

**BOARD OF COUNTY COMMISSIONERS
FOR COLUMBIA COUNTY, OREGON**
Wednesday, September 24, 2025, 10:00 a.m.
Hybrid from the John Gumm Building and Civic Center
[Web Meeting](#)
Web Meeting ID: 249 517 946 935 5
Web Meeting Passcode: 84Xp7GC2

CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVE AGENDA

VISITOR COMMENTS - 3 MINUTE LIMIT

CONSENT AGENDA

- A. Ratify Order No. 58-2025, In the Matter of Amending the County Fee Schedule for the Department of Community Justice-Adult.
[Order-2025.pdf](#)
- B. Approve the Board Meeting Minutes for September 3 and September 10, 2025.
[9-3-25-BOC.pdf](#)
[9-10-25-BOC.pdf](#)
- C. Approve the Board Work Session Meeting Minutes for August 27, 2025, September 3, 10, and 17, 2025.
[8-27-2025-WK-Session.pdf](#)
[9-3-25-WS-Session.pdf](#)
[9-10-25-WK-Session.pdf](#)
[9-7-2025-WK-Session.pdf](#)
- D. Approve Select to Pay for September 10 and September 17, 2025.
[CR-09-10-25.pdf](#)
[CR-09-10-25-A.pdf](#)

CONTRACTS / AGREEMENTS / AMENDMENTS

- A. Approve C99-2022-2, Amendment 5 to Public Services Contract with The Act 1 Group, Inc. DBA ATIM.
[C99-2022-2-Amendment-5.pdf](#)
- B. Approve C104-2020-5, Amendment No. 5 to Intergovernmental Agreement No. 90G000254 with Oregon Department of Consumer and Business Services, Building Codes Division, and Authorize Chair to Sign.
[C104-2020-5.pdf](#)
- C. Approve C109-2025-1, Amendment 1 to Personal Services Contract with Robert Cromwell for Transmission Line Consulting.
(document pending)
- D. Approve C131-2025, Permit and Hold Harmless for Weyerhaeuser Tail Hold over CZ Trail and Authorize the Chair to sign.
[C131-2025.pdf](#)

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DISCUSSION ITEMS

1. Kara Master, Brownfields Coordinator/ Project Manager,
 - a) Former Johnson Oil- Project Update and Next Steps.
<https://www.columbiacountyor.gov/media/Board/BOCC-meeting-agendas/9-24-25-BOCC/20250924-LUST05-87-0033-JohnsonOil-NextStepsPresentation.pdf>
2. Mike Sykes and Branden Staehely, Columbia River PUD,
 - a) Reinforcement Study Update.
[CRPUD-PARS-participation-results\).pptx](#)
3. Rebecca Fieken, Medical Examiner,
 - a) Request to Apply for Federal Grant Funding for the Medical Examiner's Division.
[AR-ME-092425.pdf](#)
[BJA-ME-Coroner-grant-2025.pdf](#)
4. Melissa Enright, General Services
 - a) Request to Apply for Playground Grants at Big Eddy.
[GS-Grant-92425.pdf](#)
[Big-Eddy-Grant-Memo.pdf](#)
5. Mike Russell, Public Works Director,
 - [AR-PW-92425.pdf](#)
 - a) Spirit of Christmas Parade-St. Helens Road Event Application.
[PW-St.Helens-road-event.pdf](#)
 - b) Spirit of Christmas Parade-Scappoose Road Event Application.
[PW-Scap-raod-event.pdf](#)
 - c) Reindeer Run Road Event.
[AR-2025-Reindeer-Run.pdf](#)
[2025-Reindeer-Run-Board Memo.pdf](#)

COMMISSIONER MAGRUDER COMMENTS

COMMISSIONER GARRETT COMMENTS

COMMISSIONER SMITH COMMENTS

ADJOURN

Pursuant to ORS 192.640(1), the Board of County Commissioners reserves the right to consider and discuss, in either open session or Executive Session, additional subjects which may arise after the agenda is published. This is a public meeting except during Executive Sessions.