<u>Columbia County Local Emergency Planning Committee</u>

Membership Meeting
Dyno Nobel – Community Room

July 8, 2025
Hybrid meeting format
ZOOM Meeting Information will be sent via separate Email
12:30 to 14:00

Meeting Agenda

1300	**Welcome and Introductions**	**Mike Russell/All**

1302	**Public Comments**

1305	**Approve Previous Meeting Minutes (April 8, 2025)**	**All**

1306	**Discussion –**
	- Chair's Report	**Mike Russell**
		- May 30, 2025 – Submitted HMEP Grant application on behalf of Columbia County Emergency Management for $25,000 for a Hazmat Communications Risk Assessment
	- Executive Committee Member nominations – Vice-Chair

1310	**Adjourn**

**1310 – 1400	Dyno Nobel Facility Tour**	**Fran Erickson**

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2025 Meeting Schedule: October 14 will be our Annual Membership Meeting.