



**Office of
Laura H. Lee
Clark County Clerk/Recorder
501 Archer AVE
Marshall, IL 62441
Telephone (217) 826-8311**

November 8, 2024

TO ALL COUNTY BOARD MEMBERS:

Please also be advised that the **Highway Meeting** and the **regular meeting of the Clark County Board** will be held **Friday, November 15, 2024, at 8:00 a.m.** at the **Clark County Courthouse.**

Honored To Serve You,

Laura H. Lee
Clark County Clerk/Recorder



**Board of Clark County, IL
501 Archer Avenue
Marshall, IL 62441**

Clark County Board Agenda

8:00 a.m. November 15, 2024

- 1.) Call to order by Chairman.
- 2.) Pledge of Allegiance.
- 3.) Roll Call.
- 4.) Approval of minutes of previous meetings.
- 5.) Public Comments
- 6.) Approval of general claims.
- 7.) Approval of highway claims.
- 8.) Highway discussion.
- 9.) Highway resolutions(s).
- 10.) Office reports: County Clerk, Circuit Clerk, Sheriff, County Treasurer, Supervisor of Assessments, Probation and Public Defender.
- 11.) New Business.
 - a. Adopt Budgets.
 - b. Adopt Levies.
 - c. Discuss and Possible Approval for ROSC Request for Additional \$1,280.26 for Expenses Towards Installation of Narcan Vending Machine.
 - d. Andy Yenkochic with AirEvac to Explain the Program That Covers Clark County.
 - e. Discuss and Possible Approval of Employee Health Insurance with Blue Cross Blue Shield of Illinois with Shore-Murphy as Agent.
 - f. Discussion of Final Approval of ARPA Funds.
- 12.) Old Business.
- 13.) Appointments.
 - a. Mill Creek Conservancy District.
 - b. Discover Downstate Illinois Board.
- 14.) Executive Session.
- 15.) Committee Reports.
- 16.) Approve preceding bills.
- 17.) One day and mileage.
- 18.) Adjournment.

**Rex Goble
Chairman**

The agenda is tentative as of November 8, 2024