# Columbia County Commissioners Sitting as the Governing Body for the 4-H &EXTENSION SERVICES

# FOR COLUMBIA COUNTY, OREGON

Wednesday, June 25, 2025 9:30 a.m. Hybrid from

The John Gumm Building and Civic Center, St. Helens, OR. 97051

Web Meeting

Web Meeting ID: 268 266 022 254 3 Web Meeting Passcode: xq7uc9GM

# **CALL MEETING TO ORDER**

# **APPROVE AGENDA**

# **VISITOR COMMENTS - 3 MINUTE LIMIT**

#### CONSENT AGENDA

- A. Approve Minutes from the June 11, 2025, 4-H and Extension Budget Hearings at 9:30 a.m. and 6:00 p.m.
  - \_06-11-2025- 4-H-Hearing-Minutes-2.pdf \_06-11-2025-4-H-Hearing-Minutes-6pm-3.pdf
- **B.** Approve Resolution No. 1-2025 In the Matter of Transferring Appropriations Between Categories in the 2024-2025 Fiscal Year Budget.

Resolution-1-2025-4-H.pdf

- C. Approve Resolution No. 2-2025 In the Matter of the Adoption of the Budget for the Columbia County 4-H and Extension Service District for the Fiscal Year 2025-2026 and the Schedule of Appropriations.
  - Res-2-2025-FY2025-2026-4H.pdf

# OTHER BUSINESS

#### **ADJOURN**

Pursuant to ORS 192.640(1), the Board of County Commissioners reserves the right to consider and discuss, in either open session or Executive Session, additional subjects which may arise after the agenda is published. This is a public meeting except during Executive Sessions.

NOTE: Blue hyperlinks are live documents. To view, select Ctrl + Click to follow the link.