

**BOARD OF COUNTY COMMISSIONERS
FOR COLUMBIA COUNTY, OREGON**
Wednesday, May 20, 10:00 a.m.
Hybrid from the John Gumm Building and Civic Center
[Join the meeting](#)
Meeting ID: 290 449 999 593 68
Passcode: ac3tW2Yt

CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVE AGENDA

VISITOR COMMENTS - 3 MINUTE LIMIT

DISCUSSION ITEMS

1. Mike Russell, Public Works Director,
[ar-hazard-mitigation.pdf](#)
[memo-hazard-mitigation.pdf](#)
 - a. Hazard Mitigation Grant Agreement, FM5457-06
[2026-5-20/5457-06.pdf](#)
 - b. Hazard Mitigation Grant Agreement, FM5457-07
[2026-5-20/5457-07.pdf](#)

2. Mike Russell, Public Works Director,
 - a. Holbrook Road Closure in the Rainier Road Maintenance District.
[ar-pw.pdf](#)
[pw-memo.pdf](#)
[order-9-2026.pdf](#)

CONSENT AGENDA

- A. Approve Corrected Resolution No. 7-2026, In the Matter of the Application of Columbia County to Participate in the Assessment and Taxation Grant (2026).
[corrected-7-2026.pdf](#)
- B. Approve Order No. 8-2026, In the Matter of the Livestock Attack by Two Dogs Owned by Rachelle Krueger.
[redacted-sensitive-content-this-document-contains-depictions-of-violence-injury-that-may-be-disturbing-to-some-viewers-order-8-2026.pdf](#)
- C. Approve Resolution 10-2026, In the Matter of the Change in Boundary of Lower Columbia Maritime Enterprise Zone.
<https://www.columbiacountyor.gov/media/Board/BOCC-meeting-agendas/2026-5-20/10-2026.pdf>
- D. Approve the Board Meeting Minutes from April 29, 2026.
[-29-26-boc.pdf](#)
- E. Approve the Board Work Session Minutes from April 22 and April 29, 2026.
[4-22-26-ws-minutes.pdf](#)
[4-29-26-ws.pdf](#)

- F. Approve the 2026 Crown Z Tail Run Road Event Permit and Authorize Mike Russell to Sign.
[ar-pw-event.pdf](#)
<https://www.columbiacountyor.gov/media/Board/BOCC-meeting-agendas/2026-5-20/cz-trail-event.pdf>
- G. Approve OLCC Local Government Recommendation-Special Event License Application for the Ice Barn LLC. Events on July 3, 4, and 5, 2026, at 54444 Kalberer Rd. Scappoose, OR, and Authorize the Chair to Sign.
[olcc-ice-barn.pdf](#)
- H. Appoint Nithish Thomas to the Local Public Safety Coordinating Council, SAFE Representative, Seat #14, with a Term to Expire on December 31, 2027, and Authorize the Chair to Sign.
[nithish-thomas.pdf](#)
- I. Approve Out-of-State Travel for Larry Evenson June 9-13, 2026, to Attend the Impaired Driving Court Training in Duluth, Minnesota, with Cost to be Reimbursed by Outside Agency.
[oost-l-evenson.pdf](#)
- J. Approve Revised Appointment for Lynn Chiotti to the Columbia County Traffic Safety Commission from a Non-Voting Member to a Voting Member, with a Term to Expire on December 31, 2028, and Authorize the Chair to Sign.
[l-chiotti-voting-member.pdf](#)

CONTRACTS / AGREEMENTS / AMENDMENTS

- A. Approve C55-2026, Subaward Agreement with the Amani Center for Child Abuse Assessment and Family Support Services.
[c55-2026.pdf](#)
- B. Approve C56-2026, Subaward Agreement with SAFE of Columbia County for Outreach and Advocacy for Survivors of Abuse Services.
[c56-2026.pdf](#)

COMMISSIONER MAGRUDER COMMENTS

COMMISSIONER GARRETT COMMENTS

COMMISSIONER SMITH COMMENTS

ADJOURN

Pursuant to ORS 192.640(1), the Board of County Commissioners reserves the right to consider and discuss, in either open session or Executive Session, additional subjects which may arise after the agenda is published. This is a public meeting except during Executive Sessions.