

**BOARD OF COUNTY COMMISSIONERS
FOR COLUMBIA COUNTY, OREGON
Wednesday, January 21, 2026, 10:00 a.m.
Hybrid from the John Gumm Building and Civic Center**

[Join the meeting](#)

Meeting ID: 290 449 999 593 68

Passcode: ac3tW2Yt

REVISED AGENDA 1/21/26

CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVE AGENDA

EXECUTIVE SESSION

1. Amy Hansford, Finance Director,
 - a. Pursuant to ORS 192.660(2)(d), to conduct deliberations with persons designated to carry on labor negotiations.

DISCUSSION ITEMS

1. Riley Baker, General Services Director,
 - a. Courthouse and Annex Boilers.
<https://www.columbiacountyor.gov/media/Board/BOCC-meeting-agendas/2026-1-21-BOC/AR-Boilers.pdf>
<https://www.columbiacountyor.gov/media/Board/BOCC-meeting-agendas/2026-1-21-BOC/Boiler-Memo.pdf>
 - b. Use of the John Gumm Building and Civic Center, Auditorium.
2. Jaime Aanensen, Public Health Director,
 - a. Requesting Board Support on Advocacy Letter.
<https://www.columbiacountyor.gov/media/Board/BOCC-meeting-agendas/2026-1-21-BOC/AR-PHealth.pdf>
<https://www.columbiacountyor.gov/media/Board/BOCC-meeting-agendas/2026-1-21-BOC/LTR-Support-PH.pdf>

CONSENT AGENDA

- A. Approve Board of Commissioners Meeting Minutes for January 5, 2026.
[1-5-26-BOC.pdf](#)
- B. Approve Select to Pay for January 14 and January 15, 2026.
[CR-1-14-26.pdf](#)
[CR-1-15-26.pdf](#)
- C. Approve application for Rural Population Health Program Grant and Budget.
[Columbia-County-Incubator-Application.pdf](#)
[Incubator-Budget-Worksheet.pdf](#)
- D. Approve Letter of Support for Lower Columbia River Watershed Council's Engagement Grant Application.
[LTR-OWEB-Support.pdf](#)
- E. Approve Letter of Authority for Micah Edward, Deputy, Columbia County Sheriff's Office.
[LOA-Micah-Edwards.pdf](#)

- F. Reappoint Sarah Johnson to the Columbia County Homeland Security and Emergency Management Advisory Commission (HSEMC), Seat # 23, Representing utilities- Alternate, this Term will Expire December 3, 2028, and Authorize the Chair to Sign.
[S-Johnson-2028.pdf](#)
- G. Reappoint Jenna Wiley to the Columbia County Ambulance Service Advisory Committee, for Representation for Local Physicians, and Authorize the Chair to Sign.
[Jenna-Wiley-2028.pdf](#)

CONTRACTS / AGREEMENTS / AMENDMENTS

- A. Approve C2-2026, 2026-2028 Access Permit and Hold Harmless Agreement for Rainier Little League for Hudson-Parcher Park Ball Field.
[C2-2026.pdf](#)
- B. Approve C44-2018-7, Amendment 7 to Intergovernmental Agreement with OHSU for Health Officer.
[C44-2018-7.pdf](#)
- C. Approve C149-2025-1, Amendment #1 to BHD-27-04 Grant Agreement with the Oregon Criminal Justice Commission for Behavioral Health Deflection Program and Authorize the Chair to Sign.
[C149-2025-1.pdf](#)

VISITOR COMMENTS - 3 MINUTE LIMIT

COMMISSIONER MAGRUDER COMMENTS

COMMISSIONER GARRETT COMMENTS

COMMISSIONER SMITH COMMENTS

ADJOURN

Pursuant to ORS 192.640(1), the Board of County Commissioners reserves the right to consider and discuss, in either open session or Executive Session, additional subjects which may arise after the agenda is published. This is a public meeting except during Executive Sessions.