDGGRD REPFACILIT Invoice Net	35.94 4516877 9.57 9.57	182757
403	HOME DEPOT CREDIT SERV 1 03410 7530		3013632 152.70 152.70	182758
403	HOME DEPOT CREDIT SERV 1 00110 7530		9025494 28.95 28.95	182759
403	HOME DEPOT CREDIT SERV 1 03410 7530		8612589 2.94 2.94	182760
		THEOREE NEE	CHECK TOTAL 675.00	
3663	INLAND POWER & LIGHT 1 002 6940	00001 INV 09/30/2025 RD&BR GEN STR LIGHT Invoice Net	854500010ct25 49.31 49.31 CHECK TOTAL 49.31	182678
1335	LIFELOC TECHNOLOGIES 1 00661 8830	00000 INV 09/30/2025 PROBSVCS ADMISDNPRB Invoice Net	417500 49.41 49.41 CHECK TOTAL 49.41	182785
			Proceedings of the Control of the Co	
5695	DRUG TESTING EXPERTS 1 00119 6820	00001 INV 09/30/2025 PERSONNEL DRUGTESTIN Invoice Net	344132 81.00 81.00 CHECK TOTAL 81.00	182592
3978	NATIONAL MEDICAL SERVI 1 00106 8300	00001 INV 09/30/2025 CORONER AUTOP. LAB	1290814 158.00 158.00 CHECK TOTAL 158.00	182656
700	POELSTRA GARRETT ANTHO 1 002 4920	00001 INV 09/30/2025 RD&BR GEN OTHER FEES Invoice Net	OCT1525-1 390.00 390.00 CHECK TOTAL 390.00	182679



## **DETAIL INVOICE LIST**

VENDOR G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
3824 SHADOW TRACKERS 1 00119 6830	00001 INV 09/30/2025 PERSONNEL BACKGR CHK Invoice Net	RDK223880 173.00 173.00 CHECK TOTAL 173.00	182596
1661 SPOKANE COUNTY MEDICAL 1 00106 8310	00001 INV 09/30/2025 CORONER AUTOP. INQ Invoice Net	Q3 2025 3,800.00 3,800.00	182652
1742 WILLIAMS MARGARET R. P 1 03419 7300	00001 INV 09/30/2025 PUBCASACFT CONFLICT Invoice Net	CHECK TOTAL 3,800.00 SEP25 3,735.00 3,735.00	182601
37 INVOICES	WARRANT TOTAL	CHECK TOTAL 3,735.00 47,071.14 47,071.14	



WARRANT: boc5525 09/30/2025 DUE DATE: 09/30/2025

FUND	ORG		ACCOUNT		AMOUNT	AVLB BUDGET
	00103 00106 00106 00106 00110 00119 00119 00119 00122 00122	CORONER CORONER CORONER FACILITIES PERSONNEL PERSONNEL PERSONNEL VETERANS SERVICES	$\begin{array}{c} 001-03-00-000-7850-\\ 001-06-00-000-7860-\\ 001-06-00-000-8300-\\ 001-06-00-000-8310-\\ 001-10-00-000-7530-\\ 001-19-00-000-6820-\\ 001-19-00-000-6830-\\ 001-19-00-000-7690-\\ 001-22-00-000-7410-\\ 001-22-00-000-9350-\\ \end{array}$	SERVICE CHARGES MISCELLANEOUS EXPENSES AUTOPSIES/LAB FEES AUTOPSIES/INQUESTS REPAIRS/MAINT - FACILI DRUG TESTING BACKGROUND CHECKS ADVERTISING REPAIRS/MAINT - OFFICE CAPITAL - LEASE EXPEND FUND TOTAL	1,580.00 5.45 158.00 4,300.00 311.10 81.00 173.00 675.00 28.84 67.00 7,379.39	62,636.55 38,288.94 38,288.94 38,288.94 46,837.63 24,380.11 24,380.11 167.53 167.53
002 002 002 002 002 002	002 002 002 002 002 002	ROAD & BRIDGE ROAD & BRIDGE ROAD & BRIDGE ROAD & BRIDGE ROAD & BRIDGE ROAD & BRIDGE	$\begin{array}{c} 002 - 00 - 00 - 000 - 4920 - \\ 002 - 00 - 00 - 000 - 6530 - \\ 002 - 00 - 00 - 000 - 6880 - \\ 002 - 00 - 00 - 000 - 6930 - \\ 002 - 00 - 00 - 000 - 6940 - \\ 002 - 00 - 00 - 000 - 9350 - \\ \end{array}$	OTHER FEES SUPPLIES - OFFICE UTILITIES - FUEL FOR H UTILITIES - ELECTRICIT UTILITIES - STREET LIG CAPITAL - LEASE EXPEND FUND TOTAL	390.00 69.63 305.64 542.42 49.31 99.00	.00 1,620,289.20 1,620,289.20 1,620,289.20 1,620,289.20 697,018.46
003	00355	AIRPORT - SANDPOIN	003-55-00-000-7110-	PROF. SVCS - OTHER FUND TOTAL	6,000.00 6,000.00	48,439.85
006 006	006 00661	DISTRICT COURT PROBATION SERVICES	006-00-00-000- <b>7100-</b> 006-61-00-000- <b>88</b> 30-	PROF. SVCS - LEGAL ADULT AL/DRUG MISD PRO FUND TOTAL	660.00 49.41 709.41	69,286.69 9,896.44
023 023 023	023 02380 02381	SOLID WASTE SW - LONGHAUL SW - LOCAL	023-00-00-000-6530- 023-00-80-000-7390- 023-00-81-000-7370-	SUPPLIES - OFFICE COMMERCIAL COLLECTION HOUSEHOLD HAZARDOUS WA FUND TOTAL	447.80 1,341.92 40.00 1,829.72	532,298.62 532,298.62 532,298.62
034 034 034	03410 03419 03451	PUB DEFENDER - CAS	034-10-00-000-7530- 034-74-19-000-7300- 034-72-51-000-7110-	REPAIRS/MAINT - FACILI PROF. SVCS - CONFLICT PROF. SVCS - OTHER FUND TOTAL	363.90 3,735.00 65.00 4,163.90	31,186.62 89,666.21 56,904.68
038	038	WATERWAYS	038-00-00-000-6 <mark>930</mark> -	UTILITIES - ELECTRICIT FUND TOTAL	21.77 21.77	32,243.03
082	082	SELF INSURED MEDIC	082-00-00-000-6155-	SELF INSURED ADMIN FEE	25,510.95	-796,923.45



#### WARRANT SUMMARY

WARRANT:

boc5525 09/30/2025

DUE DATE: 09/30/2025

FUND ORG ACCOUNT	AMOUNT	AVLB BUDGET
FUND TOTAL	25,510.95	
WARRANT SUMMARY TOTAL	47,071.14	THE PARTY OF THE
GRAND TOTAL	47,071.14	



WARRANT: boc5525 09/30/2025 DUE DATE: 09/30/2025

VOUCHER V	ENDOR VENDOR NAME	INVOICE	PO TYPE	DUE DATE	AMOUNT COMMENT
	3830 BONNER COUNTY DAILY BEE	0000041470	INV	09/30/2025	641.04 BCB#7345 SW NOTICE OF
182592	5695 DRUG TESTING EXPERTS	344132	INV	09/30/2025	81.00 Pre employment drug te
182593	3830 BONNER COUNTY DAILY BEE	0000040833-09102025	INV	09/30/2025	225.00 Employment Advertising
182594	3830 BONNER COUNTY DAILY BEE	0000041382-09212025	INV	09/30/2025	225.00 Employment Advertising
182595	3830 BONNER COUNTY DAILY BEE	0000041603-09282025	INV	09/30/2025	225.00 Employment Advertising
182596	3824 SHADOW TRACKERS	RDK223880	INV	09/30/2025	173.00 Background Checks
182600	2997 ELSAESSER ANDERSON CHTD	19194	INV	09/30/2025	660.00 CV09-25-1247 100-GAL F
182601	1742 WILLIAMS MARGARET R. PLLC	SEP25	INV	09/30/2025	3,735.00 MISC CASA CASES - SEPT
182607	4734 BO CO TREAS FTO PACIFIC SOU	252820000210	INV	09/30/2025	25,510.95 9184 PS P001 Admin Fee
182610	5790 EXCESS DISPOSAL INC	12393	INV	09/30/2025	1,341.92 SW BILLING FEE SEP25
182639	18 ACE SEPTIC TANK SERVICE	170255	INV	09/30/2025	65.00 Portable Toilet Rental
182648	3830 BONNER COUNTY DAILY BEE	11619SEP25	CRM	09/30/2025	-193.24 93605 SW OVERPYMT OF R
182652	1661 SPOKANE COUNTY MEDICAL EXAM	Q3 2025	INV	09/30/2025	3,800.00 Spokane ME invoice for
182653	2535 COFFELT FUNERAL SERVICES	SEP25	INV	09/30/2025	500.00 Autopsy report for Gom
182656	3978 NATIONAL MEDICAL SERVICES I	1290814	INV	09/30/2025	158.00 NMS invoice for labs o
182676	1900 AVISTA UTILITIES	92956053150ct25	INV	09/30/2025	20.00 Blanchard Pit Electric
182677	1900 AVISTA UTILITIES	8542220000oct25	INV	09/30/2025	828.06 D1 shop gas, electric
182678	3663 INLAND POWER & LIGHT	85450001oct25	INV	09/30/2025	49.31 Hwy 41 & Old Priest Ri
182679	700 POELSTRA GARRETT ANTHONY	ост1525-1	INV	09/30/2025	390.00 Refund Utility Permit
182681	1900 AVISTA UTILITIES	5066 <mark>940</mark> 0000CT25	INV	09/30/2025	21.77 PR Nav Lights
182682	965 CANON FINANCIAL SERVICES IN	41977336	INV	09/30/2025	95.84 4MK18862 COPIER LEASE/
182705	3793 BONNER COUNTY TREASURER	SEP25.1	INV	09/30/2025	1,580.00 BANK ANALYSIS FEES
182710	966 CANON USA INC	6013462818	INV	09/30/2025	5.45 4JL03100 COPIER USAGE
182712	358 TYSON GLAHE	16156	INV	09/30/2025	6,000.00 EXECUTIVE ROW LOT SURV
182725	965 CANON FINANCIAL SERVICES IN	41977333	INV	09/30/2025	168.63 R&B Contract Charge an



DUE DATE: 09/30/2025 WARRANT: boc5525 09/30/2025

VOUCHER	VENDOR VENDOR NAME	INVOICE	PO	TYPE DUE DATE	AMOUNT CO	MMENT
182750	5487 FOAM SOLUTIONS LLC	202509-2		INV 09/30/2025	40.00	SW BARRELS
182751	403 HOME DEPOT CREDIT SERVICES	3023289		INV 09/30/2025	119.96	FAC CH LIGHTBULBS
182752	403 HOME DEPOT CREDIT SERVICES	3610728		INV 09/30/2025	8.46	FAC TECH CAMERA MOUNT
182753	403 HOME DEPOT CREDIT SERVICES	23820		INV 09/30/2025	164.64	FAC ADMIN ASPHALT PATC
182754	403 HOME DEPOT CREDIT SERVICES	523066		INV 09/30/2025	99.48	FAC ADMIN ASPHALT PATC
182755	403 HOME DEPOT CREDIT SERVICES	6024415		INV 09/30/2025	52.36	FAC PROS & JUVIE
182756	403 HOME DEPOT CREDIT SERVICES	4516830		INV 09/30/2025	35.94	FAC CH LIGHTS
182757	403 HOME DEPOT CREDIT SERVICES	4516877		INV 09/30/2025	9.57	FAC BOCC MAIL LOCK
182758	403 HOME DEPOT CREDIT SERVICES	3013632		INV 09/30/2025	152.70	FAC PROS PAINT/ CH LIG
182759	403 HOME DEPOT CREDIT SERVICES	9025494		INV 09/30/2025	28.95	FAC ADMIN ROOF REPAIR
182760	403 HOME DEPOT CREDIT SERVICES	8612589		INV 09/30/2025	2.94	FAC PROS PAINT
182785	1335 LIFELOC TECHNOLOGIES	417500		INV 09/30/2025	49.41	BAC Mouth Pieces
			WAR	RANT TOTAL	47,071.14	

<sup>\*\*</sup> END OF REPORT - Generated by Nichole Janes \*\*

Report generated: 10/23/2025 13:06 User: njanes Program ID: apwarrnt



# **Board of Commissioners**

Brian Domke

Asia Williams

Ron Korn

October 29, 2025



Fax: (208) 265-1460

# **MEMORANDUM**

To: Bonner County Commissioners

Re: FY26 Claims in Batch #04

The Auditor's Office presented the FY26 Claims Batch #04, Totaling \$346,616.05

	A suggested Motion would be: Based on the information before us, I move to approve payment of the FY26 Claims in Batch #04, totaling \$346,616.05.
Ι	Recommendation Acceptance: Yes No
	Brian Domke, Chair Date



## **ACCOUNTS PAYABLE WARRANT REPORT**

DATE:	10/23/2025	WARRANT:	boc0426	AMOUNT: \$ 346,616.05	
	COMMISSIONER	'S APPROVAL	REPORT		



VENDOR	G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
6141	95 EXPRESS LLC 1 03457 6520	00001 INV 10/22/2025 SHERAUTO DUES Invoice Net	1135 500.00 500.00 CHECK TOTAL 500.00	182731
1817	ALSCO 1 006 7430	00001 INV 10/16/2025 DISTCT REPBLDGS Invoice Net	LSP02874696 258.14 258.14	182578
1817	ALSCO 1 006 7430	00001 INV 10/16/2025 DISTCT REPBLDGS Invoice Net	LSP02878317 257.54 257.54 CHECK TOTAL 515.68	182579
4700	AMAZON CAPITAL SERVICE 1 03450 7430	SHERADMIN REPBLDGS	11PQ-HKVN-MV6Y 19.79	182626
4700	AMAZON CAPITAL SERVICE 1 34180 6530	Invoice Net 00001 INV 10/22/2025 JUST-GENEX OFFICE Invoice Net	19.79 1GRR-V34C-X6QQ 44.05 44.05 CHECK TOTAL 63.84	182791
5077	AMERICAN WEST INDUSTRI 1 002 7750 2 002 7418	00001 INV 10/21/2025 RD&BR GEN SHIPANDFRT RD&BR GEN REPHTRUCKS Invoice Net	31183 15.00 1,677.00 1,692.00 CHECK TOTAL 1,692.00	182686
1889	AUDIOLOGY RESEARCH ASS 1 03453 6830	00001 SHERPATROL Invoice Net	127223 33.00 33.00 CHECK TOTAL 33.00	182628
1900	AVISTA UTILITIES 1 00355 6930	00001 INV 10/20/2025 AIRSANDPT ELECTRIC	11080500000CT25 32.94	182654
1900	AVISTA UTILITIES 1 00355 6930	Invoice Net 00001 INV 10/20/2025 AIRSANDPT ELECTRIC	32.94 28772300000CT25 20.84	182655
1900	AVISTA UTILITIES 1 00355 6930	Invoice Net 00001 INV 10/20/2025 AIRSANDPT ELECTRIC Invoice Net	20.84 68656500000CT25 122.53 122.53	182657
1900	AVISTA UTILITIES 1 00355 6930	00001 INV 10/20/2025 AIRSANDPT ELECTRIC	62393200000CT25 20.20	182659
1900	AVISTA UTILITIES 1 00355 6930	Invoice Net 00001 INV 10/20/2025 AIRSANDPT ELECTRIC Invoice Net	20.20 06583400000CT25 47.89 47.89	182660



boc0426 10/23/2025 DUE DATE: 11/30/2025 CASH ACCOUNT: 000 1002 TREASURER ACCT/WARRANT ACCT WARRANT:

VENDOR	G/L ACCOUNTS	R PO TYPE	DUE DATE	INVOICE/AMOUNT	VOUCHER	CHECK
1900	AVISTA UTILITIES 1 00118 6980	00001 INV GENEXP OTHER Invoice Net	10/20/2025 UTIL	15664100000CT25 132.85 132.85	182661	
1900	AVISTA UTILITIES 1 00118 6980		10/20/2025 UTIL	20215600000CT25 20.20 20.20	182662	
1900	AVISTA UTILITIES 1 00118 6980		10/20/2025 UTIL	59259300000CT25 20.20 20.20	182664	
1900	AVISTA UTILITIES 1 00118 6980		10/20/2025 UTIL	86589400000CT25 83.63 83.63	182666	
1900	AVISTA UTILITIES 1 00118 6980	GENEXP OTHER Invoice Net		510 <b>715</b> 00000CT25 32.47 32.47	182667	
	AVISTA UTILITIES 1 00118 6980	GENEXP OTHER Invoice Net		58035200 <mark>000C</mark> T25 764.29 <b>764.</b> 29	182668	
	AVISTA UTILITIES 1 00118 6980	GENEXP OTHER Invoice Net		53297600000CT25 259.27 259.27	182669	
	AVISTA UTILITIES 1 00118 6980	GENEXP OTHER Invoice Net	10/20/2025 UTIL	16950200000CT25 31.11 31.11	182670	
	AVISTA UTILITIES 1 00118 6980	GENEXP OTHER Invoice Net		86794000000CT25 82.94 82.94	182671	
1900	AVISTA UTILITIES 1 00118 6980	00001 INV GENEXP OTHER Invoice Net	10/20/2025 UTIL	46794000000CT25 66.57 66.57 CHECK TOTAL 1,737.93	182672	
				1		
6462	BCS INSURANCE COMPANY 1 082 6156	00001 INV SI MEDICAL SIMED Invoice Net	10/23/2025 CLAIM	BCSNov2025 63,606.84 63,606.84 CHECK TOTAL 63,606.84	182799	
6407	CANTER BUYER PARENT LP 1 002 7020	00001 INV RD&BR GEN TIRES Invoice Net	10/21/2025	5003-7549764 252.48 252.48	182689	
6407	CANTER BUYER PARENT LP 1 023 7020		10/20/2025	232.48 5003-7526751 1,904.58	182699	
6407	CANTER BUYER PARENT LP 1 023 7020		10/21/2025	5003-7527101 554.56 554.56	182786	
6407	CANTER BUYER PARENT LP		10/21/2025	5003-7527031	182787	



VENDOR	G/L ACCOL	JNTS	R PO	TYPE DUE DATE	INVOICE/AMOUN	П	VOUCHER	CHECK
	1 023	7020	SOL WASTE Invoice Net	TIRES	635.86 635.86 CHECK TOTAL	3,347.48		
4886	BO CO TREASU 1 082	JRER FTO PA 6156	00000 SI MEDICAL Invoice Net	INV 10/23/2025 SIMEDCLAIM	35949 48,478.08 48,478.08 CHECK TOTAL	48,478.08	182802	
131	BOB BARKER ( 1 03461 2 03461	COMPANY INC 8000 8010	<b>JAILDETENT</b>	INV 10/20/2025 HYGIENE INMCLOTHIN	INV2176822 473.52 874.80 1,348.32 CHECK TOTAL	1,348.32	182641	
5469	BONNER COUNT 1 00123	TY ENGINEER 7260	PLANNING	INV 10/22/2025 ENGINEER	BLP2025-0451- 80.00	2	182735	
5469	BONNER COUNT 1 00123	TY ENGINEER 7260	PLANNING	INV 10/22/2025 ENGINEER	80.00 BLP2025-1021- 40.00	1081-2	182736	
5469	BONNER COUNT 1 00123	TY ENGINEER 7260	PLANNING	INV 10/22/2025 ENGINEER	40.00 BLP2025-0772- 20.00 20.00	2	182739	
5469	BONNER COUNT 1 00123	TY ENGINEER 7260	PLANNING	INV 10/22/2025 ENGINEER	BLP2025-1139 80.00		182740	
5469	BONNER COUNT 1 00123	TY ENGINEER 7260	Invoice Net 00000 PLANNING Invoice Net	INV 10/2 <mark>2/2</mark> 025 ENGINEER	80.00 \$\$0006-22-5 90.00 90.00		182741	
					CHECK TOTAL	310.00		
4358	BRANIFF, LAU 1 02381	JRA 7330	00000 LOCAL Invoice Net	INV 10/16/2025 OPERATIONS	OCT25 14.83 14.83		182573	
					CHECK TOTAL	14.83		
2103	BROWN'S NORT	THSIDE 7418	00001 RD&BR GEN Invoice Net	INV 10/21/2025 REPHTRUCKS	\$171217 110.04 110.04		182687	
2103	BROWN'S NORT	THSIDE 7422	00001 RD&BR GEN	INV 10/21/2025 REPHEQUIP	\$170996 48.02		182688	
			Invoice Net		48.02 CHECK TOTAL	158.06		
6008	CADENCE TEAM 1 00115	4, INC 8950	00000 TECHNOLOG Invoice Net	INV 11/21/2025 SOFTWARE	4888 9,707.26 9,707.26		182778	



VENDOR	G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
			CHECK TOTAL 9,707.26	
965	CANON FINANCIAL SERVIC 1 00101 9350 2 00101 7410	00001 INV 10/17/2025 CLERK CAP - LEAS CLERK REPOFFICE Invoice Net	41977332 135.00 80.82 215.82	182602
965	CANON FINANCIAL SERVIC 1 027 6530	00001 INV 11/12/2025 WEEDS OFFICE Invoice Net	41977323(NW) 8.81 8.81	182613
965	CANON FINANCIAL SERVIC 1 00822 9350 2 00822 7410	00001 INV 10/20/2025 9110PS CAP - LEAS 9110PS REPOFFICE Invoice Net	41977325 154.75 57.01 211.76	182615
965	CANON FINANCIAL SERVIC 1 03461 7420 2 03461 9350	00001 INV 10/20/2025 JAILDETENT REPEQUIP JAILDETENT CAP - LEAS Invoice Net	41977330 12.61 167.00 179.61	182617
965	CANON FINANCIAL SERVIC 1 03450 7420 2 03472 9350	00001 INV 10/20/2025 SHERADMIN REPEQUIP JUSTSHER CAP - LEAS Invoice Net	41977329 37.19 164.00 201.19	182619
965	CANON FINANCIAL SERVIC 1 004 9350 2 004 7420	00001 INV 10/20/2025 ELECTIONS CAP - LEAS ELECTIONS REPEQUIP Invoice Net	41977338 164.00 121.81 285.81	182643
965	CANON FINANCIAL SERVIC 1 00105 9350 2 00105 6530 3 00105 6530	00001 INV 11/12/2025 COMMISS CAP - LEAS COMMISS OFFICE OFFICE Invoice Net	41977334 262.00 12.41 33.32 307.73	182663
965	CANON FINANCIAL SERVIC 1 00123 9350 2 00123 6790	00001 INV 10/22/2025 PLANNING CAP - LEAS PLANNING COPY MACH Invoice Net	41977339 204.00 170.76 374.76	182732
			CHECK TOTAL 1,785.49	
966	CANON USA INC 1 006 7410	00001 INV 10/16/2025 DISTCT REPOFFICE Invoice Net	6013471695 38.03 38.03	182580
966	CANON USA INC 1 006 7410	00001 INV 10/16/2025 DISTCT REPOFFICE Invoice Net	6013468721 140.57 140.57 CHECK TOTAL 178.60	182581
1003	CDW GOVERNMENT INC. 1 34180 8950	00001 INV 10/22/2025 JUST-GENEX SOFTWARE Invoice Net	AG45Z6S 4,986.00 4,986.00	182737



VENDOR G/L	. ACCOUNTS	R PO TYPE DUE DA	E INVOICE/AMOUNT	VOUCHER CHECK
			CHECK TOTAL 4,986.	00
186 CINTAS 1 034	CORPORATION #60 51 7110	00001 INV 10/20/2 SHERCLCREC OTHER Invoice Net	25 4246882418 67.94 67.94	182627
186 CINTAS 1 038	CORPORATION #60 7710	00001 INV 10/21/2 WATER UNIFORMS Invoice Net		182684
186 CINTAS 1 038	CORPORATION #60 7710	00001 INV 10/21/2 WATER UNIFORMS Invoice Net	25 4246430813.2 12.95 12.95	182685
186 CINTAS 1 002	CORPORATION #60 6560	00001 INV 10/22/2 RD&BR GEN LAUNDRY Invoice Net	25 4246752583 67.16 67.16	182780
186 CINTAS 1 002	CORPORATION #60 6560	00001 INV 10/22/2 RD&BR GEN LAUNDRY Invoice Net	25 424675 <mark>5974</mark> 82.67 82.67	182781
186 CINTAS 1 002	CORPORATION #60 6560	00001 INV 10/22/2 RD&BR GEN LAUNDRY Invoice Net	25 4247158479 85.70 85.70	182782
			CHECK TOTAL 329.	37
5496 CONNEL 1 023	L OIL INCORPORAT 7000	00001 INV 10/16/2 SOL WASTE GASOLINE Invoice Net	25 CL65894 100.89 100.89	182604
5496 CONNEL 1 002 2 002 3 002	7010	00001 INV 10/21/2 RD&BR GEN GASOLINE RD&BR GEN DIESEL RD&BR GEN DIESEL Invoice Net	25 CL64904 300.93 5,990.93 -76.59 6,215.27	182696
			CHECK TOTAL 6,316.	16
2592 CO-OP 1 034	GAS AND SUPPLY C 57 8650	00001 INV 10/22/2 SHERAUTO TOOLSSML Invoice Net	25 37921a 176.33 176.33	182730
2592 CO-OP 1 023 2 023		00001 INV 10/22/2 LOCAL OPERATIONS LONGHAUL TIPOPS Invoice Net		182747
2592 CO-OP 1 034	GAS AND SUPPLY C 10 7530			182766
2592 CO-OP 1 047	GAS AND SUPPLY C 8994	00001 INV 10/22/2 GRANT DEMGRANTS Invoice Net		182793
			CHECK TOTAL 655.	26



VENDOR	G/L ACCOUNTS	R PO	TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
	COLEMAN OIL COMPANY 1 002 7030	00001 RD&BR GEN	INV 10/21/2025 LUBRICANT	INV-327193 182.14	182694
2544	COLEMAN OIL COMPANY 1 002 7000 2 002 7010		INV 10/21/2025 GASOLINE DIESEL	182.14 CP-0316839 331.16 383.41 714.57 CHECK TOTAL 896.71	182695
4725	CROWLEY, JOHN 1 03459 9100	00000 SHERK-9 Invoice Net	INV 10/22/2025 K-9	OCT25 163.02 163.02 CHECK TOTAL 163.02	182774
6497	FIFTH ASSET, INC. 1 00101 7110	00001 CLERK Invoice Net	INV 10/20/2025 OTHER	OCT25 7,500.00 7,500.00 CHECK TOTAL 7,500.00	182621
1089	DIRECT AUTOMOTIVE DIST 1 03457 7040	00001 SHERAUTO Invoice Net	INV 10/20/2025 REPAIR	01IY3107 70.44 70.44	182620
1089	DIRECT AUTOMOTIVE DIST 1 03457 7040	00001	INV 10/20/2025 REPAIR	70.44 01IY3386 72.02 72.02	182622
1089	DIRECT AUTOMOTIVE DIST 1 03457 7040	00001	INV 10/20/2025 REPAIR	01IY2386 59.48 59.48	182625
1089	DIRECT AUTOMOTIVE DIST 1 03457 7040	00001	INV 10/22/2025 REPAIR	01IY4539 672.59 672.59	182738
1089	DIRECT AUTOMOTIVE DIST 1 03457 7040	00001	INV 10/22/2025 REPAIR	01IY4607 139.00 139.00	182742
1089	DIRECT AUTOMOTIVE DIST 1 03457 7040	00001	INV 10/22/2025 REPAIR	01IY4394 215.96 215.96	182744
1089	DIRECT AUTOMOTIVE DIST 1 03457 7040	00001	INV 10/22/2025 REPAIR	01IY5013 70.44 70.44	182767
1089	DIRECT AUTOMOTIVE DIST 1 03457 7040	00001	INV 10/22/2025 REPAIR	70.44 01IY5482 49.41 49.41	182788
		3.1100		CHECK TOTAL 1,349.34	
4679	DOBBS HEAVY DUTY HOLDI 1 002 7418	00001 RD&BR GEN Invoice Net	INV 10/22/2025 REPHTRUCKS	027P88959 7,802.64 7,802.64	182779



boc0426 10/23/2025 DUE DATE: 11/30/2025 CASH ACCOUNT: 000 1002 TREASURER ACCT/WARRANT ACCT WARRANT:

VENDOR G/L	ACCOUNTS	R PO	TYPE DUE DATE		INVOICE/AM	OUNT	VOUCHER	CHECK
				CHECK	TOTAL	7,802.64		
	RDAN FERGUSON 3 6830	00001 SHERPATROL Invoice Net	INV 10/20/2025 BACKGR CHK	CHECK	EPEC 25053 200.00 200.00 TOTAL	200.00	182642	
3188 EVERGRE 1 002		00001 RD&BR GEN Invoice Net	INV 10/21/2025 SHOP	CHECK	421426 17.49 17.49 TOTAL	17.49	182697	
3857 FAIRBRI 1 0341			INV 10/20/2025 VICTIM AST	CHECK	106631 148.00 148.00 TOTAL	148.00	182651	
4473 FERGUSO 1 0013		00000 ENGINEER Invoice Net	INV 10/20/2025 MILEAGE	СНЕСК	OCT25 88.20 88.20 TOTAL	88.20	182646	
5164 FOR THE 1 0011		00001 TECHNOLOG Invoice Net	INV 11/08/2025 SOFTWARE	CHECK	PSI05440 795.00 795.00 TOTAL	795.00	182777	
1132 FRANK G 1 024		00001 TORT Invoice Net	INV 10/20/2025 INS - DEDU	13 13	690934 ,533.00 ,533.00 TOTAL	13,533.00	182614	
358 GLAHE & 1 0012	ASSOCIATES 3 7270	00001 PLANNING Invoice Net	INV 10/22/2025 SURVEY	CHECK	40 308.14 308.14 TOTAL	308.14	182733	
2219 GRIZZLY 1 002	GLASS CENTER 7418	00001 RD&BR GEN Invoice Net	INV 10/21/2025 REPHTRUCKS	CHECK	H0177023 315.00 315.00 TOTAL	315.00	182698	
403 HOME DE 1 0341	POT CREDIT SERV 0 7530	JUSTBLDGS	INV 10/22/2025 REPFACILIT		7623614 39.98		182762	
403 HOME DE 1 0011	POT CREDIT SERV 0 7530	Invoice Net 00003 BLDGGRD Invoice Net	INV 10/22/2025 REPFACILIT		39.98 2613347 72.96 72.96		182763	



boc0426 10/23/2025 DUE DATE: 11/30/2025 TREASURER ACCT/WARRANT ACCT CASH ACCOUNT: 000 1002 WARRANT:

VENDOR	G/L ACCOUNTS	R PO	TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
403	HOME DEPOT CREDIT SERV 1 03410 7530	JUSTBLDGS	INV 10/22/2025 REPFACILIT	1624453 47.09	182764
403	HOME DEPOT CREDIT SERV 1 03410 7530		INV 10/22/2025 REPFACILIT	47.09 624640 28.97 28.97 CHECK TOTAL 189.00	182765
3807	HOWARD, ROBERT R 1 01110 6450		INV 10/21/2025 MILEAGE	OCT25 112.00 112.00 CHECK TOTAL 112.00	182711
3444	IDAHO ASSOC OF NOXIOUS 1 027 6520		DUES	IANWCS-26008 150.00 150.00 CHECK TOTAL 150.00	182616
3441	IDAHO ASSOC OF COUNTY 1 020 6510		INV 10/22/2025 FEES/REG	OCT 25 480.00 480.00 CHECK TOTAL 480.00	182790
3636	IDAHO STATE POLICE 1 34180 8800		INV 10/22/2025 CONTR ILET	IN3682 18,762.50 18,762.50 CHECK TOTAL 18,762.50	182745
3656	INDOFF INCORPORATED 1 00123 6530		INV 10/22/2025 OFFICE	3825864 51.95 51.95 CHECK TOTAL 51.95	182734
3663	INLAND POWER & LIGHT 1 02381 6980	00001 LOCAL Invoice Net	INV 10/21/2025 OTHER UTIL	621460010CT25 62.76 62.76	182674
3663	INLAND POWER & LIGHT 1 02381 6980	00001	INV 10/21/2025 OTHER UTIL	1373540010CT25 97.01 97.01 CHECK TOTAL 159.77	182680
3677	INTERSTATE CONCRETE & 1 002 8490	00001 RD&BR GEN Invoice Net	INV 10/21/2025 PLANT ASHP	755211-1 7,383.00 7,383.00 CHECK TOTAL 7,383.00	182715
6317	IT1 SOURCE LLC	00001	INV 11/14/2025	01053726	182598



boc0426 10/23/2025 1002 DUE DATE: 11/30/2025 CASH ACCOUNT: 000 TREASURER ACCT/WARRANT ACCT WARRANT:

VENDOR	G/L ACCO	DUNTS	R PO	TYPE DUE DATE	INVOICE/AMOUN	П	VOUCHER	CHECK
6317	1 00115 IT1 SOURCE 1 00115	9430 LLC 9430	TECHNOLOG Invoice Net 00001 TECHNOLOG Invoice Net	CAP - COMP INV 11/14/2025 CAP - COMP	157.32 157.32 01053687 3,684.45 3,684.45 CHECK TOTAL	3,841.77	182599	
507	KENWORTH SA 1 002	ALES 7418		INV 10/22/2025 REPHTRUCKS	016P158568 2,400.66 2,400.66 CHECK TOTAL	2,400.66	182783	
6333	RON KORN 1 00105	6450		INV 10/20/2025 MILEAGE	Oct2025.1 103.00 103.00 CHECK TOTAL	103.00	182665	
6341	LEADSONLINE 1 03452	PARENT LLC 9080	00000 SHERDETECT Invoice Net	INV 10/22/2025 INVEST CST	420954 6,903.00 6,903.00 CHECK TOTAL	6,903.00	182746	
5943	STEEL LLC 1 002	7430	00001 RD&BR GEN Invoice Net	INV 10/22/2025 REPBLDGS	34695756 362.50 362.50 CHECK TOTAL	362.50	182784	
1323	LHTAC 1 002	6490	00001 RD&BR GEN Invoice Net	INV 10/21/2025 EDUCATION	T210725CR-3 80.00 80.00 CHECK TOTAL	80.00	182700	
5184	LIFEGUARD S 1 03453	SYSTEMS, INC 6490	00001 SHERPATROL Invoice Net	INV 10/22/2025 EDUCATION	17025 349.00 349.00 CHECK TOTAL	349.00	182789	
2568	CONCEPT COM 1 00115	MM CORP. 8950	00000 TECHNOLOG Invoice Net	INV 11/01/2025 SOFTWARE	219647 154.95 154.95 CHECK TOTAL	154.95	182597	
2568	CONCEPT COM 1 00118	MM CORP. 6890	00001 GENEXP	INV 10/17/2025 INTERNET	219200 94.95		182603	
2568	CONCEPT COM 1 00356	MM CORP. 6980	Invoice Net 00001 AIRPRRIVR Invoice Net	INV 10/20/2025 OTHER UTIL	94.95 218788 119.95 119.95		182638	



#### **DETAIL INVOICE LIST**

VENDOR	G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOU	INT	VOUCHER	CHECK
			CHECK TOTAL	214.90		
3836	A PYE-BARKER FIRE & SA 1 00115 8950	00001 INV 11/01/2025 TECHNOLOG SOFTWARE Invoice Net	7278399 176.00 176.00		182611	
3836	A PYE-BARKER FIRE & SA 1 00115 8950		7277929 101.78 101.78		182612	
			CHECK TOTAL	277.78		
6058	MOUNTAIN VIEW FORESTRY 1 047 8994	00001 INV 10/20/2025 GRANT DEMGRANTS Invoice Net	2653 10,200.00 10,200.00		182629	
			CHECK TOTAL	10,200.00		
3923	MULDER, MATTHEW 1 002 6440	00000 INV 10/21/2025 RD&BR GEN TRAVEL Invoice Net	NOV25 155.00 155.00		182714	
		INVOICE NCE	CHECK TOTAL	155.00		
6018	GENUINE PARTS COMPANY 1 03457 7040	00001 INV 10/22/2025 SHERAUTO REPAIR	252582 113.20 113.20		182720	
6018	GENUINE PARTS COMPANY 1 03457 7040	Invoice Net 00001 INV 10/22/2025 SHERAUTO REPAIR	253426 26.33 26.33		182723	
6018	GENUINE PARTS COMPANY 1 03457 7040	Invoice Net 00001 CRM 10/22/2025 SHERAUTO REPAIR Invoice Net	252620 -12.72 -12.72		182727	
6018	GENUINE PARTS COMPANY 1 03457 7040	00001 CRM 10/22/2025 SHERAUTO REPAIR Invoice Net	253230 -100.48 -100.48		182728	
6018	GENUINE PARTS COMPANY 1 03457 7040	00001 INV 10/22/2025 SHERAUTO REPAIR Invoice Net	253443 61.28 61.28		182729	
		THVOTCE NEL	CHECK TOTAL	87.61		
6467	NORTHWEST DENTAL BENEF 1 083 6154	SI DENTAL SI DENTCLA	20204764 2,135.98		182640	
		Invoice Net	2,135.98 CHECK TOTAL	2,135.98		
1264	JD PIERCE INC 1 002 7040	00001 INV 10/21/2025 RD&BR GEN REPAIR Invoice Net	614795 3,886.50 3,886.50		182701	
		THE RECEIVED	CHECK TOTAL	3,886.50		



## **DETAIL INVOICE LIST**

boc0426 10/23/2025 DUE DATE: 11/30/2025 CASH ACCOUNT: 000 TREASURER ACCT/WARRANT ACCT 1002 WARRANT:

VENDOR	G/L ACCOUNTS	R PO	TYPE DUE DATE	INVOICE/AMOUNT		VOUCHER	CHECK
6201	7B RESTAURANTS INC 1 006 8360	00001 DISTCT Invoice Net	INV 10/16/2025 JURY MEALS	10.15.25 - Jury 102.25 102.25 CHECK TOTAL	102.25	182577	
6003	RED'S POWER SUPPLY, LL 1 002 7040 2 002 6540	00000 RD&BR GEN RD&BR GEN Invoice Net	INV 10/21/2025 REPAIR SHOP	4253 166.50 48.00 214.50 CHECK TOTAL	214.50	182702	
6438	REGENCE BLUESHIELD OF 1 082 6155	00001 SI MEDICAL Invoice Net	INV 10/17/2025 SI ADMINFE	252880000741 1,335.15 1,335.15		182608	
6438	REGENCE BLUESHIELD OF 1 082 6155	00001	INV 10/17/2025 SI ADMINFE	252880000274 8,032.59 8,032.59		182609	
6438	REGENCE BLUESHIELD OF 1 024 6220	00001	INV 10/21/2025 COBRA ADM	252900000350 148.35 148.35	9,516.09	182717	
775	SANDPOINT BUILDING SUP 1 038 7540	00001 WATER Invoice Net	INV 10/21/2025 REPDOCKS	2515508 167.25 167.25 CHECK TOTAL	167.25	182683	
1611	SNAP ON TOOLS 1 03457 7040	00001 SHERAUTO Invoice Net	INV 10/22/2025 REPAIR	102125166303 129.20 129.20 CHECK TOTAL	129.20	182743	
1631	SOUTH FORK HARDWARE - 1 00110 8680	00001 BLDGGRD Invoice Net	INV 10/17/2025 SNOW REM	416653 4.10 4.10 CHECK TOTAL	4.10	182605	
1646	SPECIALTY AUTO GLASS 1 024 6870	00001 TORT Invoice Net	INV 10/22/2025 INS - DEDU	I0083426 441.76 441.76		182761	
1646	SPECIALTY AUTO GLASS 1 024 6870	00001	INV 10/24/2025 INS - DEDU	10083424 460.44 460.44		182768	
1663	SPOKANE HOUSE OF HOSE 1 002 7418	00001 RD&BR GEN Invoice Net	INV 10/21/2025 REPHTRUCKS	CHECK TOTAL 1146780 66.57 66.57	902.20	182703	



boc0426 10/23/2025 DUE DATE: 11/30/2025 CASH ACCOUNT: 000 1002 TREASURER ACCT/WARRANT ACCT WARRANT:

VENDOR	G/L ACCOUNTS	R PO TYPE DI	UE DATE	INVOICE/AMOUNT		VOUCHER	CHECK
1663	SPOKANE HOUSE OF HOSE 1 002 6540	00001 INV 10, RD&BR GEN SHOP Invoice Net	/21/2025	1146721 159.62 159.62		182704	
1663	SPOKANE HOUSE OF HOSE 1 002 6540		/21/2025	1146705 100.68 100.68		182706	
1663	SPOKANE HOUSE OF HOSE 1 002 6540		/21/2025	1146530 673.78 673.78 CHECK TOTAL	1,000.65	182707	
3129	SUPER 1 FOODS 1 006 8360	DISTCT JURY MEAL	/16/2025	06-4655296 32.17	1,000.03	182575	
3129	SUPER 1 FOODS 1 006 8360	Invoice Net 00001 INV 10, DISTCT JURY MEAL Invoice Net		32.17 06-4674293 39.06 39.06		182576	
				CHECK TOTAL	71.23		
3357	TIFCO INDUSTRIES 1 03457 8650 2 03457 7040	00001 INV 10, SHERAUTO TOOLSSML SHERAUTO REPAIR Invoice Net	/20/2025	72133993 48.09 1,260.15 1,308.24		182644	
3357	TIFCO INDUSTRIES 1 002 6540		/21/2025	72136238 90.52 90.52 CHECK TOTAL	1.398.76	182708	
1158	TRISTAR RISK MANAGEMEN	00002 INV 10	/23/2025	124692	1,396.76	182807	
4430	1 024 6850	TORT INS - LIA	AB	24,000.00 24,000.00	24,000.00	102007	
4548	TRUCKPRO LLC 1 002 6540	RD&BR GEN SHOP	/21/2025	274-0031810 285.20		182721	
		Invoice Net		285.20 CHECK TOTAL	285.20		
5992	UMPQUA BANK 1 002 9350	00001 INV 10, RD&BR GEN CAP - LEA Invoice Net	/21/2025 AS	22858210CT25 31,297.00 31,297.00		182771	
		20.0100 1100		CHECK TOTAL	31,297.00		
1714	UNITED PARCEL SERVICE 1 03451 6750	00001 INV 10, SHERCLCREC POSTAGE Invoice Net	/20/2025	00001Y2V32425 10.89 10.89	10.00	182623	
			1	CHECK TOTAL	10.89		



boc0426 10/23/2025 TREASURER ACCT/WARRANT ACCT DUE DATE: 11/30/2025 CASH ACCOUNT: 000 1002 WARRANT:

VENDOR G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
6437 VSP VISION CARE INC 1 082 6156	00001 INV 10/20/2025 SI MEDICAL SIMEDCLAIM Invoice Net	823843502 3,906.29 3,906.29	182649
6437 VSP VISION CARE INC 1 082 6156	00001 INV 10/20/2025 SI MEDICAL SIMEDCLAIM Invoice Net	823843504 351.36 351.36 CHECK TOTAL 4,257.65	182650
6097 CAMELIA WEILL 1 023 6450	00000 INV 10/16/2025 SOL WASTE MILEAGE Invoice Net	OCT25 65.45 65.45 CHECK TOTAL 65.45	182574
4582 WELLNESS ENHANCEMENT C 1 006 7600	DISTCT PSYCHOEVAL	2025-0542 2,000.00	182583
4582 WELLNESS ENHANCEMENT C 1 006 7600	DISTCT PSYCHOEVAL	2,000.00 2025-0555 2,000.00	182584
4582 WELLNESS ENHANCEMENT C 1 006 7600	Invoice Net 00001 INV 10/16/2025 DISTCT PSYCHOEVAL Invoice Net	2,000.00 2025-0552 1,750.00 1,750.00 CHECK TOTAL 5,750.00	182585
3548 WESTERN STATES EQUIPME 1 002 7750 2 002 7422	RD&BR GEN SHIPANDFRT RD&BR GEN REPHEQUIP	IN003373643 53.44 59.34	182769
3548 WESTERN STATES EQUIPME 1 002 7422	Invoice Net 00001 INV 10/21/2025 RD&BR GEN REPHEQUIP Invoice Net	112.78 IN003373650 2,397.78 2,397.78 CHECK TOTAL 2,510.56	182770
3589 WILLAMETTE DENTAL 1 083 6154	00001 INV 10/21/2025 SI DENTAL SI DENTCLA Invoice Net	ID29 November 2025 7,030.68 7,030.68	182713
1756 WIRED OR WIRELESS INC. 1 00823 7110	00001 INV 10/20/2025 911TECH OTHER Invoice Net	T5888 911.40 911.40 CHECK TOTAL 911.40	182624
5284 NORTHWEST FIBER LLC 1 00823 6920	00001 INV 10/20/2025 911TECH TELEPHONE Invoice Net	208-197-12790CT25 4,716.75 4,716.75	182630
5284 NORTHWEST FIBER LLC	00001 INV 10/20/2025	208-265-4256ocT25	182631



#### **DETAIL INVOICE LIST**

CASH ACCOUNT: 000

1002

TREASURER ACCT/WARRANT ACCT

WARRANT:

boc0426 10/23/2025

DUE DATE: 11/30/2025

VENDOR G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
1 00115 6920	TECHNOLOG TELEPHONE Invoice Net	24.58 24.58	
5284 NORTHWEST FIBER LLC 1 00115 6920	00001 INV 10/20/2025 TECHNOLOG TELEPHONE Invoice Net	208-266-01 <mark>960</mark> CT25 99.53 99.53	182632
5284 NORTHWEST FIBER LLC 1 00115 6920	00001 INV 10/20/2025 TECHNOLOG TELEPHONE Invoice Net	208-266-16080CT25 172-70 172-70	182633
5284 NORTHWEST FIBER LLC 1 00115 6920	00001 INV 10/22/2025 TECHNOLOG TELEPHONE Invoice Net	208-189-02290CT25 12,703.50 12,703.50	182794
5284 NORTHWEST FIBER LLC 1 00115 6920	00001 INV 10/22/2025 TECHNOLOG TELEPHONE Invoice Net	208-265-54710СТ25 1,915.54 1,915.54	182795
5284 NORTHWEST FIBER LLC 1 00823 6920	00001 INV 10/22/2025 911TECH TELEPHONE Invoice Net	208-266-11170CT25 36.78 36.78	182796
	THEOREE NEE	CHECK TOTAL 19,669.38	
155 INVOICES	WARRANT TOTAL	346,616.05	



WARRANT: boc0426 10/23/2025 DUE DATE: 11/30/2025

FUND ORG		ACCOUNT		AMOUNT	AVLB BUDGET
001 00101 001 00101 001 00101 001 00105 001 00105 001 00110 001 00110 001 00115 001 00115 001 00115 001 00118 001 00123 001 00123 001 00123 001 00123 001 00123 001 00123	GENERAL FUND EXPEN PLANNING PLANNING PLANNING PLANNING PLANNING ENGINEERING	001-01-00-000-7110- 001-01-00-000-7410- 001-01-00-000-9350- 001-05-00-000-6530- 001-05-00-000-6530- 001-05-00-000-7530- 001-10-00-000-7530- 001-15-00-000-6920- 001-15-00-000-6920- 001-15-00-000-6920- 001-15-00-000-6920- 001-15-00-000-6920- 001-18-00-000-6920- 001-23-00-000-6890- 001-23-00-000-6790- 001-23-00-000-7260- 001-23-00-000-7270- 001-23-00-000-7270- 001-23-00-000-6450- 001-29-00-000-6450- 001-11-00-000-6450-	PROF. SVCS - OTHER REPAIRS/MAINT - OFFICE CAPITAL - LEASE EXPEND TRAVEL - MILEAGE SUPPLIES - OFFICE CAPITAL - LEASE EXPEND REPAIRS/MAINT - FACILI CONTRACTS - SNOW REMOV UTILITIES - TELEPHONE SOFTWARE AND SOFTWAR S CAPITAL - COMPUTERS & UTILITIES - INTERNET UTILITIES - OTHER SUPPLIES - OFFICE COPY MACHINE USE/MAINT PROF. SVCS - ENGINEERI PROF. SVCS - SURVEYING CAPITAL - LEASE EXPEND TRAVEL - MILEAGE TRAVEL - MILEAGE FUND TOTAL	7,500.00 80.82 135.00 103.00 45.73 262.00 72.96 4.10 14,915.85 10,934.99 3,841.77 94.95 1,493.53 51.95 170.76 310.00 308.14 204.00 88.20 112.00	6,967.90 6,967.90 21,154.27 1,537.57 1,537.57 376.04 46,837.63 46,837.63 12,713.17 12,713.17 35,084.51 181,880.28 4,509.58 4,509.58 4,509.58 4,509.58 4,509.58 4,509.58 4,509.58 4,509.58
002 002 002 002 002 002 002 002 002 002	ROAD & BRIDGE	$\begin{array}{c} 002-00-00-000-6440-\\ 002-00-00-000-6490-\\ 002-00-00-000-6540-\\ 002-00-00-000-6560-\\ 002-00-00-000-7000-\\ 002-00-00-000-7010-\\ 002-00-00-000-7030-\\ 002-00-00-000-7030-\\ 002-00-00-000-7418-\\ 002-00-00-000-7422-\\ 002-00-00-000-7422-\\ 002-00-00-000-7430-\\ 002-00-00-000-7430-\\ 002-00-00-000-7550-\\ 002-00-00-000-9350-\\ \end{array}$	TRAVEL EDUCATION SUPPLIES - SHOP SUPPLIES - LAUNDRY VEHICLES - FUEL, GASOL VEHICLES - FUEL, DIESE VEHICLES - TIRES VEHICLES - LUBRICANTS VEHICLES - REPAIR/MAIN REPAIRS/MAINT - HEAVY REPAIRS/MAINT - HEAVY REPAIRS/MAINT - BLDGS/ SHIPPING AND FREIGHT PLANT ASPHALT MIX CAPITAL - LEASE EXPEND FUND TOTAL	155.00 80.00 1,375.29 235.53 632.09 6,297.75 252.48 182.14 4,053.00 12,371.91 2,505.14 362.50 68.44 7,383.00 31,297.00	1,620,289.20 1,620,289.20 1,620,289.20 1,620,289.20 1,620,289.20 1,620,289.20 1,620,289.20 1,620,289.20 1,620,289.20 1,620,289.20 1,620,289.20 1,620,289.20 1,620,289.20 1,620,289.20 1,620,289.20 1,620,289.20 1,620,289.20 1,620,289.20 1,620,289.20
003 00355 003 00356		1 003-55-00-000-6 <mark>93</mark> 0- 2 003-56-00-000-6980-	UTILITIES - ELECTRICIT UTILITIES - OTHER FUND TOTAL	244.40 119.95 364.35	48,439.85 11,179.86
004 004 004 004	ELECTIONS ELECTIONS	004-00-00-000-7420- 004-00-00-000-9350-	REPAIRS/MAINT - EQUIPM CAPITAL - LEASE EXPEND	121.81 164.00	125,163.20 46.45



WARRANT: boc0426 10/23/2025 DUE DATE: 11/30/2025

FUND (	ORG	EE TO CHAIN OF THE	ACCOUNT			AMOUNT	AVLB BUDGET
					FUND TOTAL	285.81	
006	006 006 006 006	DISTRICT COURT DISTRICT COURT DISTRICT COURT DISTRICT COURT	006-00-00-000-7410- 006-00-00-000-7430- 006-00-00-000-7600- 006-00-00-000-8360-		REPAIRS/MAINT - OFFICE REPAIRS/MAINT - BLDGS/ PSYCHOSEXUAL EVALUATIO JURY - MEALS FUND TOTAL	178.60 515.68 5,750.00 173.48 6,617.76	69,286.69 69,286.69 69,286.69 69,286.69
008 008	00822 00822 00823 00823	911 OPERATIONS 911 OPERATIONS 911 TECHNOLOGY 911 TECHNOLOGY	008-00-22-000-7410- 008-00-22-000-9350- 008-00-23-000-6920- 008-00-23-000-7110-	•	REPAIRS/MAINT - OFFICE CAPITAL - LEASE EXPEND UTILITIES - TELEPHONE PROF. SVCS - OTHER FUND TOTAL	57.01 154.75 4,753.53 911.40 5,876.69	41,504.05 247.75 216,419.17 216,419.17
020	020	REVALUATION	020-00-00-000-6510-		EDUCATION - FEES/REGIS FUND TOTAL	480.00 480.00	16,057.25
023 ( 023 ( 023 ( 023 (	023 023 023 023 02380 02381 02381	SOLID WASTE SOLID WASTE SOLID WASTE SW - LONGHAUL SW - LOCAL SW - LOCAL	023-00-00-000-6450- 023-00-00-000-7000- 023-00-00-000-7020- 023-00-80-000-7380- 023-00-81-000-6980- 023-00-81-000-7330-		TRAVEL - MILEAGE VEHICLES - FUEL, GASOL VEHICLES - TIRES TIPPING FLOOR OPERATIO UTILITIES - OTHER OPERATIONS FUND TOTAL	65.45 100.89 3,095.00 51.51 159.77 378.55 3,851.17	532,298.62 532,298.62 532,298.62 532,298.62 532,298.62 532,298.62
024	024 024 024	TORT TORT TORT	024-00-00-000-6220- 024-00-00-000-6850- 024-00-00-000-6870-		COBRA ADMINISTRATION INSURANCE - LIABILITY INSURANCE - DEDUCTIBLE FUND TOTAL	148.35 24,000.00 14,435.20 38,583.55	191,079.00 -65,236.43 -65,236.43
	027 027	WEEDS WEEDS	027-00-00-000-6520- 027-00-00-000-6530-		DUES/MEMBERSHIP/LICENS SUPPLIES - OFFICE FUND TOTAL	150.00 8.81 158.81	11,603.63 11,603.63
034 (034 (034 (034 (034 (034 (034 (034 (	03410 03416 03450 03450 03451 03451 03452 03453 03453	PROSECUTOR - VAST SHERIFF - ADMINIST SHERIFF - ADMINIST SHERIFF - CLERICAL SHERIFF - CLERICAL	$\begin{array}{c} 034-10-00-000-7530-\\ 034-73-16-000-9020-\\ 034-72-50-000-7420-\\ 034-72-50-000-7430-\\ 034-72-51-000-6750-\\ 034-72-51-000-7110-\\ 034-72-52-000-9080-\\ 034-72-53-000-6490-\\ 034-72-53-000-6830-\\ \end{array}$		REPAIRS/MAINT - FACILI VICTIM ASSISTANCE REPAIRS/MAINT - EQUIPM REPAIRS/MAINT - BLDGS/ POSTAGE PROF. SVCS - OTHER INVESTIGATIVE COSTS EDUCATION BACKGROUND CHECKS	131.94 148.00 37.19 19.79 10.89 67.94 6,903.00 349.00 233.00	31,186.62 66,543.64 56,904.68 56,904.68 56,904.68 56,904.68 56,904.68 56,904.68



DUE DATE: 11/30/2025 WARRANT: boc0426 10/23/2025

FUND ORG	西,是一种古典的是为第	ACCOUNT			AMOUNT	AVLB BUDGET
034 03457 034 03457 034 03459 034 03461 034 03461 034 03461 034 03461 034 03472 034 34180 034 34180	SHERIFF - AUTO SHO	$\begin{array}{c} 034-72-57-000-6520-\\ 034-72-57-000-7040-\\ 034-72-57-000-8650-\\ 034-72-59-000-9100-\\ 034-78-61-000-8000-\\ 034-78-61-000-8010-\\ 034-78-61-000-9350-\\ 034-78-61-000-9350-\\ 034-72-00-000-9350-\\ 034-18-00-000-6530-\\ 034-18-00-000-8800-\\ 034-18-00-000-8950-\\ \end{array}$		DUES/MEMBERSHIP/LICENS VEHICLES - REPAIR/MAIN TOOLS & SMALL EQUIPMEN K-9 REPAIRS/MAINT - EQUIPM HYGIENE INMATE CLOTHING CAPITAL - LEASE EXPEND CAPITAL - LEASE EXPEND SUPPLIES - OFFICE CONTRACTS - ILETS SOFTWARE AND SOFTWAR S FUND TOTAL	500.00 2,826.30 224.42 163.02 12.61 473.52 874.80 167.00 164.00 44.05 18,762.50 4,986.00 37,098.97	56,904.68 56,904.68 56,904.68 56,904.68 44,223.54 44,223.54 44,223.54 704.99 948,651.21 948,651.21
038 038 038 038	WATERWAYS WATERWAYS	038-00-00-000-7540- 038-00-00-000-7710-		REPAIRS/MAINT - DOCKS UNIFORMS FUND TOTAL	167.25 25.90 193.15	32,243.03 32,243.03
047 047	GRANTS	047-00-00-000-8994-		EMERGENCY MNGT GRANTS FUND TOTAL	10,247.80 10,247.80	811,360.59
082 082 082 082		082-00-00-000-6155- 082-00-00-000-6156-	Y	SELF INSURED ADMIN FEE SELF INSURED MEDICAL C FUND TOTAL	9,367.74 116,342.57 125,710.31	-796,923.45 -3,446,756.49
083 083	SELF INSURED DENTA	083-00-00-000-6154-		SELF INSURED DENTAL CL FUND TOTAL	9,166.66 9,166.66	-194,291.65
No. P. St.			WAF	RANT SUMMARY TOTAL GRAND TOTAL	346,616.05 346,616.05	

Report generated: 10/23/2025 13:18 User: njanes Program ID: apwarrnt



WARRANT: boc0426 10/23/2025 DUE DATE: 11/30/2025

VOUCHER Y	VENDOR VENDOR NAME	INVOICE	PO TYPE	DUE DATE	AMOUNT CO	OMMENT
182573	4358 BRANIFF, LAURA	ост25	INV	10/16/2025	14.83	SW REIMBURSMENT FOR SA
182574	6097 CAMELIA WEILL	ост25	INV	10/16/2025	65.45	SW TRAVEL MILEAGE
182575	3129 SUPER 1 FOODS	06-4655296	INV	10/16/2025	32.17	Jury Food
182576	3129 SUPER 1 FOODS	06-4674293	INV	10/16/2025	39.06	Jury Food
182577	6201 7B RESTAURANTS INC	10.15.25 - Jury	INV	10/16/2025	102.25	Jury Meal
182578	1817 ALSCO	LSP02874696	INV	10/16/2025	258.14	Entry Mat Maintenance
182579	1817 ALSCO	LSP02878317	INV	10/16/2025	257.54	Entry Mat Maintenance
182580	966 CANON USA INC	6013471695	INV	10/16/2025	38.03	Copier Maintenace Cour
182581	966 CANON USA INC	6013468721	INV	10/16/2025	140.57	Copier Maintenance Dis
182583	4582 WELLNESS ENHANCEMENT CENTER	2025-0542	INV	10/16/2025	2,000.00	Evaluation CR09-24-181
182584	4582 WELLNESS ENHANCEMENT CENTER	2025-0555	INV	10/16/2025	2,000.00	Evaluation CR09-24-181
182585	4582 WELLNESS ENHANCEMENT CENTER	2025-0552	INV	10/16/2025	1,750.00	Evaluation CR09-24-367
182597	2568 CONCEPT COMM CORP.	219647	INV	11/01/2025	154.95	JSTORMS-MiFiber-PRDMV-
182598	6317 IT1 SOURCE LLC	01053726	INV	11/14/2025	157.32	JSTORMS-iT1-CblMgmtArm
182599	6317 IT1 SOURCE LLC	01053687	INV	11/14/2025	3,684.45	JSTORMS-iT1-GIS-DellLa
182602	965 CANON FINANCIAL SERVICES IN	41977332	INV	10/17/2025	215.82	2YJ14885 COPIER LEASE/
182603	2568 CONCEPT COMM CORP.	219200	INV	10/17/2025	94.95	INTERNET @ 75 EASTSIDE
182604	5496 CONNELL OIL INCORPORATED	CL65894	INV	10/16/2025	100.89	SW Fuel
182605	1631 SOUTH FORK HARDWARE - SANDE	416653	INV	10/17/2025	4.10	FAC SNOW PLOW
182608	6438 REGENCE BLUESHIELD OF IDAHO	2528 <mark>800</mark> 00741	INV	10/17/2025	1,335.15	Regence Admin Fee EMS
182609	6438 REGENCE BLUESHIELD OF IDAHO	2528 <mark>800</mark> 00274	INV	10/17/2025	8,032.59	Regence Admin Fee Coun
182611	3836 A PYE-BARKER FIRE & SAFETY	7278399	INV	11/01/2025	176.00	JSTORMS-ProDataKey-521
182612	3836 A PYE-BARKER FIRE & SAFETY	7277929	INV	11/01/2025	101.78	JSTORMS-ProDataKey-Adm
182613	965 CANON FINANCIAL SERVICES IN	41977323(NW)	INV	11/12/2025	8.81	2XK11626 Shared Printe
182614	1132 FRANK GURNEY INC	690934	INV	10/20/2025	13,533.00	DICKENSHEET GUARDRAIL



WARRANT: boc0426 10/23/2025 DUE DATE: 11/30/2025

VOUCHER	VENDOR VENDOR NAME	INVOICE	PO TYPE	DUE DATE	AMOUNT COM	MENT
182615	965 CANON FINANCIAL SERVICES IN	41977325	INV	10/20/2025	211.76 Ma	aintenace & Contract
182616	3444 IDAHO ASSOC OF NOXIOUS WEED	IANWCS-26008	INV	11/01/2025	150.00 IA	ANWCS Annual Membersh
182617	965 CANON FINANCIAL SERVICES IN	41977330	INV	10/20/2025	179.61 Ma	aintenance & Contract
182619	965 CANON FINANCIAL SERVICES IN	41977329	INV	10/20/2025	201.19 Ma	aintenance & Contract
182620	1089 DIRECT AUTOMOTIVE DISTRIBUT (	01IY3107	INV	10/20/2025	70.44 St	urge Tank
182621	6497 FIFTH ASSET, INC.	ост25	INV	10/20/2025	7,500.00 YE	EAR 1 ANNUAL SUBSCRIP
182622	1089 DIRECT AUTOMOTIVE DISTRIBUT (	011Y3386	INV	10/20/2025	72.02 Pt	ump Outlet
182623	1714 UNITED PARCEL SERVICE	00001y2v32425	INV	10/20/2025	10.89 st	nipping Charges
182624	1756 WIRED OR WIRELESS INC.	75888	INV	10/20/2025	911.40 De	evice Managment, PIP,
182625	1089 DIRECT AUTOMOTIVE DISTRIBUT (	011Y2386	INV	10/20/2025	59.48 T	ire Pressure Sensors
182626	4700 AMAZON CAPITAL SERVICES INC	11PQ-HKVN-MV6Y	INV	10/20/2025	19.79 Ar	merican Flag 4x6
182627	186 CINTAS CORPORATION #606	4246882418	INV	10/20/2025	67.94 BG	CSO Mats
182628	1889 AUDIOLOGY RESEARCH ASSOCIAT	127223	INV	10/20/2025	33.00 P	re-employment hearing
182629	6058 MOUNTAIN VIEW FORESTRY MULC	2653	INV	10/20/2025	10,200.00 EM	M Bonfire Little Blac
182630	5284 NORTHWEST FIBER LLC	208-197-1279ост25	INV	10/20/2025	4,716.75 9-	-1-1 TRUNK LINES
182631	5284 NORTHWEST FIBER LLC	208-2 <mark>65-42</mark> 560CT25	INV	10/20/2025	24.58 VA	AST FAX LINE
182632	5284 NORTHWEST FIBER LLC	208-266-01960CT25	INV	10/20/2025	99.53 CI	ARK FORK SW SITE
182633	5284 NORTHWEST FIBER LLC	208-266-16080CT25	INV	10/20/2025	172.70 CI	ARK FORK R&B SHOP
182638	2568 CONCEPT COMM CORP.	218788	INV	10/20/2025	119.95 PF	RIEST RIVER AIRPORT I
182640	6467 NORTHWEST DENTAL BENEFITS L	2020 <mark>476</mark> 4	INV	10/20/2025	2,135.98 NV	V Dental November 202
182641	131 BOB BARKER COMPANY INC.	INV <mark>217</mark> 6822	INV	10/20/2025	1,348.32 In	nmate Sandals, Razors
182642	3008 MARK JORDAN FERGUSON	EPEC 25053	INV	10/20/2025	200.00 Pi	reemployment polygrap
182643	965 CANON FINANCIAL SERVICES IN	41977338	INV	10/20/2025	285.81 Co	ontract & Usage Charg
182644	3357 TIFCO INDUSTRIES	72133993	INV	10/20/2025	1,308.24 D	rill Bits, Wheel Weig



WARRANT: boc0426 10/23/2025 DUE DATE: 11/30/2025

VOUCHER	VENDOR VENDOR NAME	INVOICE	PO TYPE	DUE DATE	AMOUNT COMMENT
182646	4473 FERGUSON, SPENCER	ост25	INV	10/20/2025	88.20 ENG TRAVEL MILEAGE
182649	6437 VSP VISION CARE INC	823843502	INV	10/20/2025	3,906.29 VSP County November 20
182650	6437 VSP VISION CARE INC	823843504	INV	10/20/2025	351.36 VSP EMS November 2025
182651	3857 FAIRBRIDGE INN & SUITES	106631	INV	10/20/2025	148.00 Acct. VAST Conf. #106
182654	1900 AVISTA UTILITIES	11080500000CT25	INV	10/20/2025	32.94 SDPT AIRPORT WEATHER O
182655	1900 AVISTA UTILITIES	28772300000CT25	INV	10/20/2025	20.84 SDPT AIRPORT NORTH HAN
182657	1900 AVISTA UTILITIES	68656500000CT25	INV	10/20/2025	122.53 SDPT AIRPORT APPROACH
182659	1900 AVISTA UTILITIES	62393200000CT25	INV	10/20/2025	20.20 SANDPOINT AVIATION NDB
182660	1900 AVISTA UTILITIES	0658340000ocT25	INV	10/20/2025	47.89 SDPT AIRPORT GATE 1100
182661	1900 AVISTA UTILITIES	15664100000CT25	INV	10/20/2025	132.85 STORAGE UNIT B GAS 410
182662	1900 AVISTA UTILITIES	20215600000CT25	INV	10/20/2025	20.20 JUSTICE SVCS C/S SHOP
182663	965 CANON FINANCIAL SERVICES I	N 41977334	INV	11/12/2025	307.73 BOCC_618797-14 Copy Ma
182664	1900 AVISTA UTILITIES	59259300000CT25	INV	10/20/2025	20.20 STORAGE UNIT C GAS 410
182665	6333 RON KORN	oct2025.1	INV	10/20/2025	103.00 Per Diem 2025 Annual C
182666	1900 AVISTA UTILITIES	86589400000CT25	INV	10/20/2025	83.63 DISPATCH/MARINE PATROL
182667	1900 AVISTA UTILITIES	51071500000CT25	INV	10/20/2025	32.47 TASK FORCE GAS 4001 N
182668	1900 AVISTA UTILITIES	5803520000ocT25	INV	10/20/2025	764.29 JAIL GAS 4001 N BOYER
182669	1900 AVISTA UTILITIES	53297600000CT25	INV	10/20/2025	259.27 JUSTICE SERVICES GAS 4
182670	1900 AVISTA UTILITIES	16950200000CT25	INV	10/20/2025	31.11 DRIVERS LICENSE BLDG G
182671	1900 AVISTA UTILITIES	8679 <mark>400</mark> 0000CT25	INV	10/20/2025	82.94 FAIR/GROUNDSKEEPER SHO
182672	1900 AVISTA UTILITIES	4679 <mark>400</mark> 00000CT25	INV	10/20/2025	66.57 FAIRGROUNDS OFFICE GAS
182674	3663 INLAND POWER & LIGHT	621460010CT25	INV	10/21/2025	62.76 SW ID HILL ELECTRICITY
182680	3663 INLAND POWER & LIGHT	1373540010CT25	INV	10/21/2025	97.01 SW BLANCHARD SEP 13 -
182683	775 SANDPOINT BUILDING SUPPLY	2515508	INV	10/21/2025	167.25 Laclede
182684	186 CINTAS CORPORATION #606	4245686020.2	INV	10/21/2025	12.95 Uniforms



WARRANT: boc0426 10/23/2025 DUE DATE: 11/30/2025

VOUCHER \	/ENDOR VENDOR NAME	INVOICE	PO TYPE	DUE DATE	AMOUNT COMMENT
182685	186 CINTAS CORPORATION #606	4246430813.2	INV	10/21/2025	12.95 Uniforms
182686	5077 AMERICAN WEST INDUSTRIES	31183	INV	10/21/2025	1,692.00 3TK30, Hoist Cylinder
182687	2103 BROWN'S NORTHSIDE	S171217	INV	10/21/2025	110.04 3TK40, Valve
182688	2103 BROWN'S NORTHSIDE	s170996	INV	10/21/2025	48.02 2TR27, Cam Kit
182689	6407 CANTER BUYER PARENT LP	5003-7549764	INV	10/21/2025	252.48 Loose Tires and Valve
182694	2544 COLEMAN OIL COMPANY	INV-327193	INV	10/21/2025	182.14 D2, Bulk Oil
182695	2544 COLEMAN OIL COMPANY	CP-0316839	INV	10/21/2025	714.57 R&B Vehicle Fuel
182696	5496 CONNELL OIL INCORPORATED	CL64904	INV	10/21/2025	6,215.27 D2 Biweekly Fuel
182697	3188 EVERGREEN SUPPLY	421426	INV	10/21/2025	17.49 D3 - CF, Tire Plug Kit
182698	2219 GRIZZLY GLASS CENTER	н0177023	INV	10/21/2025	315.00 1TK31, Windshield
182699	6407 CANTER BUYER PARENT LP	5003-7526751	INV	10/20/2025	1,904.58 SW TIRES SW007
182700	1323 LHTAC	T210725CR-3	INV	10/21/2025	80.00 T2 Class - Conflict Re
182701	1264 JD PIERCE INC	614795	INV	10/21/2025	3,886.50 GPU09, Replace EGR Val
182702	6003 RED'S POWER SUPPLY, LLC	4253	INV	10/21/2025	214.50 3PU06 Battery, Brake P
182703	1663 SPOKANE HOUSE OF HOSE	1146780	INV	10/21/2025	66.57 1TK37, Gates
182704	1663 SPOKANE HOUSE OF HOSE	1146721	INV	10/21/2025	159.62 D2 Shop, Air Hose and
182706	1663 SPOKANE HOUSE OF HOSE	1146705	INV	10/21/2025	100.68 D3 Shop, Gates
182707	1663 SPOKANE HOUSE OF HOSE	1146530	INV	10/21/2025	673.78 D2 Shop, Chassis Pump
182708	3357 TIFCO INDUSTRIES	72136238	INV	10/21/2025	90.52 D1, Connectors, Housin
182711	3807 HOWARD, ROBERT R	ост25	INV	10/21/2025	112.00 EM PER DIEM FOR APCC/I
182713	3589 WILLAMETTE DENTAL	ID29 November 2025	INV	10/21/2025	7,030.68 ID29 willamette Novemb
182714	3923 MULDER, MATTHEW	NOV25	INV	10/21/2025	155.00 IACERS Per Diem Nov 10
182715	3677 INTERSTATE CONCRETE & ASPHA	755211-1	INV	10/21/2025	7,383.00 Grouse Creek Bridge Pa
182717	6438 REGENCE BLUESHIELD OF IDAHO	252900000350	INV	10/21/2025	148.35 Regence COBRA admin fe



DUE DATE: 11/30/2025 WARRANT: boc0426 10/23/2025

VOUCHER	VENDOR VENDOR NAME	INVOICE PO	ТҮРЕ	DUE DATE	AMOUNT C	OMMENT
182720	6018 GENUINE PARTS COMPANY	252582	INV	10/22/2025	113.20	Tire Pressure Sensors
182721	4548 TRUCKPRO LLC	274-0031810	INV	10/21/2025	285.20	D2 Shop, Mud Flap Stoc
182723	6018 GENUINE PARTS COMPANY	253426	INV	10/22/2025	26.33	Canister Vent Valve
182727	6018 GENUINE PARTS COMPANY	252620	CRM	10/22/2025	-12.72	Return of TPMS Sensor
182728	6018 GENUINE PARTS COMPANY	253230	CRM	10/22/2025	-100.48	Return of ATD Test
182729	6018 GENUINE PARTS COMPANY	253443	INV	10/22/2025	61.28	Vapor Canister
182730	2592 CO-OP GAS AND SUPPLY CO	37921a	INV	10/22/2025	176.33	Bungee, Tarps
182731	6141 95 EXPRESS LLC	1135	INV	10/22/2025	500.00	Car Wash Membership
182732	965 CANON FINANCIAL SERVICES I	N 41977339	INV	10/22/2025	374.76	2xw27001 COPIER 5850 L
182733	358 GLAHE & ASSOCIATES	40	INV	10/22/2025	308.14	Professional county su
182734	3656 INDOFF INCORPORATED	3825864	INV	10/22/2025	51.95	Supplies - Notary Stam
182735	5469 BONNER COUNTY ENGINEERING	BLP2025-0451-2	INV	10/22/2025	80.00	Professional engineeri
182736	5469 BONNER COUNTY ENGINEERING	BLP2025-1021-1081-2	INV	10/22/2025	40.00	Professional engineeri
182737	1003 CDW GOVERNMENT INC.	AG45Z6S	INV	10/22/2025	4,986.00	Adobe Acrobat Pro
182738	1089 DIRECT AUTOMOTIVE DISTRIBU	T 01IY4539	INV	10/22/2025	672.59	Radiator, Trans fluid
182739	5469 BONNER COUNTY ENGINEERING	BLP2025-0772-2	INV	10/22/2025	20.00	Professional engineeri
182740	5469 BONNER COUNTY ENGINEERING	BLP2025-1139	INV	10/22/2025	80.00	Professional engineeri
182741	5469 BONNER COUNTY ENGINEERING	\$\$0006-22 <b>-</b> 5	INV	10/22/2025	90.00	Professional engineeri
182742	1089 DIRECT AUTOMOTIVE DISTRIBU	T 01IY4607	INV	10/22/2025	139.00	AC Condenser
182743	1611 SNAP ON TOOLS	1021 <mark>251</mark> 66303	INV	10/22/2025	129.20	Radiator Genie, Socket
182744	1089 DIRECT AUTOMOTIVE DISTRIBU	T 011Y <mark>439</mark> 4	INV	10/22/2025	215.96	Starter
182745	3636 IDAHO STATE POLICE	IN3682	INV	10/22/2025	18,762.50	ILETS Access & User Fe
182746	6341 LEADSONLINE PARENT LLC	420954	INV	10/22/2025	6,903.00	Powerplus Investigatio
182747	2592 CO-OP GAS AND SUPPLY CO	38170	INV	10/22/2025	415.23	SW GLOVES AND BOLTS
182761	1646 SPECIALTY AUTO GLASS	10083426	INV	10/22/2025	441.76	Windshield claim 20251



DUE DATE: 11/30/2025 WARRANT: boc0426 10/23/2025

WAKKANI.	0000420 10/23/2023			DOL DATE: 11/30/2023
VOUCHER V	ENDOR VENDOR NAME	INVOICE	PO TYPE DUE DATE	AMOUNT COMMENT
182762	403 HOME DEPOT CREDIT SERVICES	7623614	INV 10/22/2025	39.98 FAC PROS THRESHOLD
182763	403 HOME DEPOT CREDIT SERVICES	2613347	INV 10/22/2025	72.96 FAC MUF
182764	403 HOME DEPOT CREDIT SERVICES	1624453	INV 10/22/2025	47.09 FAC CH SINK
182765	403 HOME DEPOT CREDIT SERVICES	624640	INV 10/22/2025	28.97 FAC JUVIE WRENCH
182766	2592 CO-OP GAS AND SUPPLY CO	45062	INV 10/22/2025	15.90 FAC LB ADA RAMP
182767	1089 DIRECT AUTOMOTIVE DISTRIBUT	011Y5013	INV 10/22/2025	70.44 Surge Tank
182768	1646 SPECIALTY AUTO GLASS	10083424	INV 10/24/2025	460.44 Windshield claim 20251
182769	3548 WESTERN STATES EQUIPMENT CO	IN003373643	INV 10/21/2025	112.78 2TH01, Gasket, Seal an
182770	3548 WESTERN STATES EQUIPMENT CO	IN003373650	INV 10/21/2025	2,397.78 2TH01,Pipe Clamps, Noz
182771	5992 UMPQUA BANK	22858210CT25	INV 10/21/2025	31,297.00 Grader Lease 2285821 F
182774	4725 CROWLEY, JOHN	ост25	INV 10/22/2025	163.02 Reimbursement for K9 s
182777	5164 FOR THE RECORD	PSI05440	INV 11/08/2025	795.00 JSTORMS-FTR-Renewal-10
182778	6008 CADENCE TEAM, INC	4888	INV 11/21/2025	9,707.26 JSTORMS-CadenceTeam-Fo
182779	4679 DOBBS HEAVY DUTY HOLDINGS	027P88959	INV 10/22/2025	7,802.64 1TK30, Suspension Repa
182780	186 CINTAS CORPORATION #606	4246752583	INV 10/22/2025	67.16 D1 Laundry
182781	186 CINTAS CORPORATION #606	4246755974	INV 10/22/2025	82.67 D2 Laundry
182782	186 CINTAS CORPORATION #606	4247158479	INV 10/22/2025	85.70 D3 Laundry
182783	507 KENWORTH SALES	016P158568	INV 10/22/2025	2,400.66 3TK34, Tank Assembly
182784	5943 STEEL LLC	34695756	INV 10/22/2025	362.50 D1 Shop, Heater Repair
182786	6407 CANTER BUYER PARENT LP	5003 <mark>-75</mark> 27101	INV 10/21/2025	554.56 SW-TIRES FOR SW019
182787	6407 CANTER BUYER PARENT LP	5003-7527031	INV 10/21/2025	635.86 SW SW010 2 TIRES
182788	1089 DIRECT AUTOMOTIVE DISTRIBUT	01IY5482	INV 10/22/2025	49.41 Front Brake Hose Asm
182789	5184 LIFEGUARD SYSTEMS, INC.	17025	INV 10/22/2025	349.00 Aquatic Abuse, Death &
182790	3441 IDAHO ASSOC OF COUNTY ASSES	OCT 25	INV 10/22/2025	480.00 Regional Appraisal Cou

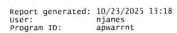


#### **WARRANT LIST BY VOUCHER**

WARRANT: boc0426 10/23/2025 DUE DATE: 11/30/2025

VOUCHER \	ENDOR VENDOR NAME	INVOICE	PO	TYPE	DUE DATE	AMOUNT COMMENT
182791	4700 AMAZON CAPITAL SERVICES INC	1GRR-V34C-X6QQ		INV	10/22/2025	44.05 Badge Holder, Retracta
182793	2592 CO-OP GAS AND SUPPLY CO	38236		INV	10/22/2025	47.80 EM FLAGGING TAPE
182794	5284 NORTHWEST FIBER LLC	208-189-0229ocT25		INV	10/22/2025	12,703.50 BONNER COUNTY SUMMARY
182795	5284 NORTHWEST FIBER LLC	208-265-54710CT25		INV	10/22/2025	1,915.54 NON-EMERGENCY PHONE LI
182796	5284 NORTHWEST FIBER LLC	208-266-1117oct25		INV	10/22/2025	36.78 CLARK FORK ALARM/TELEM
182799	6462 BCS INSURANCE COMPANY	BCSNov2025		INV	10/23/2025	63,606.84 BCS Stop Loss November
182802	4886 BO CO TREASURER FTO PACIFIC	35949		INV	10/23/2025	48,478.08 PS Medical and Pharmac
182807	4458 TRISTAR RISK MANAGEMENT	124692		INV	10/23/2025	24,000.00 TPA services for SIR
				WARRANT	TOTAL	346,616.05

<sup>\*\*</sup> END OF REPORT - Generated by Nichole Janes \*\*





# **Bonner County**

# **Board of Commissioners**

Brian Domke

Asia Williams

Ron Korn

October 29, 2025



Fax: (208) 265-1460

# **MEMORANDUM**

To: Bonner County Commissioners

Re: FY26 Demands in Batch #04

The Auditor's Office presented the FY26 Demands Batch #04, Totaling \$6,298.64

A suggested Motion would be: Based on the information before us, I move to approve payment of the FY26 Demands in Batch #04, totaling \$6,298.64.
Recommendation Acceptance: Yes No
Brian Domke, Chair Date



#### **ACCOUNTS PAYABLE WARRANT REPORT**

DATE: 10/23/2025 WARRANT: AMOUNT: \$ 6,298.64

COMMISSIONER'S APPROVAL REPORT

Report generated: 10/23/2025 13:03 User: njanes Program ID: apwarrnt

# **Bonner County**



#### PREPAID INVOICE LIST

WARRANT: d0426 10/23/2025

VENDOR VENDOR NAME	R INVOICE		PO TYPE	DUE DATE	AMOUNT VO	UCHER CHECK COMMEN	T
CASH ACCOUNT: 000	1002	TREASURER	ACCT/WARRANT	ACCT			
6438 REGENCE BLUESHI CASH ACCOUNT 000	00001 2529400006 1002	336	INV	10/23/2025	6,298.64 18, 6,298.64	2801 175093 Regen	ce Med & Phar AL

# **BONNER COUNTY ROAD & BRIDGE**



1500 Highway 2, Suite 101 • Sandpoint, ID 83864 • Phone: (208) 255-5681 – Fax: (208) 263-9084 E-mail: roads@bonnercountyid.gov

October 29, 2025

To: Commissioners

From: Matt Mulder, P.E. Road & Bridge Staff Engineer

Re: Railroad Quiet Zone Policy Update 2025

R&B Item #1

Railroad crossing quiet zones (QZ) are areas where trains no longer blow their horns at every crossing, enabling quality of life improvements for nearby residents and reducing noise pollution. The process to establish a QZ is clearly defined by the Federal Railway Administration, and usually involves safety upgrades to the crossings.

In 2020, Bonner County did our first quiet zone at the Kootenai Bay Rd crossing after the community raised interest and raised \$15,000 to fund the necessary improvements. This first QZ was a trial run, and while it was successfully implemented, has shown the true cost and effort to establish and maintain QZ's to be considerable. In the 5 years since, Road & Bridge estimates that the true cost of ongoing maintenance, upgrades, staff and crew time amounts to around \$50,000 (including the original \$15k raised). Far more than the community originally raised for the project, and the ongoing annual inspections, maintenance, paperwork, and red tape continue to be perpetual issues with periodic re-certifications.

Now understanding the true effort and cost involved, the Road & Bridge Department has been staunchly opposed to establishing any additional quiet zones because of the staff time, effort, and costs involved. Despite that, community interest in additional quiet zones has only grown stronger, especially for those in the Bottle Bay, Cocolalla, and Oden Bay areas, and the idea was born that perhaps a better way of implementing QZ's could be created which takes the majority of the workload and cost off of the Road & Bridge Department and puts it onto the shoulders of the community members that want, and benefit from, the QZ.

The attached Checklist of Necessary Actions is a new framework for how this process could work. We have worked with the Bottle Bay community members to come up with this framework. Bonner County would contract with a consultant engineer as our QZ proponent for a relatively small TBD fee, and that engineer would handle Bottle Bay and all other future QZ needs. Each community that is interested in a QZ would need to hire the selected consultant engineer at a much higher TBD and site-specific fee on a retainer basis to perform the necessary work to study, design, facilitate construction of necessary safety upgrades, do all of the federally required paperwork, and cover the ongoing maintenance and inspections and recertifications in perpetuity. In some cases, such as Bottle Bay Rd, the total cost of the engineer's scope of work and all required crossing upgrades and maintenance is expected to be hundreds of thousands of dollars.

If at any point in the future the community fails to fund the ongoing expenses for maintenance or the work of the consultant engineer, the final portion of the retainer funds would be used to cancel the QZ return it to a normal train-horn crossing.

Item for discussion: If this framework is approved, would The BOCC like to continue covering the ongoing costs of the existing Kootenai Bay QZ or should the community there be given the option to jump on board with this new process to continue funding the costs required to retain that QZ?

Legal Review	By Nate Adams	
Risk Review	N/A - No actions or acquisitions at this time	
Auditing Review	N/A - No costs at this time	_

A suggested motion would be: I move to approve this framework for the establishment of railroad crossing quiet zones and direct the Road & Bridge Department to pursue selecting the most qualified consultant engineer to act as the County's quiet zone proponent, and to bring back a selected consultant's professional services agreement, scope of work, and fee at a later meeting.

Recommendation Acceptance: 

yes 

commissioner Brian Domke, Chairman

#### **Checklist of Necessary Actions – Railroad Quiet Zone**

Updated 10-7-25

-CONSULTANT ENGINEER / "PROPONENT" is required.

-The CONSULTANT ENGINEER will simultaneously serve as the "PROPONENT", a title prescribed by FRA protocol. The PROPONENT is officially appointed by the Bonner County Board of Commissioners and agreed upon by the COMMUNITY STAKEHOLDRS, who will raise the funds for the project. The intent of Bonner County is to have one proponent who handles all quiet zones within the County.

\* \* \*

Within Bonner County, a community gathers interest among homeowners in establishing a Quiet Zone

The interested community approaches it's elected Bonner County Commissioner.

Bonner County will enter into an initial Professional Services Agreement with a Consultant Engineer/Proponent who will be contracted to handle Quiet Zones for Bonner County. This proponent will be the County's authorized representative, working with the Community Stakeholders. Bonner County will have sole final authority on all issues pertaining to the quiet zones, railroad crossings, roadways, scope of work, agreements, etc.

Phases one through four, detailed below, will be privately funded by the Community Stakeholders.

The Bonner County community that is interested in establishing a Quiet Zone will form a legal entity (example, an LLC or 501.3c) that can legally raise and hold funds, as well as enter into contracts with engineers, contractors, etc. The entity will choose its legal name. For the purpose of this Checklist, the entity shall be referred to as the COMMUMITY STAKEHOLDERS.

On a retainer basis, the Community Stakeholders enter into a separate contract with the Consultant Engineer/Proponent to commence Phase 1.

The scope of the Consultant Engineer/Proponent's work will be broken into four phases, all of which are funded by the Community Stakeholders. The work performed by the Consultant Engineer/Proponent will be done in an effort to minimize the workload required by the Bonner County Road & Bridge Department. The scope of the work will include:

#### 1) Phase 1: Project Feasibility

- a. The Consultant Engineer/Proponent will visit the crossing with a representative from the Community Stakeholders and determine the Quiet Zone's needs.
- b. The potential of "quieting" an entire corridor, not just a single crossing, may be discussed and evaluated at that time.

- c. The Consultant Engineer/Proponent and Stakeholder Representatives will coordinate with ITD (Idaho Transportation Department) to update RRX inventory form, update traffic counts, and complete all necessary paperwork.
- d. The Consultant Engineer/Proponent and Stakeholder Representatives will use the FRA toolbox safety calculator to determine the risk index, how it compares to the national risk index, what category this Quite Zone falls into, and identify any supplemental safety measures (SSM's) that may be needed.
- e. The Consultant Engineer/Proponent and Stakeholder Representatives will meet with the FRA to determine the feasibility and specific requirements needed at each individual crossing.
- f. After the feasibility phase is complete, the Consultant Engineer/Proponent will determine the preliminary cost estimate for Phases 2-4.
- g. The Consultant Engineer/Proponent and Stakeholder Representatives coordinate with Bonner County Commissioners to examine the Road & Bridge Department concerns.
- h. The Consultant Engineer/Proponent and Stakeholder Representatives meet with the railroad to discuss the project. This may require Preliminary Engineering Agreements (PEA's) before the railroad will come to negotiation table. The railroad will likely require Bonner County be a party to this PEA. There may beup-front railroad costs for the Community Stakeholders to cover associated with this meeting.
- i. Community Stakeholders will secure funding for Phases 2-4 and enter into another retainer agreement with the Consultant Engineer/ Proponent to commence with phases two through four.
- j. Consultant Engineer /Proponent and Stakeholder Representatives will mail a letter of Quiet Zone intent to railroads, ITD, Federal Railroad Administration, FRA representative, etc.
- k. Other items may arise as identified by the Consultant Engineer/Proponent as being necessary for the planning phase of the project.
- \*\*\* To maximize efficiency and economies of scale, Community Stakeholders may wish to advertise to all of Bonner County (for example, in the Daily Bee newspaper) that Quiet Zones are becoming an option. Any communities showing an interest in Quiet Zones will be given a copy of this Checklist, and guidance by the original Community Stakeholders on how to form their own legal entities. Once other legal entities are formed, those entities may proceed to Phase One with the Consultant Engineer/Proponent, thus extending the Quiet Zone corridors.

#### **Phase 2: Project Construction**

- a. The Consultant Engineer/Proponent will address comments from FRA, ITD, RR, etc...that are received after the letter of intent is filed.
- b. The Consultant Engineer/ Proponent will develop the necessary project documents for constructing safety upgrades at each individual crossing.
- c. The Consultant Engineer /Proponent will follow public works construction regulations to advertise and bid on the project safety upgrades (SSM's Supplemental Safety Measures) and the necessary signage upgrades. Community Stakeholders will award subcontracts to the appropriate contractors.
- d. The Consultant Engineer /Proponent will manage the construction activities. All workers must have Rail-Safe certification to perform work within 25ft of train tracks. Railroad flaggers are required on-site during the work. Community Shareholders will manage the payment of the construction activities.

#### Phase 3: Implementation of Quiet Zone

- a. The Consultant Engineer /Proponent will coordinate with ITD to update the inventory of each crossing to reflect the SSM changes.
- b. The Consultant Engineer/Proponent will prepare a memo to the Bonner County Board of County Commissioners (BOCC) along with a resolution to establish the Quiet Zone. The memo and resolution will be reviewed by the County Road and Bridge Department, the Legal Department, Risk Department, and the Auditors Department. The action item will be placed on the BOCC agenda and presented to the BOCC in a public meeting. The BOCC will adopt the resolution to establish the Quiet Zone.
- c. The Consultant Engineer/Proponent will officially notify the FRA with a certified letter to Washington D. C. offices that contains the Notice of Quiet Zone Establishment. This Notice will also be provided to all parties listed in 49 CFR Section 222.43(a)(3). See 49 CFR Section 222.43(d) for required contents of the notice. Full requirements listed here. The Quiet Zone can take effect no earlier than 21 days after the date on which the notice is mailed.
- e. The Consultant Engineer/Proponent will ensure that the contractor installs the required signage [No Train Horn W10-9] in accordance with 49 CFR Sections 222.25, 222.27, and 222.35 and the standards in the MUTCD. These signs will need to be covered until the day before the Quiet Zone is established.

#### Phase 4: Perpetual maintenance and administration.

- a. Community Stakeholders and Consultant Engineer/Proponent will coordinate an annual inspection (or as often as required) of the Quiet Zone with an FRA representative.
- b. Community Stakeholders and Consultant Engineer/Proponent will address any necessary maintenance items and contract the work in the same manner as in Phase 2. The funds will come from the Community Stakeholders.

- c. To maintain their Quiet Zone, Community Stakeholders will raise additional funds as needed.
- d. The Community Stakeholders will coordinate the proof of maintenance with the FRA and Bonner County.
- e. The Community Stakeholders and the Consultant Engineer will re-send affirmation and updated inventory to FRA every 2.5 to 5 years, depending on the specific requirements of their crossing.

#### **End of Quiet Zone:**

If at any point the Community Stakeholders fails to maintain a contract with a Consultant Engineer/Proponent, or if the Community Stakeholders fails to punctually raise the funds necessary for maintenance of the crossing, the Consultant Engineer will notify Bonner County of the failure, and will prepare documents necessary to notify the FRA and railroads of the termination of the Quiet Zone, and have the documents approved and adopted by the BOCC, and subsequently mailed to the FRA and railroad. The Consultant Engineer will remove signage and other items such as SSM's for the QZ as appropriate or as required by the FRA to eliminate the quiet zone. The crossing will revert back to a normal train horn crossing.

At any time, Bonner County Commissioners may choose to take any actions regarding the crossing as they retain ultimate authority, including but not limited to the elimination of the quiet zone.



# **Bonner County Planning Department**

October 29, 2025

# Memorandum

PLANNING
Item #1

To: Commissioners

From: Dave Fisher, Planner

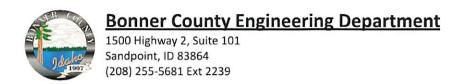
Re: SS0006-22 Fisher Haven Estates – Partial Release of Surety

Project SS0006-22 was submitted to Bonner County for review in year 2022. The project approved the construction of private roads with the requirement to make improvements in accordance with the Bonner County Revised Code. For the construction of the required improvements, the applicant entered into a surety agreement with the Bonner County Board of County Commissioners on November 20, 2023 and submitted a Cashier's Check equal to 150% of the engineer's cost estimate to Bonner County for the required storm water management and road improvements.

The total amount of the surety \$104,079.30 accounted for the improvements to be made. At this time, all improvements have been completed, per Bonner County Engineering Department's approval memo dated October 14, 2025. Per Condition #11 of the surety agreement, the applicant is requesting 50% of the amount of surety to be returned, amounting to \$52,039.65. Bonner County Engineering has reviewed the as-built improvements and conducted a site visit, and has found them to be in compliance with Bonner County Revised Code, and deemed them complete.

In total, the applicant is requesting a partial release of the surety of \$52,039.65. Due to the Surety having been through a Cashier's Check, the applicant is requesting a refund but can issue a new Cashier's Check for the difference, if needed.

Auditing Review: N/A								
Risk Review: N/A								
Legal Review: <u>N/A</u>								
Distribution:								
	Copy to: Alex Feyer	n, Dave Fisher						
A suggested motion would be of the surety amounting to			to approve the partial release ts for project SS0006-22.					
Acceptance: □ Yes □ No								
		Brian Domke, Chair	Date					



### **MEMORANDUM**

**DATE:** October 14, 2025

TO: David Fisher, Bonner County Planning Department

FROM: Jed Sachen, P.E., Bonner County Engineer

SUBJ: SS0006-22 Fisher Haven Estates- Redemption Drive As-built Record Drawings

(No.3)

On October 10th, 2025, additional documentation (ballast gradation report, inspection report by J. A. Sewell & Associates, stamped and signed as-built certificate by Apex Engineering) was submitted for the constructed private road, *Redemption Drive*, within *Fisher Haven Estates*. This is in addition to the previously submitted as-built documents, see the previous review memos dated 10/2/25 and 12/17/24 for more information. I also conducted a site visit on 10/10/25 to confirm the as-built documents. These documents were submitted for private road approval by Bonner County and reviewed in accordance with Bonner County Revised Code (BCRC) *Appendix A of Title 12 Private Road Standards Manual (App. A, T. 12*).

The previous review comments and deficiencies are now fully addressed and the as-built private road submittal has been reviewed with respect to meeting the requirements of the Bonner County Revised Code Title 12, Appendix A – *Private Road Standards Manual* and BCRC Title 12 Chapter 7 Subchapter 7.2 and has been found to be in **compliance**; therefore, the application is **complete**.

Please feel free to contact me with any questions or comments.

Thank you.

# SURETY AGREEMENT BONNER COUNTY PLANNING DEPARTMENT FILE SS0006-22

THIS SURETY AGREEMENT (the "Agreement") is made and entered into this \_\_\_\_\_\_ day of \_\_\_\_\_\_ (the "Effective Date"), by and between Forrest Phillips Construction, LLC, duly formed Utah Limited Liability Company in good standing with a principal place of business at 383 N 835 E, Lindon, UT, 84042, hereinafter referred to as the "Applicant," and the Bonner County Commissioners, hereinafter referred to as the "County." The Applicant and the County may hereinafter be referred to individually as a "Party" and collectively as the "Parties".

WHEREAS, the Applicant is required to post security for the construction and/or installation of the following improvements (the "Improvements") by the laws of the State of Idaho, applicable ordinances of Bonner County, and conditions of the Preliminary Plat (Planning File No. SS0006-22) Approval, to wit:

Condition 5: Per BCRC 12-644.A, an improvements plan for the subdivision shall be submitted after the approval of the preliminary plat. The contents of the plan shall include the following:

- a. The subdivision name and number, geographic grid (township, range and tier, section number and location within the section), north arrow, date and scale no smaller than one hundred feet to the inch (1" = 100").
- b. The plan and profile of all proposed roads showing final grades and cross sections of roads in accord with the requirements contained in title 2 of this code.
- c. The plan and profile of proposed sanitary and storm water systems with grades and sizes indicated. Drain calculations may be required.
- d. A grading plan, showing storm water drainage for each lot.
- e. Any other improvements such as curbs, gutters, sidewalks, bridges, lift stations, fire hydrants, street lighting, etc., as required, and in accord with the requirements contained in BCRC Title 2.

Condition 6: Per BCRC 12-644.B, construction and inspection of road improvements shall be completed in accord with the requirements contained in Appendix A and Subchapter 7.2 of the Bonner County Revised Code, Title 12. The applicant's engineer shall provide inspection reports of the completed improvements for the County Engineer's review and final inspections.

To confirm the required surety of \$104,079.30 (which equals 150% of the project engineer's estimated costs for completion of the Improvements), the Engineer's Opinion of Preliminary Project Costs, dated July 6, 2023, by project engineer <u>Richard Hatfield</u>, <u>P.E.</u>, <u>Apex Engineering</u>, <u>Inc.</u>, estimating the cost of completing road, stormwater, sewer and water improvements, is attached hereto as <u>Exhibit 1</u>.

WHEREAS, the Improvements are to be constructed by the Applicant with regard to certain real property described, as follows:

That property depicted on preliminary plat <u>SS0006-22</u> on file in the Bonner County Planning Department.

NOW THEREFORE, for the mutual promises and obligations made by the Parties herein, and for good and sufficient consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties, intending to be legally bound, do hereby agree as follows:

- 1. The Applicant hereby covenants and agrees to post security in the amount of One Hundred Four Thousand Seventy-Nine 30/100-- (\$104.079.30) for construction and installation of the Improvements, and the County hereby agrees to accept said security, each in accordance with the terms and conditions of this Agreement.
- 2. The Applicant, simultaneously with the execution of this Agreement, does hereby deposit with the County Subdivision a cashier's check in the total amount of One Hundred Four Thousand Seventy-Nine 30/100- (\$104,079.30), as security for the complete performance, construction and installation of the above described improvements.
- 3. The Applicant shall complete construction and installation of the Improvements on or before (2) two years from the Effective Date of this Agreement, otherwise the Surety shall be immediately forfeited to the County, and the entire face amount of the Surety, One Hundred Four Thousand Seventy-Nine 30/100- (\$104,079.30), shall be immediately due and payable to the County, and said Surety may be drawn by the County to the full amount thereof.
- 4. The Surety shall be made in the name of the "Bonner County Commissioners," authorizing the Chair to sign for the release or modification thereof. The Surety shall be held by the Bonner County Treasurer.
- 5. There are no third-party beneficiaries to this Agreement.
- 6. In the event that the Applicant fails or refuses for any reason whatsoever to complete the Improvements on or before the date set forth in paragraph Number 3 hereof, the County shall have the right to cash or make demand for, and receive payment of the full face amount of the Surety, and to do so without any protest or recourse of any nature by the Applicant. Furthermore, should the County choose to complete the bonded Improvements (which decision is in the sole and exclusive discretion of the County) the County, its agents, contractors or designees shall have the right to enter the subject property as necessary to carry out the completion of the Improvements.
- 7. In case of default by the Applicant, the County shall have the option, in its sole and exclusive discretion, to complete the Improvements or not. If the County elects to complete the Improvements, and the total cost to the County of constructing the Improvements is less than the total amount of the Surety actually redeemed by the County in cleared funds, the difference between the actual cost to the County of constructing and installing the Improvements and the amount of the Surety actually redeemed by the County in cleared funds shall be paid to the Applicant, less an administrative and overhead charge by the County equal to twelve percent (12%) of the total cost to the County of constructing and installing the Improvements. However, if the County elects to complete the improvements, and the total cost to the County of constructing the Improvements is greater than the amount of the Surety actually redeemed by the County in cleared funds, then the Applicant hereby agrees to reimburse and hold harmless the County for any and all additional costs incurred by the County in constructing and installing the Improvements, together with an administrative and overhead charge by the County equal to twelve percent (12%) of the

total cost to the County of constructing and installing the Improvements.

- 8. This Agreement shall be binding on all of the Applicant's successors in interest, and any such successor in interest must comply with all the obligations of this Agreement, including but not limited to the maintenance of a valid and enforceable cashier's check as set forth herein.
- 9. Applicant shall notify the County in writing within ten (10) business days in the event that either the Applicant becomes insolvent, enters into receivership, involuntary bankruptcy, bankruptcy, defaults, or otherwise become unable to complete the bonded infrastructure.
- 10. In the event the Applicant completes construction of the Improvements on or before the date set forth in paragraph Number 3 hereof, the Applicant shall maintain the Surety in full force and effect for one (1) year after the date of first acceptance of the completed work by the County upon receiving notice by the Bonner County Planning Department, pursuant to and under the direction of the County Commissioners, that the Improvements have been constructed and installed in accordance with all applicable plans, plats, specifications, regulations and other requirements, and that the Improvements have been approved by Bonner County (the "First Acceptance"). Within thirty (30) calendar days following the one year anniversary of the First Acceptance, the Bonner County Treasurer shall release the Surety to the Applicant. If construction and installation of the Improvements is not completed within one (1) year of the Effective Date of this Agreement, the Applicant shall provide a detailed status report to the County advising of construction and installation progress, and confirming that this Agreement and the cashier's check posted in accordance herewith remain in full force and effect under the terms of this Agreement and the surety standards of Bonner County Revised Code 12-644(C).
- 11. The Surety warranting the construction and installation of the Improvements, and guaranteeing the repair of any defects in Improvements which occur within one year after First Acceptance of the completed Improvements by the Board, may or may not be reduced by the Board, in the Board's sole and exclusive discretion, by one-half (½) for that one year. This Agreement shall be valid for a period not to exceed two (2) calendar years from the date of First Approval. At any time prior to the expiration date of this Agreement, the Applicant may make a written request to the Planning Director for a single extension of this Agreement for a period not to exceed two (2) years. As a condition of granting such an extension, the County may require a revised estimate, at the Applicant's expense, to determine if the original amount of the Surety is sufficient to cover the cost of the construction or reconstruction of the Improvements, and shall have the authority to increase the amount of the Surety if the revised estimate supports such. The County may consider such request for extension at any regular business meeting. The extension request must be approved or denied by the County prior to the expiration date of this Agreement.
- 12. In the event that the Surety lapses, and/or Applicant fails to comply with the requirements of this Agreement and/or associated Bonner County Ordinances in effect at the time of the execution of this Agreement, Bonner County Planning Department shall file a petition for vacation of the approved plats supported by this Agreement, and the County may grant said vacations in accordance with Idaho Code Title 50, Chapter 13 "Plats and Vacations" and assess against the Surety and/or the Applicant any and all costs the County has incurred.
- 13. Applicant agrees to promptly reimburse all costs, including but not limited to attorneys' fees and

costs, expert witness fees, court reporting fees, engineering fees, transportation costs, room and board of witnesses and attorneys, and/or Bonner County employees' time incurred by the County in order to enforce this Agreement, the performance of the Surety, and/or any litigation resulting from Applicant's and/or it's Surety's non-compliance with the terms of this Agreement.

- 14. Applicant agrees to indemnify, defend and hold harmless the County, in the first instance, from and against any claims, suits, and/or judgments issued by any court of competent jurisdiction related in any way to Applicant's failure to comply with this Agreement.
- 15. This Agreement shall be governed by and construed under Idaho law, except for Idaho choice of law provisions, which shall not apply. Any litigation involving any dispute arising under this Agreement shall be filed solely and exclusively in Bonner County District Court, to the exclusion of any other available forum. Applicant knowingly and expressly waives any and all defenses to the selected forum, including but not limited to personal jurisdiction and forum non-conveniens.

IN WITNESS WHEREOF, the Parties have executed this Agreement on the day and date first written above.

APPLICANTS

BONNER COUNTY:

Applicant

Luke Omodt,

Chairman,

Board of County

Commissioners

Applicant

ATTEST: Michael W. Rosedale, Clerk

By: Bonner County Deputy Clerk

Date: 12.202-3

Enclosed: Exhibit 1 – Applicant's Engineer's Cost Estimate

Exhibit 2 - Cashier's Check

Exhibit 3 - Bonner County Engineer's Cost Estimate Approval