



**Office of
Laura H. Lee
Clark County Clerk/Recorder
501 Archer AVE
Marshall, IL 62441
Telephone (217) 826-8311**

April 14, 2025

TO ALL COUNTY BOARD MEMBERS:

Please also be advised that the **Highway Meeting** and the **regular meeting of the Clark County Board** will be held **Thursday, April 17, 2025, at 8:00 a.m.** at the **Clark County Courthouse.**

Honored To Serve You,

Laura H. Lee
Clark County Clerk/Recorder



**Board of Clark County, IL
501 Archer Avenue
Marshall, IL 62441**

Clark County Board Agenda

8:00 a.m. April 17, 2025

- 1.) Call to order by Chairman.
- 2.) Pledge of Allegiance.
- 3.) Roll Call.
- 4.) Approval of the minutes of previous meetings.
- 5.) Public Comments
- 6.) Approval of general claims.
- 7.) Approval of highway claims.
- 8.) Highway discussion.
- 9.) Highway resolutions(s).
- 10.) Office reports: County Clerk, Circuit Clerk, Sheriff, County Treasurer, Supervisor of Assessments, Probation and Public Defender.
- 11.) New Business.
 - a. Discuss and Possible Approval for Hankins Tech, LLC to Provide Maintenance for the Generator located in Clark Center.
 - b. Approve Letter of Agreement with Bellwether LLC for Solar Application Review Services.
 - c. Discuss Dates for Special Meeting Regarding Applications for Solar Farms.
 - d. Paul Heintz with Alulu Brewery – Interested in Purchasing Twelve Acres on Fox Road and Starting a Micro-Brewery if Approved for a Liquor License.
- 12.) Old Business.
 - a. Approve Dog Pound Contract between the City of Marshall and the County of Clark.
- 13.) Appointments.
 - a. Marshall Fire Protection District.
 - b. Martinsville Fire Protection District.
 - c. West Union Fire District.
 - d. Westfield Fire Protection District.
- 14.) Executive Session.
- 15.) Committee Reports.
- 16.) Approve preceding bills.
- 17.) One day and mileage.
- 18.) Adjournment.

Rex Goble
Chairman

The agenda is tentative as of April 14, 2025