

**BOARD OF COUNTY COMMISSIONERS
FOR COLUMBIA COUNTY, OREGON**
Wednesday, August 20, 2025, 10:00 a.m.
Hybrid from the John Gumm Building and Civic Center
[Web Meeting](#)
Web Meeting ID: 249 517 946 935 5
Web Meeting Passcode: 84Xp7GC2

CALL TO ORDER/FLAG SALUTE

APPROVE AGENDA

VISITOR COMMENTS - 3 MINUTE LIMIT

CONSENT AGENDA

- A. Ratify Approval for an OLCC Special Event License Application for the Recommended License to be Granted to Warren Country Inn on August 23, 2025, for the 1980 Class Reunion, and Authorize the Chair to Sign.
[OLCC-Special-Event.pdf](#)
- B. Approve Order No. 53-2025, In the Matter of Amending Fee Schedules for Building, Structural, Mechanical, Plumbing, Electrical, Grading, and Other Miscellaneous Permits under the Building Inspection Program; On-Site Wastewater Program Fees; and Planning Program Fees.
[Order53-2025.pdf](#)
- C. Approve Select to Pay for August 13 and August 14, 2025.
[CR-8-13-25.pdf](#)
[CR-8-14-25.pdf](#)
- D. Appoint Ralene Whitlock to the Columbia County Parks Advisory Committee; to Complete the Term of Position No. 1, this term will expire December 31, 2028, and Authorize the Chair to Sign.
[Whitlock-2028.pdf](#)

CONTRACTS, AGREEMENTS, AND AMENDMENTS

- A. Approve C114-2025, Collective Bargaining Agreement with the Public Works Employees, Local 697, and the American Federation of State, County and Municipal Employees, Council 75.
<https://www.columbiacountyor.gov/events/93792/> under the agenda attachments.
- B. Approve C121-2025, Clinical Affiliation Agreement with Purdue University, and Authorize Jaime Aanensen to Sign.
[C121-2025.pdf](#)
- C. Approve C44-2020-3, Amendment No. Thirteen to the Intergovernmental Agreement Between Columbia County, Oregon, and the City of St. Helens, Oregon.
[C44-2020-3.pdf](#)
- D. Approve C82-2025-1, Amendment 1 to Intergovernmental Agreement #185805 with the Oregon Health Authority for Financing of Public Health Services and Authorize the Chair to Sign.
[Rtn-Doc-82-2025-1.pdf](#)
[C82-2025-1-185805.pdf](#)
[Jul152025-Amnd-Summary-82-2025-1.pdf](#)

DISCUSSION ITEMS

1. Grant DeJongh, Assistant Public Works Director,
 - a) Engineering and Related Services with David Evans and Associates.
[8202025-PW-AR.pdf](#)
 - b) Request Approval for C120-2025, By and Between Columbia County and David Evans and Associates, Inc.
[C120-2025.pdf](#)

COMMISSIONER GARRETT COMMENTS

COMMISSIONER MAGRUDER COMMENTS

COMMISSIONER SMITH COMMENTS

ADJOURN

Pursuant to ORS 192.640(1), the Board of County Commissioners reserves the right to consider and discuss, in either open session or Executive Session, additional subjects which may arise after the agenda is published. This is a public meeting except during Executive Sessions.