

**BOARD OF COUNTY COMMISSIONERS  
FOR COLUMBIA COUNTY, OREGON  
Wednesday, April 8, 10:00 a.m.  
Hybrid from the John Gumm Building and Civic Center**

[Join the meeting](#)

Meeting ID: 290 449 999 593 68

Passcode: ac3tW2Yt

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**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**APPROVE AGENDA**

**VISITOR COMMENTS - 3 MINUTE LIMIT**

**PRESENTATION & PROCLAMATION**

1. Claire Catt, Executive Director, United Way of Columbia County.
  - a. Presentation for United Way Volunteers.
2. Recognize the Month of April as Volunteer Month.  
[Volunteer-Proclamation.pdf](#)
3. Jaime Aanensen, Public Health Director,
  - a. Presentation for National Public Health Week.
4. Recognize the Week of April 6-12, 2026, as National Public Health Week.  
[Public-Health-Week-1.pdf](#)

**DISCUSSION ITEMS**

1. Corey Padron, Emergency Management Director,
  - a. Request Approval for C44-2026, Emergency Management Performance Grant Agreement No 25-504 with the Oregon Department of Emergency Management and Authorize Corey Padron to Sign.  
[AR-EM-4-8.pdf](#)  
[C44-2026.pdf](#)
2. Ed McGlone, Assistant County Counsel,
  - a. Request Approval for C35-2025-1, Amendment 1 to Public Services Contract by and between Columbia County and Securus Technologies for AIC Phone Services.  
[C35-2025-1.pdf](#)
  - b. Request Approval for C43-2026, Settlement Agreement in Gabbert et al v Josephine County et al (Tax Foreclosure Class Action) and Authorize the Chair to Sign.  
[C43-2026.pdf](#)
  - c. Request Approval for C42-2026, Contract by and between Columbia County and Paycom Payroll, LLC for Human Capital Management Services.  
[C42-2026.pdf](#)

**CONSENT AGENDA**

- A. Ratify Approval for the OLCC Application #LQ-LPS-5238, Limited On-Premises Sales for the Yankton Store CO. LLC.  
[Yankton.pdf](#)

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- B. Approve the Board Meeting Minutes for March 18, 2026.  
[3-18-26boc.pdf](#)
- C. Approve the Board Work Session Minutes for March 18 and March 25, 2026.  
[3-18-26ws.pdf](#)  
[3-25-26ws.pdf](#)
- D. Approve Stonelake Final Partition Plat - Approval Dedicating Additional Right of Way to S. Bachelor Flat Road.
- E. Approve the OLCC Special Event License Permit Application Recommendation for the Lodge Carts, at 58892 Saulser Road, St. Helens, Oregon, on April 30, 2026, from 3 pm -10 pm, for the SHS Band Concert and Authorize the Chair to sign.  
[Lodge-Carts.pdf](#)
- F. Approve the OLCC Special Event License Permit Application Recommendation for the Wigwam Tavern, River City Speedway Events at 38892 Saulser Rd, St. Helens, OR, on June 7<sup>th</sup>, 14<sup>th</sup>, 28<sup>th</sup>, July 14<sup>th</sup>, 26<sup>th</sup>, and August 2<sup>nd</sup> and 16<sup>th</sup> of 2026, and Authorize the Chair to Sign.  
[Wigwam.pdf](#)

**CONTRACTS / AGREEMENTS / AMENDMENTS**

- A. Approve C160-2025-8, Proposed Change Order 011 to Contract with 2KG Contractors for the Construction of a deflection Suite in the Columbia County Courthouse, Floor Prep at Office 165A.  
[C160-2025-8.pdf](#)

**COMMISSIONER GARRETT COMMENTS**

**COMMISSIONER MAGRUDER COMMENTS**

**COMMISSIONER SMITH COMMENTS**

**ADJOURN**

Pursuant to ORS 192.640(1), the Board of County Commissioners reserves the right to consider and discuss, in either open session or Executive Session, additional subjects which may arise after the agenda is published. This is a public meeting except during Executive Sessions.

COLUMBIA COUNTY BUDGET MEETINGS ARE SCHEDULED FOR MAY 5, 6, AND 7, 2026.