

MEETING AGENDA

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| **Date: Thursday, August 14, 2025 Time: 1:00 pm—3:00 pm**  **Contacts: Casey Garrett, Chair: 503.396.1944**  **Caroline Crisp, ODOT Staff: 503.313.6812** or  [Caroline.CRISP@odot.oregon.gov](mailto:Caroline.CRISP@odot.oregon.gov) | **Location:** John Gumm Building & Civic Center Auditorium, 251 St. Helens Street, St. Helens, OR 97051.  **Virtual:**  [**Join the meeting now**](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NmZlMDMxNjEtYTM1NS00ZGFhLWE2ZTktNDk5Yzc4ZGRjMmY5%40thread.v2/0?context=%7b%22Tid%22%3a%2228b0d013-46bc-4a64-8d86-1c8a31cf590d%22%2c%22Oid%22%3a%22805ce912-d5ba-45eb-9f01-c2594bed9f65%22%7d)  Meeting ID: 218 501 532 417 1  Passcode: QZ6J8yM9  **Dial in by phone**  [+1 971-277-1965,,877295582#](tel:+19712771965,,877295582) United States, Portland  [Find a local number](https://dialin.teams.microsoft.com/80754e0b-00f9-4a9c-96be-54349c5593bc?id=877295582)  Phone conference ID: 877 295 582# |

NWACT meetings are open to the public and accommodations will be provided to persons with disabilities. If a sign language interpreter is needed, please call Caroline Crisp at 503.313.6812 at least 48 hours prior to the meeting.

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|  |  | Action | Presenter |
| **Item 1**  1:00 p | **Welcome and Introductions (new NWACT facilitation)** |  | Bill Jablonski |
| **Item 2**  1:20 p | **NWACT Minutes/Updates**  June 2025 Meeting Minutes (attached)  Public Comment (Limited to 5 minutes per person)  Columbia County Transportation Update  Acknowledging Sarah Lu |  | Caroline Crisp  Bill Jablonski/ Caroline Crisp  Mike Russell  Bill Jablonski |
| **Item 3**  1:45 p | **ODOT Region 2 Updates Q&A (Reduction in Force)** |  | Mark Buffington  Bill Jablonski  Caroline Crisp |
| **Item 4**  2:15p | **NWACT appointment to State Aviation Board** |  | Bill Jablonski |
| **Item 5**  2:30p | **NWACT meeting dates/times/venue changes – discussion** |  | Bill Jablonski  All |
| **Item 6**  2:50 p | **NWACT Business/Member Updates**  2-3 minutes, transportation projects, grant requests, relevant closures, or construction projects, etc. |  | All |

* Indicates the NWACT should vote on this item.

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| **Attachments:** |  |
| June 2025 Meeting Minutes | Note: |