

**BOARD OF COUNTY COMMISSIONERS
FOR COLUMBIA COUNTY, OREGON**
Wednesday, September 17, 2025, 1:00 p.m.
Hybrid from the
John Gumm Building and Civic Center
[Web Meeting](#)
Video ID# 287 265 215 210 8
Video Passcode hX7Bm74h
WORK SESSION

CALL MEETING TO ORDER

APPROVE AGENDA

DISCUSSION ITEMS

1. Les Watters, Museum Curator, and Suzie Dahl, Land Development Services Director,
 - a) Oregon Geographics Names.
<https://www.columbiacountyor.gov/media/Board/BOCC-meeting-agendas/9-17-2025-BOC/Oregon-Geographics-Name.pdf>
2. Corey Padron, Emergency Management Director,
 - a) Requesting Ratification of EMPG Application Submitted on September 12, 2025.
<https://www.columbiacountyor.gov/media/Board/BOCC-meeting-agendas/9-17-2025-BOC/EMPG-AR.pdf>
<https://www.columbiacountyor.gov/media/Board/BOCC-meeting-agendas/9-17-2025-BOC/FY2025-EMPG-Funding.pdf>
<https://www.columbiacountyor.gov/media/Board/BOCC-meeting-agendas/9-17-2025-BOC/FY2025-EMPG-NOFO.pdf>
3. Chris Wheatley, Transit Director,
 - a) Requesting Approval for Public Transportation Grants.
 - a. Agreement 35801, Operating 5311
<https://www.columbiacountyor.gov/media/Board/BOCC-meeting-agendas/9-17-2025-BOC/5311-Grant-35801.pdf>
 - b. Agreement 35738, Capital 5310
<https://www.columbiacountyor.gov/media/Board/BOCC-meeting-agendas/9-17-2025-BOC/5310-Grant-35738.pdf>
 - c. Agreement 35739, Capital 5310
<https://www.columbiacountyor.gov/media/Board/BOCC-meeting-agendas/9-17-2025-BOC/5310-Grant-35739.pdf>
4. Riley Baker, General Services Director, and Nathan Woodward, County Surveyor,
 - a) County Parks Property Inadvertently Logged.
[AR-GS-Logging.pdf](#)
[Memo-GS-Logging.pdf](#)
[24-309-GS-Logging.pdf](#)

EXECUTIVE SESSION

1. Pursuant to ORS 192.660 (2)(f), to consider information or records that are exempt by law from public inspection.

ADMINISTRATIVE BOARD MATTERS

BOARD ROUNDTABLE

ADJOURN

Under ORS 192.640(1), the Board of County Commissioners reserves the right to consider and discuss additional subjects that may arise after the agenda is published, in either an open or an executive session. This is a public meeting except during Executive Sessions.

Revised 9/15/2025 JN