

# **LPSCC FOR COLUMBIA COUNTY**

## **AGENDA**

**Meeting:** March 1, 2024, at Noon

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## **AGENDA**

1. Call Meeting to Order
2. Approval of the Agenda
3. Approval of Minutes for February 2, 2024
4. Public Comment
5. JRI Progress Report – Presentation by Deputy District Attorney Nickolas Brajcich
6. New Business
7. Adjournment