

**BOARD OF COUNTY COMMISSIONERS
FOR COLUMBIA COUNTY, OREGON
Wednesday, March 18, 10:00 a.m.
Hybrid from the John Gumm Building and Civic Center
[Join the meeting](#)
Meeting ID: 290 449 999 593 68
Passcode: ac3tW2Yt**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVE AGENDA

VISITOR COMMENTS - 3 MINUTE LIMIT

PRESENTATION

1. Jacyn Normine, Columbia County Employee Events Committee Blood Drives.
[presentation.pptx](#)

PROCLAMATION

1. Recognizing March 2026 as American Red Cross Month in Columbia County, Oregon.
[Proclamation.pdf](#)

ORDINANCE READING

1. Second reading of Ordinance No. 2026-1, In the Matter of Amending the Columbia County Jail Operating Fund Advisory Committee Ordinance.
[2026-1-JOCAC.pdf](#)

DISCUSSION ITEMS

1. Larry Evenson, Community Justice Director,
[2026-3-18/AR-CJ-3-18-26.pdf](#)
 - a. Request to Open Recruitment for the Juvenile Court Counselor.
 - b. Request to Fill the Juvenile Court Counselor Position.
[2026-3-18/Juvenile-Court-Counselor.pdf](#)
 - c. Request to Open Recruitment for the Adult Division Supervisor.
 - d. Request to Fill the Adult Division Supervisor Position.
[Adult-Division-Supervisor.pdf](#)

CONSENT AGENDA

- A. Ratify Letter of Support for the City of Vernonia's State Ave. Restoration Project.
[LOS-Vernonia.pdf](#)
- B. Ratify Approval of a Temporary OLCC Application for Sunshine Pizza for the Delta Waterfowl Event on March 14, 2026, at 58892 Saulser Rd. St. Helens, OR. 97051, and Authorize Commissioner Magruder to Sign.
[Application-3-14-26.pdf](#)
- C. Ratify Approval of OLCC Application #379369 for Alston Pub & Grub, LLC for Commercial Full-On-Premises Sales.
[Alston-Pub-Grub-Application.pdf](#)
- D. Approve Board of Commissioners Meeting Minutes for March 4, 2026.
[2-4-26-boc.pdf](#)
- E. Approve Board of Commissioners Work Session Meeting Minutes for March 4, 2026.
[2-4-26-ws.pdf](#)

//

- F. Approve Select to Pay for March 11, 2026.
[CR-3-11-26.pdf](#)
- G. Approve Letter of Authority Under the Columbia County Enforcement Ordinance for Zac Bales, Environmental Services Specialist I.
[LOA-Zac-Bales.pdf](#)
- H. Appoint Jeremy Hipes to the Columbia County Homeland Security Emergency Management Committee to complete the term for the C911 Representative, Seat #3. This Term will expire on December 31, 2026, and authorize the Chair to sign.
[Hibes-complete-term-2026.pdf](#)

CONTRACTS / AGREEMENTS / AMENDMENTS

- A. Ratify C34-2026, Digital Security Depository IGA with the Secretary of State Office and Authorize Debbie Klug to sign.
<https://www.columbiacountyor.gov/media/Board/BOCC-meeting-agendas/2026-3-18/C34-2026.pdf>
- B. Approve C32-2026, Grant Agreement with the Roundhouse Foundation for Public Health Mobile Outreach and Authorize Madison Riethman to sign.
[C32-2026.pdf](#)
- C. Approve C-82-2025-7, Amendment 7 to Intergovernmental Agreement #185805 with the Oregon Health Authority for the Financing of Public Health Services and Authorize the Chair to Sign.
[C82-2025-7.pdf](#)
[DRS-3-18-26.pdf](#)
- D. Approve C160-2025-6, Prime Contract Potential Change Order #PCO 10: HVAC RE-Design Total Costs and Authorize the Chair to Sign.
[C160-2025-6.pdf](#)

OTHER BUSINESS TO COME BEFORE THE BOARD

COMMISSIONER GARRETT COMMENTS

COMMISSIONER MAGRUDER COMMENTS

COMMISSIONER SMITH COMMENTS

ADJOURN

Pursuant to ORS 192.640(1), the Board of County Commissioners reserves the right to consider and discuss, in either open session or Executive Session, additional subjects which may arise after the agenda is published. This is a public meeting except during Executive Sessions.