

**BOARD OF COUNTY COMMISSIONERS
FOR COLUMBIA COUNTY, OREGON
Wednesday, March 4, 2026, 10:00 a.m.
Hybrid from the John Gumm Building and Civic Center**

[Join the meeting](#)

Meeting ID: 290 449 999 593 68

Passcode: ac3tW2Yt

REVISED 3/3/26

CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVE AGENDA

VISITOR COMMENTS - 3 MINUTE LIMIT

PRESENTATION

1. Eva Manderson, Northwest Regional Child Care Resource & Referral,
 - a. Child Care in Columbia County.
[_____ /NW-Regional-Presentation.pdf](#)

ORDINANCE READING

1. First reading of Ordinance No. 2026-1, In the Matter of Amending the Columbia County Jail Operating Fund Advisory Committee Ordinance.
[_____ 2026-1-JOCAC.pdf](#)

CONSENT AGENDA

- A. Ratify Letter of Support for the City of Clatskanie's Request for \$5 million in Federal Funding to Complete Construction of a New Wastewater Treatment Plant.
[_____ LOS-Sewer-Plant.pdf](#)
- B. Ratify Letter of Support for Port of Columbia County FY 2026 BUILD Grant Application.
[_____ LOS-PortOfColumbiaCounty-02142026.pdf](#)
- C. Ratify Approval of OLCC Application No. 367724 for Multnomah Channel Yacht Club, Full On-Premises Sales, a Non-Profit Private Club.
[_____ OLCC-Multnomah-Channel-Yacht-Club.pdf](#)
- D. Approve the Board Meeting Minutes for January 28, 2026.
[_____ 01-28-26-BOC.pdf](#)
- E. Approve the Board Work Session Meeting Minutes for January 28, 2026.
[_____ 01-28-26-ws.pdf](#)
- F. Approve Select to Pay for February 19, February 25, and February 26, 2026.
[_____ CR-02-19-26.pdf](#)
[_____ CR-2-25-26.pdf](#)
[_____ CR-2-26-26.pdf](#)
- G. Approve OLCC Temporary Use Application for the Watering Hole on March 21, 2026, 6-8 p.m. at 58892 Saulser Rd. St. Helens, OR, and Authorize the Chair to Sign.
[_____ Spring-Market-OLCC.pdf](#)
- H. Approve Plat for Roads Being Dedicated to the Public, Huser Estates Subdivision in Scappoose, Oregon.

- I. Approve Plat for Additional Right of Way Being Dedicated to the Public, Brad Henderson Partition, in St. Helens, Oregon.
- J. Approve Use of Designated Vernonia Flood Donation Funds to Complete FEMA Property Transfers.
[FEMA-FUND-3.2.26.pdf](#)

CONTRACTS / AGREEMENTS / AMENDMENTS

- A. Ratify C99-2025-3, Third Amendment to Columbia Co Interim Funding IGA.
[C99-2025-3.pdf](#)
- B. Ratify C15-2026, OJD Contract No. 250103-Space Programming IGA for the Columbia County Courthouse.
[C15-2026.pdf](#)
- C. Ratify C21-2026, Data Sharing Agreement for Vital Statistics with Cowlitz County Health & Human Services, and Authorize Debbie Klug to sign.
[C21-2026.pdf](#)
- D. Approve C160-2025-5, Prime Contract Potential Change to Order # PCO09: 25G Demolition-Undo PCO-5 and Authorize the Chair to Sign.
[C160-2025-5.pdf](#)
- E. Approve C16-2026, Cooperative Assistance Agreement with Columbia Health Services and Authorize the Chair to Sign.
[C16-2026.pdf](#)
- F. Approve C18-2026, CalPortland Price Quotation for Furnishing Crushed Rock and Pit Run for Calendar Year 2026.
[C18-2026.pdf](#)
- G. Approve C19-2026, Columbia Northwest Recycling Price Quotation for Furnishing Crushed Rock and Pit Run for Calendar Year 2026.
[C19-2026.pdf](#)
- H. Approve C20-2026, Knife River Price Quotation for Furnishing Crushed Rock and Pit Run for Calendar Year 2026.
[C20-2026.pdf](#)
- I. Approve C24-2026, Information Sharing Agreement Between Columbia County and MiNet and Authorize the Chair to sign.
[C24-2026.pdf](#)

DISCUSSION ITEMS

- 1. Mike Russell, Public Works Director,
 - a. 2026 Vernonia Marathon Road Event Permit.
[AR-Road-Event.pdf](#)
[Raod-Event-Memo.pdf](#)
[Road-Event-Application.pdf](#)

COMMISSIONER GARRETT COMMENTS

COMMISSIONER MAGRUDER COMMENTS

//

COMMISSIONER SMITH COMMENTS

ADJOURN

Pursuant to ORS 192.640(1), the Board of County Commissioners reserves the right to consider and discuss, in either open session or Executive Session, additional subjects which may arise after the agenda is published. This is a public meeting except during Executive Sessions.