# BOARD OF COUNTY COMMISSIONERS FOR COLUMBIA COUNTY, OREGON

# Wednesday, September 10, 2025, 10:00 a.m. Hybrid from the John Gumm Building and Civic Center

### **Web Meeting**

Web Meeting ID: 249 517 946 935 5 Web Meeting Passcode: 84Xp7GC2

#### CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

#### **APPROVE AGENDA**

# **VISITOR COMMENTS - 3 MINUTE LIMIT**

#### **PROCLAMATION**

**1.** In the Matter of the 2025 National Suicide Prevention Month Proclamation for Columbia County, Oregon.

\_\_\_\_suicide-proclamation-2025.pdf

#### **HEARING:**

1. In the Matter of Adopting the Fee Schedule for Columbia County Community Justice- Adult.

\_Notice-of-Hearing-Commuinty-Justice-Fees-2025 publication.pdf \_FEE- SUMMARY-2025.pdf

# **CONSENT AGENDA**

**A.** Ratify Final Plat Approval for the Sommarstrom Subdivision.

\_\_Sommarstrom-Sub.pdf

**B.** Approve Board Meeting Minutes from August 27, 2025.

8-27-25-BOC.pdf

- **C.** Approve Personnel Actions for Department Heads, effective September 16, 2025, and Authorize the Chair to sign.
- **D.** Approve Select to Pay for September 4, 2025.

\_\_\_\_CR-9-4-25.pdf

**E.** Approve Resolution No. 56-2025, In the Matter of Adopting the 2025-2027 Columbia County Community Corrections Biennial Plan.

Resolution-25-27.pdf

**F.** Approve Order No. 58-2025, In the Matter of Adopting the Fee Schedule for Columbia County Community Justice- Adult.

\_\_Order-58-2025.pdf

**G.** Approve Order No. 60-2025, In the Matter of Amending the Fee Schedule for Services Provided by the Columbia County Surveyor's Office.

\_\_\_\_Order-60-2025.pdf

# **CONTRACTS / AGREEMENTS / AMENDMENTS**

**A.** Approve C113-2025, IGA with the City of Saint Helens for the Transfer of Jurisdiction Over Portions of Gable Rd, Columbia Blvd, Bachelor Flat Rd.

C113-2025.pdf

**B.** Approve C92-2022-2, Amendment No. 2 to Columbia County Retired Senior Volunteer Donation Agreement by and between Columbia County and United Way of Columbia County.

C92-2022-2.pdf

### **DISCUSSION ITEMS**

- 1. Larry Evenson, Community Justice Director,
  - a) Request to Open Recruitment and Fill .35 FTE Work Crew Supervisor Position.

\_\_\_\_AR-WC-postition.pdf \_\_\_\_Work-Crew-Supervisor.pdf

## **COMMISSIONER GARRETT COMMENTS**

#### **COMMISSIONER MAGRUDER COMMENTS**

#### **COMMISSIONER SMITH COMMENTS**

## **ADJOURN**

Pursuant to ORS 192.640(1), the Board of County Commissioners reserves the right to consider and discuss, in either open session or Executive Session, additional subjects which may arise after the agenda is published. This is a public meeting except during Executive Sessions.