



**Office of
Laura H. Lee
Clark County Clerk/Recorder
501 Archer AVE
Marshall, IL 62441
Telephone (217) 826-8311**

July 14, 2025

TO ALL COUNTY BOARD MEMBERS:

Please also be advised that the **Highway Meeting** and the **regular meeting of the Clark County Board** will be held **Friday, July 18, 2025, at 8:00 a.m.** at the **Clark County Courthouse.**

Honored To Serve You,

Laura H. Lee
Clark County Clerk/Recorder



Board of Clark County, IL
501 Archer Avenue
Marshall, IL 62441
Clark County Board Agenda
8:00 a.m. July 18, 2025

- 1.) Call to order by Chairman.
- 2.) Pledge of Allegiance.
- 3.) Roll Call.
- 4.) Approval of the minutes of previous meetings.
- 5.) Public Comments
- 6.) Approval of general claims.
- 7.) Approval of highway claims.
- 8.) Highway discussion.
- 9.) Highway resolutions(s).
- 10.) Office reports: County Clerk, Circuit Clerk, Sheriff, County Treasurer, Supervisor of Assessments, Probation and Public Defender.
- 11.) New Business.
- 12.) Old Business.
 - a. Vote on Dog Kennel Contract With Casey.
 - b. Discuss and Possible Approval of Cannabis Funds to be Directed to Human Resource Center For Counseling Services Within the Clark County Schools.
- 13.) Appointments.
 - a. North Fork Conservancy District.
 - b. Union York Water Board.
 - c. Clark County Housing Authority Board.
- 14.) Executive Session.
 - a. The Appointment, Employment, Compensation, Discipline and Performance of Specific Employee. 5ILCS 120/2(c)1
 - b. Purchase or Lease of Real Property. 5ILCS 120/2(c)5
- 15.) Discuss and Possible Approval for Highway Engineer, Dallas Richardson Amendment of Salary Contract.
- 16.) Committee Reports.
- 17.) Approve preceding bills.
- 18.) One day and mileage.
- 19.) Adjournment.

Rex Goble
Chairman

The agenda is tentative as of July 14, 2025