



**Office of  
Laura H. Lee  
Clark County Clerk/Recorder  
501 Archer AVE  
Marshall, IL 62441  
Telephone (217) 826-8311**

November 26, 2024

**TO ALL COUNTY BOARD MEMBERS:**

Please also be advised that there will be an Organizational Meeting held **Monday, December 2, 2024, at 8:00 a.m.** at the Clark County Courthouse.

Honored To Serve You,

Laura H. Lee  
Clark County Clerk/Recorder



**Board of Clark County, IL  
501 Archer Avenue  
Marshall, IL 62441  
Clark County Board Agenda  
Organizational Meeting  
8:00 a.m. December 2, 2024**

- 1.) Swear Into Office Re-Elected County Office and Re-Elected County Board Members.
- 2.) Call to Order.
- 3.) Pledge of Allegiance.
- 4.) Roll Call.
- 5.) Public Comments
- 6.) Nominations For Board Chairman.
- 7.) Close Nominations/Election.
- 8.) Nominations For Vice-Chairman.
- 9.) Close Nominations/Election.
- 10.) Appoint Committees.
- 11.) Set Board Meeting Dates and Times.
- 12.) New Business.
  - a.) Discuss and Possible Approval of ICOPS contract for Deputies and Correctional Officers.
  - b.) Discuss final ARPA expenditures to be approved at the regular December Board meeting.
  - c.) Discuss and Possible Approval of County Credit Card for Dane Tally, EMA
  - d.) Discuss and Possible Approval of Credit Limit for Chace Bramlett, CCAS Director
- 13.) One day and mileage.
- 14.) Adjournment.

To Be Determined  
Chairman

The agenda is tentative as of November 26, 2024