

**BOARD OF COUNTY COMMISSIONERS
FOR COLUMBIA COUNTY, OREGON
Wednesday, May 13, 10:00 a.m.
Hybrid from the John Gumm Building and Civic Center**

[Join the meeting](#)

Meeting ID: 290 449 999 593 68

Passcode: ac3tW2Yt

CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVE AGENDA

VISITOR COMMENTS - 3 MINUTE LIMIT

PROCLAMATION

Eva Manderson, Northwest Regional Child Care Resource and Referral, Director,

1. Recognizing Child Care Providers in Columbia, Oregon.

[child-care-provider.pdf](#)

DISCUSSION ITEMS

1. Art Fish, Acting Enterprise Zone Manager in Columbia County,
 - a. Change to the Enterprise Zone Boundary for Local Taxing Districts within the Lower Columbia Maritime Enterprise Zone.
[exb-a-zone.pdf](#)
[exb-b-zone.pdf](#)
[exb-c-zone.pdf](#)
[zone-resolution.pdf](#)
2. Nathan Woodward, County Surveyor,
 - a. Requesting Approval for Schoolhouse Phase 2 Subdivision.
[subdivision-request.pdf](#)
3. Maddison Riethman, Assistant Public Health Director,
[ar-ph-recruitment.pdf](#)
 - a. Request to Approve Health Promotion Specialist Job Description Revisions.
[revised-job-description-health-promo.pdf](#)
[hs-redline.pdf](#)
 - b. Request Approval to Open Recruitment for a Grant Funded Health Promotion Specialist – Tobacco Prevention and Education Position.
 - c. Request Approval to Open Recruitment for a Grant Funded Health Promotion Specialist – Vulnerable Populations Position.

CONSENT AGENDA

- A. Ratify OLCC Local Government Recommendation for Special Event License for the Wigwam Tavern on May 9, 2026, from 3 -6 pm for a Celebration of Life at 58892 Saulser Rd. St. Helens, Oregon, and Authorize Commissioner Magruder to Sign.

- [celebration-life-olcc.pdf](#)
- B. Ratify Appointment for Jamie Urwin to the Columbia County Fair Board, Position No. 5, with a Term to Expire on January 1, 2029, and Authorize the Chair to Sign.
[urwin-appt-letter.pdf](#)
- C. Ratify Appointment for Joel Yarbor to the Columbia County Fair Board, Position No.6, with a Term to Expire on January 1, 2028, and Authorize the Chair to Sign.
[yarbor-appt-letter.pdf](#)
- D. Ratify the 2026 Reach the Beach Event Permit and Authorize Mike Russell to Sign.
[road-permit-reach-the-beach.pdf](#)
- E. Approve Letter of Authority Under the Columbia County Enforcement Ordinance for Jason Mitchell, Deputy District Attorney.
[loa-jason-mitchell.pdf](#)
- F. Approve OLCC Local Government Recommendation for a Special Event License for the River City Speedways Events on August 15, 22, September 5, 6 & 19, 2026, at 58892 Saulser Rd. St. Helens, Oregon, from 4 to 11 pm, and Authorize the Chair to Sign.
[river-city-olcc.pdf](#)

CONTRACTS / AGREEMENTS / AMENDMENTS

- A. Ratify C58-2026, Pension Obligation Bond Analysis Participation Agreement, and Authorize Amy Hansford to Sign.
[c58-2026.pdf](#)
- B. Ratify C59-2026, Indemnity Agreement for 2026 Reach the Beach Road Event and Authorize the Chair to Sign.
[c59-2026.pdf](#)
- C. Approve C65-2026, Collective Bargaining Agreement with the Columbia County Sheriffs Sergeants Association.
[c65-2026.pdf](#)

COMMISSIONER GARRETT COMMENTS

COMMISSIONER MAGRUDER COMMENTS

COMMISSIONER SMITH COMMENTS

ADJOURN

Pursuant to ORS 192.640(1), the Board of County Commissioners reserves the right to consider and discuss, in either open session or Executive Session, additional subjects which may arise after the agenda is published. This is a public meeting except during Executive Sessions.