

**BOARD OF COUNTY COMMISSIONERS  
FOR COLUMBIA COUNTY, OREGON  
Wednesday, June 18, 2025, 10:00 a.m.  
Hybrid from the John Gumm Building and Civic Center  
[Web Meeting](#)  
Web Meeting ID: 249 517 946 935 5  
Web Meeting Passcode: 84Xp7GC2**

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**CALL TO ORDER/FLAG SALUTE**

**APPROVE AGENDA**

**VISITOR COMMENTS - 3 MINUTE LIMIT**

**HEARING**

1. Jacob Anderson, Solid Waste Coordinator,
  - a) In the Matter of the FY 2025/26 Collection Rate Adjustments and Transfer Station Disposal Rates.  
[BOARD-COMMUNICATION.pdf](#)  
[Hudson-Garbage-EWSI-2025-Rate-Re-Design-Summary-Proposed-Rates.pdf](#)  
[FY-2025-26-RATES-POSTING-with-handling-fee.pdf](#)  
[Exclusive-Drop-Box-Franchise-Areas.pdf](#)  
[Exclusive-Collection-Franchise-Areas.pdf](#)  
[CPI-Pass-Thru.pdf](#)  
[WM-Columbia-County-Rate-Schedules-July-1-2025.pdf](#)

**CONSENT AGENDA**

- A. Ratify Approval for Letter Dated June 9, 2025, to the Ambulance Service Providers of Columbia County.  
[6-9-25-letter-ASP.pdf](#)
- B. Ratify Approval for the CDBG Grant Tiered Environmental Review Format and authorize the Chair to sign.  
[CDBG-Tiered-Environmental.pdf](#)
- C. Approve Board of Commissioners Work Session Meeting Minutes for May 28, 2025.  
[5-28-25-ws.pdf](#)
- D. Approve Board of Commissioners Special Meeting Minutes for June 10, 2025.  
[6-10-25-special-meeting.pdf](#)
- E. Approve Select to Pay for June 10, 2025.  
[Check-6-10-25.pdf](#)
- F. Approve Order No. 23-2025, In the Matter of Approving a Title III Project for FY 2025 under the Secure Rural Schools and Community Self-Determination Act of 2000 as Amended and Re-Authorized.  
[Order-23-2025-Title-III-Project-2025.pdf](#)
- G. Approve Resolution No. 31-2025, In the Matter of Transferring Appropriations Between Categories in the 2024-2025 Fiscal Year Budget.  
[6-18-25-BOC-agenda/Resolution-1-2025.pdf](#)

**AGREEMENTS / CONTRACT / AMENDMENTS**

- A. Approve C50-2025, Agreement with Weyerhaeuser Holdings Inc. for Enhanced Law Enforcement Services and authorize the Vice Chair to sign.  
[C50-2025.pdf](#)

- B. C53-2024-2, Amendment 2 to Grant Agreement BHD-25-05 with the Oregon Criminal Justice Commission for Behavioral Health Deflection Grant Program and authorize the Vice-Chair to sign.

[C53-2024-2](#)

#### **DISCUSSION ITEMS**

1. Mike Russell, Public Works Director,
  - a) Update on Developments Related to the Clatskanie Dike Roads.  
[AR-Clatskanie-Dike-Roads-6-2025.pdf](#)  
[BoardMemoClatskanie-Dike-Roads-6-2025.pdf](#)

#### **COMMISSIONER MAGRUDER COMMENTS**

#### **COMMISSIONER GARRETT COMMENTS**

#### **COMMISSIONER SMITH COMMENTS**

Not present

#### **ADJOURN**

Pursuant to ORS 192.640(1), the Board of County Commissioners reserves the right to consider and discuss, in either open session or Executive Session, additional subjects which may arise after the agenda is published. This is a public meeting except during Executive Sessions.