

**BOARD OF COUNTY COMMISSIONERS
FOR COLUMBIA COUNTY, OREGON
Wednesday, January 14, 2026, 10:00 a.m.
Hybrid from the John Gumm Building and Civic Center**

[Join the meeting](#)

Meeting ID: 290 449 999 593 68

Passcode: ac3tW2Yt

CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVE AGENDA

VISITOR COMMENTS - 3 MINUTE LIMIT

CONSENT AGENDA

- A. Ratify Approval for OLCC Licensing for a Special Event at the Columbia County Fair & Rodeo Coronation on January 17, 2026, and Authorize the Chair to Sign.
- B. Approve the Board Meeting Minutes for December 3rd, 23rd, and 30th, 2025.
[12-03-25-BOC.pdf](#)
[12-23-25-BOC.pdf](#)
[12-30-25-BOC.pdf](#)
- C. Approve 2026 Social Gaming License for the St. Helens Moose Lodge # 591, Warren, Oregon.
[Moose-Lodge-2026.pdf](#)
- D. Approve Select to Pay for January 7, 2026.
[CR-1-7-26.pdf](#)

CONTRACTS / AGREEMENTS / AMENDMENTS

- A. Approve C82-2025-5, Amendment 5 to Intergovernmental Agreement #185805 for the Financing of Public Health Services and Authorize the Chair to Sign.
[C82-2025-5.pdf](#)
- B. Approve C160-2025-1, Change Order 001 to Prime Contract with 2KG Contractors for the Construction of a deflection Suite in the Columbia County Courthouse, Value Engineering Items, and Authorize Riley Baker to Sign.
[C160-2025-1.pdf](#)
- C. Approve C160-2025-2, Change Order 006 to Prime Contract with 2KG Contractors for the Construction of a deflection Suite in the Columbia County Courthouse, No Cost Schedule Extension, and Authorize Riley Baker to Sign.
[C160-2025-2.pdf](#)

DISCUSSION ITEMS

- 1. Debbie Klug, County Clerk,
 - a. Request to move forward with C1-2026, with the State of Oregon for the Procurement of Enhanced Remake Hardware and Software, and Authorize Debbie Klug to sign.
[AR-Clerk.pdf](#)
[IGA-Clerk-State.pdf](#)

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2. Madison Riethman, Assistant Public Health Director,
 - a. Requesting approval to apply for the 2026 Rural Population Health Funding.
[AR-ORH.pdf](#)
[PH-Funding-FAQ.pdf](#)
[HR-Incubator.pdf](#)

3. Mike Russel, Public Works Director, Corey Padron, Emergency Management Director,
 - a. Request to Submit Application for the Hazardous Materials Emergency Preparedness Program.
[AR-PW-EOC.pdf](#)
[AR-PW-EOC-Memo.pdf](#)

BOARD ROUNDTABLE

COMMISSIONER MAGRUDER COMMENTS

COMMISSIONER GARRETT COMMENTS

COMMISSIONER SMITH COMMENTS

The next regular scheduled Board of Commissioners meeting is scheduled for January 21, 2026.

ADJOURN

Pursuant to ORS 192.640(1), the Board of County Commissioners reserves the right to consider and discuss, in either open session or Executive Session, additional subjects which may arise after the agenda is published. This is a public meeting except during Executive Sessions.