

**BOARD OF COUNTY COMMISSIONERS
FOR COLUMBIA COUNTY, OREGON
Wednesday, January 28, 2026, 10:00 a.m.
Hybrid from the John Gumm Building and Civic Center**

[Join the meeting](#)

Meeting ID: 290 449 999 593 68

Passcode: ac3tW2Yt

REVISED 1.27.26

CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVE AGENDA

VISITOR COMMENTS - 3 MINUTE LIMIT

CONSENT AGENDA

- A.** Ratify C3-2026, Contract with Southland Industries for Courthouse Boiler Replacement, and Authorize Amy Hansford to sign.
- B.** Approve Select to Pay for January 22, 2026.
[_____CR-1-22-26.pdf](#)
- C.** Approve Invoice "Dues2026COL", AOC 2026 General Fund Dues for \$34,650.75, and the 2026 Council of Forest Trust Land Counties Dues for \$ 1, 248.34.
[_____Invoice-Dues2026COL.pdf](#)
- D.** Approve Personnel Actions for Department Heads, effective February 1, 2026, and Authorize the Chair to sign.
- E.** Approve Personnel Action for Chris Wheatley, effective February 1, 2026, and Authorize the Chair to sign.
- F.** Approve Out-of-State Travel for Mike Russell to attend the 2026 National Association of County Engineers Conference in Arlington, Tx. April 12-15, 2026, related costs covered by the Oregon Association of County Engineers and Surveyors.
[_____AR-PW-NACE.pdf](#)
[_____2026-NACE.pdf](#)
[_____OOS-Travel-Russell.pdf](#)
- G.** Reappoint Butch Guess to the Columbia County Fair Board Seat # 5, with a Term to Expire January 1, 2029, and Authorize the Chair to Sign.
[_____Butch Guess 2029.pdf](#)
- H.** Approve OLCC Application for a Special Event, Scappoose High Boosters, Spring Chinook Derby and Banquet/Auction on May 16, 2026, at 58892 Saulser Road, St. Helens, OR. 97051, and Authorize the Chair to Sign.
[_____SHS-Boosters-2026-OLCC-Redacted.pdf](#)

CONTRACTS / AGREEMENTS / AMENDMENTS

- A.** Approve C77-2019-3, Amendment No. 5 to Agreement for Detention of Columbia County Juveniles in the Cowlitz County Juvenile Detention Facility.
[_____C77-2019-3.pdf](#)

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- B.** Approve C155-2019-5, Amendment 5 to Public Services Contract with Trinity Services Group for Food Services in the Columbia County Jail.
[C155-2019-5.pdf](#)
- C.** Approve C160-2025-3, Change Order 007 to Prime Contract with 2KG Contractors for the Construction of a deflection Suite in the Columbia County Courthouse, Door Hardware Scope Clarifications, and Authorize Riley Baker to Sign.
[C160-2025-3.pdf](#)
- D.** Approve C160-2025-4, Change Order 008 to Prime Contract with 2KG Contractors for the Construction of a deflection Suite in the Columbia County Courthouse, Access Control Changes, and Authorize Riley Baker to Sign.
[C160-2025-4.pdf](#)

DISCUSSION ITEMS

- 1.** Mike Russell, Director, and Tim Hancock, Road & Bridge Maintenance Superintendent, Public Works,
 - a. Operational Planning for Columbia County Road Departments Report.
 - b. Written Q&A with Mike Russell.

VISITOR COMMENTS - 3 MINUTE LIMIT

COMMISSIONER GARRETT COMMENTS

COMMISSIONER MAGRUDER COMMENTS

COMMISSIONER SMITH COMMENTS

EXECUTIVE SESSION

- 1.** Ed McGlone, Assistant County Counsel,
 - a.** Pursuant to ORS. 192.660(2)(f), to consider information or records that are exempt from disclosure by law.
[ES-2f.pdf](#)
 - b.** Pursuant to ORS. 192.660(2)(e), to conduct deliberations with the person(s) you have designated to negotiate real property transactions.
[ES-2e.pdf](#)

ADJOURN

Pursuant to ORS 192.640(1), the Board of County Commissioners reserves the right to consider and discuss, in either open session or Executive Session, additional subjects which may arise after the agenda is published. This is a public meeting except during Executive Sessions.