

**BOARD OF COUNTY COMMISSIONERS
FOR COLUMBIA COUNTY, OREGON
Wednesday, April 29, 10:00 a.m.
Hybrid from the John Gumm Building and Civic Center**

[Join the meeting](#)

Meeting ID: 290 449 999 593 68

Passcode: ac3tW2Yt

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

APPROVE AGENDA

VISITOR COMMENTS - 3 MINUTE LIMIT

DISCUSSION ITEMS

1. Keeanna Stansbury, Columbia County Animal Officer,
 - a. Request to Allow Daniel Buckwalter and Morgan Anderson's dog Niko to Return to Columbia County.
[_____2026-04-29/ar-ac.pdf](#)
[_____2026-04-29/ac-report.pdf](#)
[_____ac-letter.pdf](#)
[_____ac-court-sanctions.pdf](#)
[_____39-2024.pdf](#)
2. Chris Wheatly, Transit Director,
 - a. Request to Open Recruitment and Fill the Utility Worker Position.
[_____ar-transit.pdf](#)
3. Grant DeJongh, Assistant Public Works Director, & Tatum Flowers, Solid Waste Coordinator,
 - a. Request to Approve and Award the Transfer Station Slurry Seal and Pavement Marking Bid.
[_____ar-pw-bid.pdf](#)
[_____pw-memo.pdf](#)
 - b. Approve C52-2026, Public Works Contract with C.R. Contracting LLC for Transfer Station Slurry Seal and Pavement Marking.
[_____c52-2026.pdf](#)
4. Mike Russell, Public Works Director, & Tatum Flowers, Solid Waste Coordinator,
 - a. Battery Drop Off Program.
[_____ar-sw.pdf](#)
[_____sw-memo.pdf](#)

CONSENT AGENDA

- A. Ratify the OLCC Local Government Recommendation-Special Event License Application for the RiverCity Speedway Events on May 2, 16, 23, 24 & June 6, 2026, and Authorize the Vice Chairs ' signature.
[_____olcc-speedway-ratify.pdf](#)

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- B. Approve the Board Meeting Minutes from April 1 and April 8, 2026.
[04012026-boc.pdf](#)
[04082026-boc.pdf](#)
- C. Approve the Board Special Meeting Minutes from April 6 and April 7, 2026.
[04062026-special-meeting.pdf](#)
[04072026-special-meeting.pdf](#)
- D. Approve the Board Work Session Minutes from April 1 and April 8, 2026.
[04012026-wk-session.pdf](#)
[04072026-special-meeting.pdf](#)
- E. Approve the OLCC Local Government Recommendation-Special Event License Application for the RiverCity Speedway Events on June 20, 27, July 11, 25 & August 1, 2026, and Authorize Chair to Sign.
[olcc-speedway.pdf](#)
- F. Approve Resolution No. 7-2026, In the Matter of the Application of Columbia County to Participate In the Assessment and Taxation Grant (2026).
[res-no-7-2026-caffa.pdf](#)
- G. Approve Personal Action for Suzie Dahl, effective May 1, 2026, and Authorize the Chair to Sign.

CONTRACTS / AGREEMENTS / AMENDMENTS

- A. Ratify C47-2026, Memorandum of Understanding Between the Department of the Interior, Bureau of Land Management, Oregon/Washington and Columbia County, Oregon as a Cooperating Agency for the Revision of the Northwestern and Coastal Oregon Record of Decision and Resource Management Plan and Southwestern Oregon Record of Decision and Resource Management Plan.
[c47-2026-blm-or930-260.pdf](#)
- B. Approve C5-2026, Personal Services Contract with Millennium Health for Criminal Justice Commission Specialty Court Services.
[c5-2026-specialty-courts.pdf](#)
- C. Approve C34-2022-2, Amendment No. 2 to the Agreement for Housing of Juvenile Offenders (Yamhill County and Columbia County) and Authorize the Chair to Sign.
[c34-2022-2-juvenile-offenders-housing.pdf](#)
- D. Approve C48-2026, Permit and Hold Harmless for the 2026 American Lung Association Reach the Beach Bike Ride (Facility Use Permit) and Authorize the Chair to Sign.
[c48-2026-hold-harmless-reach-beach-bike-ride.pdf](#)
- E. Approve C53-2026, FY 2025-2027 Maintenance Assistance Grant Agreement with the Oregon State Marine Board and Authorize the Chair to Sign.
[c53-2026.pdf](#)

COMMISSIONER MAGRUDER COMMENTS

COMMISSIONER GARRETT COMMENTS

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COMMISSIONER SMITH COMMENTS

RECESS: Tour of the Courthouses and John Gumm Buildings.

NOTE: The next Commissioner meeting will be held on May 13, 2026.

Pursuant to ORS 192.640(1), the Board of County Commissioners reserves the right to consider and discuss, in either open session or Executive Session, additional subjects which may arise after the agenda is published. This is a public meeting except during Executive Sessions.