



**Office of  
Laura H. Lee  
Clark County Clerk/Recorder  
501 Archer AVE  
Marshall, IL 62441  
Telephone (217) 826-8311**

November 10, 2023

**TO ALL COUNTY BOARD MEMBERS:**

Please also be advised that the **Highway Meeting** and the **regular meeting of the Clark County Board** will be held **Friday, November 17, at 8:00 a.m.** at the **Clark County Courthouse.**

Honored To Serve You,

Laura H. Lee  
Clark County Clerk/Recorder



**Board of Clark County, IL  
501 Archer Avenue  
Marshall, IL 62441**

## **Clark County Board Agenda**

8:00 a.m. November 17, 2023

- 1.) Call to order by Chairman.
- 2.) Pledge of Allegiance.
- 3.) Roll Call.
- 4.) Approval of minutes of previous meetings.
- 5.) Public Comments
- 6.) Approval of general claims.
- 7.) Approval of highway claims.
- 8.) Highway discussion.
- 9.) Highway resolutions(s).
- 10.) Office reports: County Clerk, Circuit Clerk, Sheriff, County Treasurer, Supervisor of Assessments, Probation and Public Defender.
- 11.) New Business.
  - a. Adopt Budgets.
  - b. Adopt Levies.
  - c. Approve Michelle Blankenship-Probation Department-For County Credit Card.
  - d. Discuss and Approve TextMyGov.
  - e. Discuss Broadband Options and Possible Grants Application with John Kaye.
  - f. Discuss and Approve to Sell Two Ambulances.
  - g. Discussion Regarding the Sale of the West Union Ambulance Building.
  - h. Discussion of Strategic Plan for Clark County.
  - i. Approve Resolution and Payment for State's Attorney's Appellate Prosecutor Services for Fiscal Year 2024.
- 12.) Old Business.
  - a. Circuit Clerk, Coroner and Assessor Salaries.
  - b. Discuss and Adopt Animal Control Fees with Cities.
- 13.) Appointments.
  - a. 708 Board.
  - b. Mill Creek Conservancy District.
- 14.) Executive Session.
- 15.) Committee Reports.
- 16.) Approve preceding bills.
- 17.) One day and mileage.
- 18.) Adjournment.

**Rex Goble  
Chairman**

The agenda is tentative as of November 10, 2023