



**Office of
Laura H. Lee
Clark County Clerk/Recorder
501 Archer AVE
Marshall, IL 62441
Telephone (217) 826-8311**

May 12, 2020

TO ALL COUNTY BOARD MEMBERS:

Please be advised that the **Highway Meeting** and the **regular meeting of the Clark County Board** will be held **Friday, May 15, 2020 at 8:00 a.m.** at the **Clark County Extension Building.**

Honored To Serve You,

Laura H. Lee
Clark County Clerk/Recorder



**Board of Clark County, IL
501 Archer Avenue
Marshall, IL 62441
Clark County Board Agenda**

AMENDED

8:00 a.m. May 15, 2020

- 1.) Call to order by Chairman.
- 2.) Pledge of Allegiance.
- 3.) Roll Call.
- 4.) Approval of minutes of previous meetings.
- 5.) Approval of general claims.
- 6.) Approval of highway claims.
- 7.) Highway discussion.
- 8.) Highway resolutions(s).
- 9.) Office reports: County Clerk, Circuit Clerk, Sheriff, County Treasurer, Supervisor of Assessments and Probation.
- 10.) New Business.
 - a. Discussion re: 911 Signs – Addresses.
 - b. Approve the Sale of Sheriff Explorer to EMA for \$7,500.00.
 - c. Renew three Liquor Licenses.
 - d. Approve the contract for the International Association of Bridge, Structural, Ornamental and Reinforcing Iron Workers Local No. 853
 - e. Approve Courthouse Security Measures
- 11.) Executive Session
- 12.) Public Comments
- 13.) Old Business
- 14.) Appointments.
 - a. Marshall Fire Protection District.
 - b. Casey Fire Protection District.
 - c. Martinsville Fire Protection District.
 - d. West Union Fire Protection District.
 - e. Board of Review
 - f. Farmland Assessment Board
- 15.) Committee Reports.
- 16.) Approve preceding bills.
- 17.) One day and mileage.
- 18.) Adjournment.

John Hammond
Chairman

The agenda is tentative as of May12, 2020.

THIS MEETING WILL BE HELD AT THE CLARK COUNTY
EXTENSION BUILDING.