

**BOARD OF COUNTY COMMISSIONERS
FOR COLUMBIA COUNTY, OREGON
Wednesday, March 25, 10:00 a.m.
Hybrid from the John Gumm Building and Civic Center**

[Join the meeting](#)

Meeting ID: 290 449 999 593 68

Passcode: ac3tW2Yt

CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVE AGENDA

VISITOR COMMENTS - 3 MINUTE LIMIT

CONSENT AGENDA

- A. Ratify Attestation of Updated BEAD Project Data (Rainier SD 13 - 85929) and Authorize the Chair to Sign.
<https://www.columbiacountyor.gov/media/Board/BOCC-meeting-agendas/2026-3-25/Attestation-Rainier.pdf>
- B. Ratify Attestation of Updated BEAD Project Data (Vernonia SD 47J - 85932) and Authorize the Chair to Sign.
<https://www.columbiacountyor.gov/media/Board/BOCC-meeting-agendas/2026-3-25/Attestation-Vernonia.pdf>
- C. Ratify Attestation of Updated BEAD Project Data (Scappoose SD IJ - 85931) and Authorize the Chair to Sign.
<https://www.columbiacountyor.gov/media/Board/BOCC-meeting-agendas/2026-3-25/Attestation-Scappoose.pdf>
- D. Approve the Board Meeting Minutes from March 11, 2026.
<https://www.columbiacountyor.gov/media/Board/BOCC-meeting-agendas/2026-3-25/3-11-26-BOC.pdf>
- E. Approve the Board Work Session Meeting Minutes from March 11, 2026.
<https://www.columbiacountyor.gov/media/Board/BOCC-meeting-agendas/2026-3-25/03-11-26-WS.pdf>
- F. Approve Select to Pay for March 18, 2026.
<https://www.columbiacountyor.gov/media/Board/BOCC-meeting-agendas/2026-3-25/CR-3-18-26.pdf>
- G. Approve OLCC Application 381510 for the Alston County Store & Video Off-Premises Sales.
<https://www.columbiacountyor.gov/media/Board/BOCC-meeting-agendas/2026-3-25/OLCC-Alsofn.pdf>
- H. Approve OLCC Special Event Application for the Watering Hole, LLC, Chamber Happy Hour on April 15, 2026, 4 pm-6 pm at 105 Port Ave. St. Helens, OR., and Authorize the Chair to Sign.
<https://www.columbiacountyor.gov/media/Board/BOCC-meeting-agendas/2026-3-25/OLCC-Chamber.pdf>
- I. Approve OLCC Special Event Application for the Watering Hole, LLC, Graduation Party Open House on June 13, 2026. 1 pm- 8 pm at 450 B. St., Columbia City, OR., and Authorize the Chair to sign.

<https://www.columbiacountyor.gov/media/Board/BOCC-meeting-agendas/2026-3-25/OLCC-Graduation.pdf>

CONTRACTS / AGREEMENTS / AMENDMENTS

- A. Approve C160-2025-7, Prime Contract Change Order 002 to Contract with 2KG Contractors, PCO 6-10, and Authorize the Chair to Sign.
<https://www.columbiacountyor.gov/media/Board/BOCC-meeting-agendas/2026-3-25/C160-2025-7.pdf>
- B. Approve C35-2026, Permit and Hold Harmless to use the Crown Z Trail for the 2026 Crown Stub Ultra Trail Race and Authorize the Chair to Sign.
<https://www.columbiacountyor.gov/media/Board/BOCC-meeting-agendas/2026-3-25/C35-2026.pdf>

COMMISSIONER GARRETT COMMENTS

COMMISSIONER MAGRUDER COMMENTS

COMMISSIONER SMITH COMMENTS

ADJOURN

Pursuant to ORS 192.640(1), the Board of County Commissioners reserves the right to consider and discuss, in either open session or Executive Session, additional subjects which may arise after the agenda is published. This is a public meeting except during Executive Sessions.