



**Office of  
Laura H. Lee  
Clark County Clerk/Recorder  
501 Archer AVE  
Marshall, IL 62441  
Telephone (217) 826-8311**

**AMENDED**

July 15, 2025

**TO ALL COUNTY BOARD MEMBERS:**

Please also be advised that the **Highway Meeting** and the **regular meeting of the Clark County Board** will be held **Friday, July 18, 2025, at 8:00 a.m.** at the **Clark County Courthouse.**

Honored To Serve You,

Laura H. Lee  
Clark County Clerk/Recorder



**Board of Clark County, IL**  
**501 Archer Avenue**  
**Marshall, IL 62441**  
**Clark County Board Agenda**  
**8:00 a.m. July 18, 2025**

**AMENDED**

- 1.) Call to order by Chairman.
- 2.) Pledge of Allegiance.
- 3.) Roll Call.
- 4.) Approval of the minutes of previous meetings.
- 5.) Public Comments
- 6.) Approval of general claims.
- 7.) Approval of highway claims.
- 8.) Highway discussion.
- 9.) Highway resolutions(s).
- 10.) Office reports: County Clerk, Circuit Clerk, Sheriff, County Treasurer, Supervisor of Assessments, Probation and Public Defender.
- 11.) New Business.
  - a. Discuss and Possible Approval to hire an IT Administrator and HR Administrator
- 12.) Old Business.
  - a. Vote on Dog Kennel Contract With Casey.
  - b. Discuss and Possible Approval of Cannabis Funds to be Directed to Human Resource Center For Counseling Services Within the Clark County Schools.
- 13.) Appointments.
  - a. North Fork Conservancy District.
  - b. Union York Water Board.
  - c. Clark County Housing Authority Board.
- 14.) Executive Session.
  - a. The Appointment, Employment, Compensation, Discipline and Performance of Specific Employee. 5ILCS 120/2(c)1
  - b. Purchase or Lease of Real Property. 5ILCS 120/2(c)5
- 15.) Discuss and Possible Approval for Highway Engineer, Dallas Richardson Amendment of Salary Contract.
- 16.) Committee Reports.
- 17.) Approve preceding bills.
- 18.) One day and mileage.
- 19.) Adjournment.

Rex Goble  
Chairman

The agenda is tentative as of July 14, 2025