

AGENDA Membership Special Meeting

Friday, November 7, 2025
10:00 a.m. – 10:45 a.m.

Meeting Link: meet.google.com/zgs-rrai-cxy
Join by phone: +1 984-464-0390 PIN: 590 396 574#

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| 1. | Call to Order
- Appointment of the Parliamentarian | President John Shafer | 10:00 a.m. |
| 2. | Roll Call of the Counties | President John Shafer | 10:01 a.m. |
| 3. | Agenda Approval (ACTION) | President John Shafer | 10:06 a.m. |
| 4. | Briefing on the county financial assistance agreement for behavioral health services and options for collective response (INFORMATION) | County counsels | 10:07 a.m. |
| 5. | Q&A (DISCUSSION) | President John Shafer | 10:27 a.m. |
| 6. | Other Business | President John Shafer | |
| 7. | Adjourn | President John Shafer | 10:45 a.m. |