

JAIL OPERATING CITIZENS ADVISORY COMMITTEE

(JOCAC)

Tuesday, April 22, 2025, 6:00 PM

Hybrid from the

John Gumm Building and Civic Center

Community Room

Call Meeting to Order

Approve Agenda

Visitor Comments – 3-minute limit

Discussion Items

1. February 11, 2025, Meeting Minutes Review and Approval.
[_____2-11-25-JOCAC-minutes.pdf](#)
2. Annual Report Review and Approval.
[_____JOCAC Report 4-2025.pdf](#)
3. Annual Report Presentation to County Commissioners on April 30, 2025.

Commissioner Magruder

Captain Macfarlane

Finance Director, Pam Smith

Financial Reports

[_____4-2025.pdf](#)

County Counsel, Sarah Hanson

Other Business

Schedule the next meeting date.

ADJOURN

<https://meet.goto.com/856340437>

Toll Free 1 877 309 2073

Access Code:856-340-437

Audio 605#

Under ORS 192.640(1), the right to reserves the right to consider and discuss additional subjects that may arise after the agenda is published, in either open or executive session.

NOTE: blue hyperlinks are live documents; select Ctrl + Click to follow the link.