

**BOARD OF COUNTY COMMISSIONERS  
FOR COLUMBIA COUNTY, OREGON**  
Wednesday, September 22, 2025, 10:00 a.m.  
Hybrid from the John Gumm Building and Civic Center  
[Web Meeting](#)

Web Meeting ID: 249 517 946 935 5

Web Meeting Passcode: 84Xp7GC2

(Revised 10.17.25)

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**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**APPROVE AGENDA**

**VISITOR COMMENTS - 3 MINUTE LIMIT**

**CONSENT AGENDA**

- A.** Approve the Board of Commissioners Meeting Minutes for October 8, 2025.  
[10-08-25-BOC.pdf](#)
- B.** Approve Select to Pay for October 15, 2025.  
[CR-10-15-25.pdf](#)
- C.** Approve Kessi/Gylland Partition Final Plat Dedicating Additional Right of Way to JP West Road.
- D.** Approve Revised Chief Legal Secretary Job Description for the District Attorney's Office.  
[Revised-Chief-Legal-Secretary.pdf](#)
- E.** Approve Opening Recruitment for Chief Legal Secretary Position for the District Attorney's Office.
- F.** Approve Letter of Support for the Oregon State Parks' Application to the Recreational Trails Program.  
[LOS-RTP-Banks-VernoniaTrail-2025.pdf](#)
- G.** Appoint Denise Watson to the Elected Officials Compensation Committee, Position #2, with a Term to Expire December 31, 2026, and Authorize the Chair to Sign.  
[Denise-Watson.pdf](#)
- H.** Approve Order No. 65-2025, In the Matter of Exempting a Personal Services Contract for Accounting Services from the Screening and Selection Procedures of the Personal Services Contracting Rule.  
[65-2025.pdf](#)

**CONTRACTS / AGREEMENTS / AMENDMENTS**

- A.** C130-2025, Personal Services Contract with MERINA+CO for Accounting Services.  
[C130-2025.pdf](#)
- B.** Approve C147-2025, Timber Sale Contract with Bighorn Logging Corp for Scappoose Creek Sale and Authorize the Chair to sign.  
[C147-2025.pdf](#)
- C.** C148-2025, Immunization Access and Education Program Grant Agreement with the Roundhouse Foundation and Authorize Jaime Aanensen to Sign.  
[C148-2025.pdf](#)

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- D. C149-2025, BHD-27-04 Grant Agreement with the Oregon Criminal Justice Commission for Behavioral Health Deflection Program and Authorize the Chair to Sign.  
[C149-2025.pdf](#)
- E. C150-2025, Intergovernmental Agreement No. PO-73000-00052568 with the Oregon Department of Transportation and Authorize Sheriff Pixley to Sign.  
[C150-2025.pdf](#)
- F. Approve C152-2025, Hold Harmless and Indemnity Agreement for 2025 Mike Nagle Rally Sprint and Authorize the Chair to Sign.  
[C152-2025.pdf](#)

**DISCUSSION ITEMS**

- 1. Board of Commissioners,
  - a. JOCAC Appointments  
[Tammy-Maygra.pdf](#)  
[Brady-Prehiem.pdf](#)
- 2. Riley Baker, General Services Director,
  - a. Proposed Fee Schedule for Use of the Plaza and Rose Garden.  
[AR-Plaza-Fee.pdf](#)  
[Plaza-Rose-Fee.pdf](#)  
[Facility-Use-Packet-fillable.pdf](#)

**COMMISSIONER GARRETT COMMENTS**

**COMMISSIONER MAGRUDER COMMENTS**

**COMMISSIONER SMITH COMMENTS**

**ADJOURN**

Pursuant to ORS 192.640(1), the Board of County Commissioners reserves the right to consider and discuss, in either open session or Executive Session, additional subjects which may arise after the agenda is published. This is a public meeting except during Executive Sessions.