



**Office of
Laura H. Lee
Clark County Clerk/Recorder
501 Archer AVE
Marshall, IL 62441
Telephone (217) 826-8311**

November 16, 2020

TO ALL COUNTY BOARD MEMBERS:

Please also be advised that the **Highway Meeting** and the **regular meeting of the Clark County Board** will be held **Friday, November 20, 2020 at 8:00 a.m.** at the **Clark County Extension Building.**

Honored To Serve You,

Laura H. Lee
Clark County Clerk/Recorder



Board of Clark County, IL
501 Archer Avenue
Marshall, IL 62441
Clark County Board Agenda
8:00 a.m. November 20, 2020

- 1.) Call to order by Chairman.
- 2.) Pledge of Allegiance.
- 3.) Roll Call.
- 4.) Approval of minutes of previous meetings.
- 5.) Approval of general claims.
- 6.) Approval of highway claims.
- 7.) Highway discussion.
- 8.) Highway resolutions(s).
- 9.) Office reports: County Clerk, Circuit Clerk, Sheriff, County Treasurer, Supervisor of Assessments and Probation.
- 10.) New Business.
 - a. Cathy Hayden and Dr. Amy James re: Discussion of the Public Health Levy.
 - b. Carol Holbert – FY 2019 Audit.
 - c. Adopt Delinquent Tax Resolutions for Properties:
 - 03-11-19-16-402-029
 - 03-11-20-09-101-025
 - 14-01-31-08-201-008
 - 15-20-04-01-101-028
 - 03-11-19-20-402-029
 - d. Adopt Appellate Prosecutor Resolution.
 - e. Adopt Budget.
 - f. Adopt Levies.
 - g. Ordinance Approving and Authorizing the Execution and Delivery of Local Cure Program Financial Support Conditions and Certification.
 - h. Approve Ambulance Equipment Purchase.
 - i. Approve Hazard Pay for Ambulance Employees.
- 11.) Executive Session
- 12.) Public Comments
- 13.) Old Business
- 14.) Appointments.
 - a. Mill Creek Conservancy District Trustee.
 - b. Illinois South Tourism Board.
- 15.) Committee Reports.
- 16.) Approve preceding bills.
- 17.) One day and mileage.
- 18.) Adjournment.

John Hammond
Chairman

The agenda is tentative as of November 16, 2020.
**THIS MEETING WILL BE HELD AT THE CLARK COUNTY
EXTENSION BUILDING.**