



**Clark County Clerk/Recorder  
Laura H. Lee  
501 Archer AVE  
Marshall, IL 62441  
217-826-8311**

September 22, 2020

**TO ALL COUNTY BOARD MEMBERS:**

Please be advised that there will be a budget meeting of the Clark County Board on **Monday, September 28, 2020 at 8:00 a.m.** at the **Clark County Extension Building.**

Honored To Serve You,

Laura H. Lee  
Clark County Clerk/Recorder



**Clark County Clerk/County, IL  
501 Archer Avenue  
Marshall, IL 62441  
Telephone (217) 826-8311**

Clark County Budget Agenda  
8:00 a.m. September 28, 2020

- 1.) Call to order by Chairman.
- 2.) Pledge of Allegiance.
- 3.) Roll Call.
- 4.) Discuss Budget.
- 5.) Approve Resolution For Organizing National Trail System.
- 6.) One day and mileage.
- 7.) Adjournment.

John Hammond  
Chairman

The agenda is tentative as of September 22, 2020.

**THIS MEETING WILL BE HELD AT THE CLARK COUNTY EXTENSION BUILDING.**