MEETING AGENDA

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| **Date: Thursday, August 14, 2025 Time: 1:00 pm—3:00 pm****Contacts: Casey Garrett, Chair: 503.396.1944****Caroline Crisp, ODOT Staff: 503.313.6812** orCaroline.CRISP@odot.oregon.gov | **Location:** John Gumm Building & Civic Center Auditorium, 251 St. Helens Street, St. Helens, OR 97051.**Virtual:** [**Join the meeting now**](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_NmZlMDMxNjEtYTM1NS00ZGFhLWE2ZTktNDk5Yzc4ZGRjMmY5%40thread.v2/0?context=%7b%22Tid%22%3a%2228b0d013-46bc-4a64-8d86-1c8a31cf590d%22%2c%22Oid%22%3a%22805ce912-d5ba-45eb-9f01-c2594bed9f65%22%7d) Meeting ID: 218 501 532 417 1 Passcode: QZ6J8yM9 **Dial in by phone** +1 971-277-1965,,877295582# United States, Portland [Find a local number](https://dialin.teams.microsoft.com/80754e0b-00f9-4a9c-96be-54349c5593bc?id=877295582) Phone conference ID: 877 295 582# |

NWACT meetings are open to the public and accommodations will be provided to persons with disabilities. If a sign language interpreter is needed, please call Caroline Crisp at 503.313.6812 at least 48 hours prior to the meeting.

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|  |  | Action | Presenter |
| **Item 1**1:00 p | **Welcome and Introductions (new NWACT facilitation)** |  | Bill Jablonski |
| **Item 2**1:20 p | **NWACT Minutes/Updates** June 2025 Meeting Minutes (attached) Public Comment (Limited to 5 minutes per person)  Columbia County Transportation Update Acknowledging Sarah Lu |  | Caroline CrispBill Jablonski/ Caroline Crisp Mike Russell Bill Jablonski |
| **Item 3**1:45 p |  **ODOT Region 2 Updates Q&A (Reduction in Force)** |  | Mark BuffingtonBill JablonskiCaroline Crisp |
| **Item 4**2:15p |  **NWACT appointment to State Aviation Board** |  | Bill Jablonski |
| **Item 5**2:30p | **NWACT meeting dates/times/venue changes – discussion**  |  | Bill JablonskiAll |
| **Item 6**2:50 p | **NWACT Business/Member Updates**2-3 minutes, transportation projects, grant requests, relevant closures, or construction projects, etc. |  | All |

* Indicates the NWACT should vote on this item.

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| **Attachments:** |  |
| June 2025 Meeting Minutes | Note: |