



**Office of
Laura H. Lee
Clark County Clerk/Recorder
501 Archer AVE
Marshall, IL 62441
Telephone (217) 826-8311**

September 14, 2020

TO ALL COUNTY BOARD MEMBERS:

Please be advised that **Budget Hearings** are scheduled for **Thursday, September 17, 2020 at 8:00 a.m.** and **after Friday's Board Meeting, if necessary,** at the **Clark County Extension Building.**

Please also be advised that the **Highway Meeting** and the **regular meeting of the Clark County Board** will be held **Friday, September 18, 2020 at 8:00 a.m.** at the **Clark County Extension Building.**

Honored To Serve You,

Laura H. Lee
Clark County Clerk/Recorder



Board of Clark County, IL
501 Archer Avenue
Marshall, IL 62441
Clark County Board Agenda
8:00 a.m. September 18, 2020

- 1.) Call to order by Chairman.
- 2.) Pledge of Allegiance.
- 3.) Roll Call.
- 4.) Approval of minutes of previous meetings.
- 5.) Approval of general claims.
- 6.) Approval of highway claims.
- 7.) Highway discussion.
- 8.) Highway resolutions(s).
- 9.) Office reports: County Clerk, Circuit Clerk, Sheriff, County Treasurer, Supervisor of Assessments and Probation.
- 10.) New Business.
 - a. Clark County Development Organization re: National Road Trail System.
 - b. County Health Insurance.
 - c. Sale of 2010 Ambulance in the amount of \$10,000 to Horizon Health Service.
 - d. Calista Davidson – Moe’s Package Liquor- One Day Liquor License.
- 11.) Executive Session
- 12.) Public Comments
- 13.) Old Business
- 14.) Appointments.
 - a. York Township Cemetery Trustees.
 - b. Mill Creek Conservancy District.
- 15.) Committee Reports.
- 16.) Approve preceding bills.
- 17.) One day and mileage.
- 18.) Adjournment.

John Hammond
Chairman

The agenda is tentative as of September 14, 2020.

**THIS MEETING WILL BE HELD AT THE CLARK COUNTY
EXTENSION BUILDING.**