



**Office of
Laura H. Lee
Clark County Clerk/Recorder
501 Archer AVE
Marshall, IL 62441
Telephone (217) 826-8311**

June 14, 2021

TO ALL COUNTY BOARD MEMBERS:

Please also be advised that the **Highway Meeting** and the **regular meeting of the Clark County Board** will be held **Friday, June 18, 2021 at 8:00 a.m.** at the **Clark County Courthouse.**

Honored To Serve You,

Laura H. Lee
Clark County Clerk/Recorder



Board of Clark County, IL
501 Archer Avenue
Marshall, IL 62441
Clark County Board Agenda
8:00 a.m. June 18, 2021

- 1.) Call to order by Chairman.
- 2.) Pledge of Allegiance.
- 3.) Roll Call.
- 4.) Approval of minutes of previous meetings.
- 5.) Approval of general claims.
- 6.) Approval of highway claims.
- 7.) Highway discussion.
- 8.) Highway resolutions(s).
- 9.) Office reports: County Clerk, Circuit Clerk, Sheriff, County Treasurer, Supervisor of Assessments and Probation.
- 10.) New Business.
 - a. David Campbell, Effingham Board Member, to Discuss the Second Amendment Preservation Act.
 - b. Approve Second Amendment Preservation Act 2021.
- 11.) Public Comments.
- 12.) Old Business
 - a. Approve Ordinance re: Re-Appportionment Plan
- 13.) Appointments.
 - a. Martinsville Fire Protection District.
- 14.) Executive Session
- 15.) Committee Reports.
- 16.) Approve preceding bills.
- 17.) One day and mileage.
- 18.) Adjournment.

Rex Goble
Chairman

The agenda is tentative as of June 14, 2021.