



**Office of  
Laura H. Lee  
Clark County Clerk/Recorder  
501 Archer AVE  
Marshall, IL 62441  
Telephone (217) 826-8311**

July 15, 2024

**TO ALL COUNTY BOARD MEMBERS:**

Please also be advised that the **Highway Meeting** and the **regular meeting of the Clark County Board** will be held **Friday, July 19, 2024 at 8:00 a.m.** at the **Clark County Courthouse.**

Honored To Serve You,

Laura H. Lee  
Clark County Clerk/Recorder



**Board of Clark County, IL  
501 Archer Avenue  
Marshall, IL 62441**

## **Clark County Board Agenda**

8:00 a.m. July 19, 2024

- 1.) Call to order by Chairman.
- 2.) Pledge of Allegiance.
- 3.) Roll Call.
- 4.) Approval of minutes of previous meetings.
- 5.) Public Comments
- 6.) Approval of general claims.
- 7.) Approval of highway claims.
- 8.) Highway discussion.
- 9.) Highway resolutions(s).
- 10.) Office reports: County Clerk, Circuit Clerk, Sheriff, County Treasurer, Supervisor of Assessments, Probation and Public Defender.
- 11.) New Business.
  - a. Judge Resch to Speak About the Electronic Court Recording System for Clark County
  - b. Discuss and Approve the Addition of Sassafra Ridge to the Enterprise Zone.
  - c. Discuss and Approve Chairman Rex Goble to Sign Closing Documents as Representative for the County for the Sale of the Ambulance Building in West Union.
  - d. Sheriff Brown re: Employee Assistance Program for Sheriff's Office, E911 and the Clark County Ambulance Service
  - e. Sheriff Brown re: Courthouse Security.
- 12.) Old Business.
  - a. Discuss and Approve Sirens for West Union and West York.
- 13.) Appointments.
  - a. North Fork Conservancy District.
  - b. Harrison Cemetery.
  - c. Clark County Housing Authority.
  - d. Southeastern Illinois Economic Development Authority.
  - e. Discover Downstate Illinois.
- 14.) Executive Session.
- 15.) Committee Reports.
- 16.) Approve preceding bills.
- 17.) One day and mileage.
- 18.) Adjournment.

**Rex Goble  
Chairman**

The agenda is tentative as of July 15, 2024