

# LPSCC FOR COLUMBIA COUNTY AGENDA

## Friday January 23, 2026, Meeting

**Meeting:** January 23, 2026, at Noon

The LPSCC meeting will be held virtually from the JGB&CC room, 203 (County Commissioners' Conference room) the first Friday at noon.

**Microsoft Teams:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NTYwZmVjOGUtM2ZjOC00ZDg1LWE0YmYtNGMzNDQyMjhjNDM3%40thread.v2/0?context=%7b%22Tid%22%3a%22cafd97-351d-48ec-971d-9f125b7c0dbc%22%2c%22Oid%22%3a%22dd4900e3-644e-405d-a930-e7e693bea49e%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTYwZmVjOGUtM2ZjOC00ZDg1LWE0YmYtNGMzNDQyMjhjNDM3%40thread.v2/0?context=%7b%22Tid%22%3a%22cafd97-351d-48ec-971d-9f125b7c0dbc%22%2c%22Oid%22%3a%22dd4900e3-644e-405d-a930-e7e693bea49e%22%7d)

Meeting ID: 211 184 129 088 0

Passcode: 68To6mv2

**Dial in by phone**

[+1 929-229-5681](tel:+19292295681), [37502056#](tel:+137502056) United States, New York City

[Find a local number](#)

Phone conference ID: 375 020 56#

## AGENDA

1. Call Meeting to Order
2. Approval of the Agenda
3. Approval of Minutes for December 5, 2025
4. Public Comment
5. Review and approval of JRI 23-25 JRI close out narrative, including victim service provider narratives; JRI 23-25 Q10 expense report & JRI 25-27 Semi annual report #1.
6. New Business
7. Adjournment