

**BOARD OF COUNTY COMMISSIONERS
FOR COLUMBIA COUNTY, OREGON**
Wednesday, November 26, 2025, 10:00 a.m.
Hybrid from the John Gumm Building and Civic Center
[Web Meeting](#)
Web Meeting ID: 249 517 946 935 5
Web Meeting Passcode: 84Xp7GC2

CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVE AGENDA

VISITOR COMMENTS - 3 MINUTE LIMIT

HEARING

1. In the Matter of an Application for Petition for Vacation of a Portion of Meissner Road by Clinton Teele and Ashlyn Teele.

[AR-Hearing-Vacation.pdf](#)
[Vacation-Petition-Teele.pdf](#)
[Road-Officials-Report-MeissnerRd.pdf](#)

CONSENT AGENDA

- A. Approve personnel action for Mark Pacheco, effective December 1, 2025, and authorize the Chair to sign.
- B. Approve personnel action for Holly Miller, effective December 1, 2025, and authorize the Chair to sign.
- C. Approve Select to Pay for November 13 and November 19, 2025.
[CR-11-13-25.pdf](#)
[CR-11-19-25.pdf](#)
- D. Approve Letter of Authority Under the Columbia County Enforcement Ordinance for Brandon Padilla.
[LOA-Brandon-Padilla.pdf](#)
- E. Approve Letter of Authority Under the Columbia County Enforcement Ordinance for Trinity Schelin.
[LOA-Trinity-Schelin.pdf](#)
- F. Approve Order No. 70-2025, In the Matter of Authorizing the Allocation of County Funds for Public Purposes- Community Action Team.
[Order-70-2025.pdf](#)

CONTRACTS / AGREEMENTS / AMENDMENTS

- A. Ratify C161-2025, Permit and Hold Harmless Agreement - City of St. Helens Holiday Events 2025 and Authorize Riley Baker to Sign.
[C161-2025.pdf](#)

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- B.** Ratify C168-2025, Intergovernmental Agreement with the Cities of Columbia City, Scappoose, St. Helens, and Vernonia for Regional Assistance and Investigation Detail and Authorize Sheriff Pixley to Sign.
[C168-2025.pdf](#)
- C.** Rescind C82-2025-4, Amendment #4 to Agreement 185805 with the Oregon Health Authority for the Financing of Public Health Services and Authorize the Chair to Sign.
[C82-2025-4.pdf](#)
- D.** Approve Corrected C82-2025-4, Amendment #4 to Agreement 185805 with the Oregon Health Authority for the Financing of Public Health Services and Authorize the Chair to Sign.
[Corrected-C82-2025-4.pdf](#)
- E.** C104-2025-1, Amendment to Intergovernmental Agreement #15360 with the Oregon Youth Authority for Basic and Diversion Services and Authorize the Chair to Sign.
[C104-2025-1.pdf](#)
- F.** Approve C111-2023-3, Amendment 3 to Personal Services Contract with MedTrust LLC for Medical and Mental Health Services in the Columbia County Jail.
[Medtrust-Contract-Amd-3-signed-by-kp.pdf](#)
- G.** C145-2025-1, Amendment 1 to Grant Agreement with the Oregon Department of Justice for Victims' Assistance and Authorize the Chair to Sign.
[C145-2025-1.pdf](#)
- H.** Approve C160-2025, Public Works Contract with 2KG Contractors, Inc. for Deflection Space Remodel.
[C160-2025.pdf](#)
- I.** Approve C162-2025, Grant Agreement #TCP-27-09 with the Oregon Criminal Justice Commission for Columbia County Adult Drug Court and Authorize Larry Evenson to Sign.
[C162-2025.pdf](#)
- J.** Approve C163-2025, Grant Agreement #TCP-27-10 with the Oregon Criminal Justice Commission for Columbia County Family Treatment Court and Authorize Larry Evenson to Sign.
[C163-2025.pdf](#)
- K.** Approve C164-2025, Grant Agreement #TCP-27-11 with the Oregon Criminal Justice Commission for Columbia County Mental Health Court and Authorize Larry Evenson to Sign.
[C164-2025.pdf](#)
- L.** Approve C165-2025, Intergovernmental Agreement #7105 with the Oregon Department of Corrections for Correctional Communication System Access and Authorize Larry Evenson to Sign.
[C165-2025.pdf](#)
- M.** Approve C166-2025, Intergovernmental Agreement with Clatsop County for PE 62 Services and Authorize the Chair to Sign.
[C166-2025.pdf](#)

DISCUSSION ITEMS

GRANT FUNDING

1. **Corey Padrone, Emergency Management Director,**
 - a. Request to Accept the Amended 2023 Urban Area Security Initiative (UASI) Grant, Authorizing the Chair to Sign.
[AR-UASI23Grantaward.pdf](#)
[UASI-23-Columbia-County-Fully-Executed-.pdf](#)
[UASI-23-Amendment-1-for-Signature.pdf](#)

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COMMISSIONER GARRETT COMMENTS

COMMISSIONER MAGRUDER COMMENTS

COMMISSIONER SMITH COMMENTS

EXECUTIVE SESSION

1. Pursuant to ORS 192.660(2)(f), to consider information or records that are exempt from disclosure by law, including written advice from your attorney.

RECESS until 11:30 a.m.

Reconvene in Room 203, Board of Commissioners Conference Room.

EXECUTIVE SESSION

1. Pursuant to ORS 192.660 (2)(a), to consider the employment of an officer, employee, staff member, or agent.

BOARD ROUNDTABLE DISCUSSION

ADJOURN

Pursuant to ORS 192.640(1), the Board of County Commissioners reserves the right to consider and discuss, in either open session or Executive Session, additional subjects which may arise after the agenda is published. This is a public meeting except during Executive Sessions.