



**Office of  
Laura H. Lee  
Clark County Clerk/Recorder  
501 Archer AVE  
Marshall, IL 62441  
Telephone (217) 826-8311**

February 12, 2024

**TO ALL COUNTY BOARD MEMBERS:**

Please also be advised that the **Highway Meeting** and the **regular meeting of the Clark County Board** will be held **Friday, February 16, 2024, at 8:00 a.m.** at the **Clark County Courthouse.**

Honored To Serve You,

Laura H. Lee  
Clark County Clerk/Recorder



**Board of Clark County, IL  
501 Archer Avenue  
Marshall, IL 62441**

## **Clark County Board Agenda**

8:00 a.m. February 16, 2024

- 1.) Call to order by Chairman.
- 2.) Pledge of Allegiance.
- 3.) Roll Call.
- 4.) Approval of minutes of previous meetings.
- 5.) Public Comments
- 6.) Approval of general claims.
- 7.) Approval of highway claims.
- 8.) Highway discussion.
- 9.) Highway resolutions(s).
- 10.) Office reports: County Clerk, Circuit Clerk, Sheriff, County Treasurer, Supervisor of Assessments, Probation and Public Defender.
- 11.) New Business.
  - a. Approve One-Day Liquor License for JP's Too for March 16, 2024 and April 20, 2024 at Rayne Meadow.
  - b. Discuss and Approve the Purchase of 5 Flock Cameras.
  - c. Discuss and Approve Resolution Declaring County Tax Dollars will not be spent on the immigration crisis and / or Asylum Seekers Entering Clark County.
  - d. Discuss and Approve the Lease of a UTV for Clark County Ambulance
- 12.) Old Business.
  - a. Approve Liquor License for Sassafras Ridge.
- 13.) Appointments.
- 14.) Executive Session.
- 15.) Committee Reports.
- 16.) Approve preceding bills.
- 17.) One day and mileage.
- 18.) Adjournment.

**Rex Goble  
Chairman**

The agenda is tentative as of February 12, 2024