

**BOARD OF COUNTY COMMISSIONERS  
FOR COLUMBIA COUNTY, OREGON**  
Wednesday, November 5, 2025, 10:00 a.m.  
Hybrid from the John Gumm Building and Civic Center  
[Web Meeting](#)  
Web Meeting ID: 249 517 946 935 5  
Web Meeting Passcode: 84Xp7GC2

REVISED 11/3/2025

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**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**APPROVE AGENDA**

**VISITOR COMMENTS - 3 MINUTE LIMIT**

**PROCLAMATION**

1. In Support of Columbia County Veterans and Operation Green Light for Columbia County.  
[Operation-Green-Light.pdf](#)

**CONSENT AGENDA**

- A. Ratify Letter of Appreciation to OHSU, Dated October 28, 2025.  
[Letter-OHSU.pdf](#)
- B. Approve the Board Meeting Minutes for October 15, 2025.  
[10-15-25-bocc.pdf](#)
- C. Approve the Board Work Session Meeting Minutes for October 15, 2025.  
[11-05-25-BOCC/10-15-25-ws.pdf](#)
- D. Approve Select to Pay for October 29, 2025.  
[CR-10-29-25.pdf](#)
- E. Approve Letter of Authority for Joshua Pond Under the Columbia County Enforcement Ordinance.  
[LOA-J-Pond.pdf](#)
- F. Approve Order No. 69-2025, In the Matter of Authorizing the Allocation of Funds for Public Purposes- Themis Corporation.  
[Order-69-25.pdf](#)

**CONTRACTS / AGREEMENTS / AMENDMENTS**

- A. Approve C157-2025, Permit and Hold Harmless Agreement for Mike Nagle Rally Sprint Plaza Expose and Authorize the Chair to Sign.  
[C157-2025.pdf](#)
- B. Approve C158-2025 Donation Agreement with Themis Corporation for Biological Testing.  
[C158-2025.pdf](#)

**DISCUSSION ITEMS**

1. Lindsay Elder, Interim Finance Director,  
[AR-Finance.pdf](#)
  - a. Request to Approve Revised Accounts Receivable Specialist Job Description.  
[Accounts-Receivable-Specialist-2025.pdf](#)

- b. Request to Approve Opening Recruitment for Accounts Receivable Specialist Job Description.
- 2. Ed McGlone, Assistant County Counsel, and Mike Russell, Public Works Director,
  - a. Order 67-2025, In the Matter of Accepting the Dedication of Woodson Road.
    - [AR-Woodson.pdf](#)
    - [WoodsonDedications.pdf](#)
    - [AR-Dedication.pdf](#)
    - [Order-67-2025.pdf](#)
- 3. Larry Evenson, Community Justice Director, and Riley Baker, General Services Director,
  - a. Deflection Suite Invitation to Bid Acceptance.
    - [AR-DelfectionSuite.pdf](#)
    - [DeflectionSuite.pdf](#)
- 4. Suzie Dahl, Land Development Services Director,
  - a. Request to Purchase Building Inspection Vehicle.
    - [AR-LDS-Vehicle.pdf](#)

**BOARD ROUNDTABLE**

**COMMISSIONER GARRETT COMMENTS**

**COMMISSIONER MAGRUDER COMMENTS**

**COMMISSIONER SMITH COMMENTS**

**ADJOURN**

Pursuant to ORS 192.640(1), the Board of County Commissioners reserves the right to consider and discuss, in either open session or Executive Session, additional subjects which may arise after the agenda is published. This is a public meeting except during Executive Sessions.