



**Office of
Laura H. Lee
Clark County Clerk/Recorder
501 Archer AVE
Marshall, IL 62441
Telephone (217) 826-8311**

September 15, 2025

TO ALL COUNTY BOARD MEMBERS:

Please be advised that **Budget Hearings** are scheduled for **Thursday, September 18, 2025, at 8:00 a.m.**, and **after Friday's Board Meeting, if necessary**, at the **Clark County Courthouse**.

Please also be advised that the **Highway Meeting** and the **regular meeting of the Clark County Board** will be held **Friday, September 19, 2025, at 8:00 a.m.** at the **Clark County Courthouse**.

Honored To Serve You,

Laura H. Lee
Clark County Clerk/Recorder



Board of Clark County, IL
501 Archer Avenue
Marshall, IL 62441
Clark County Board Agenda
8:00 a.m. September 19, 2025

- 1.) Call to order by Chairman.
- 2.) Pledge of Allegiance.
- 3.) Roll Call.
- 4.) Approval of the minutes of previous meetings.
- 5.) Public Comments
- 6.) Approval of general claims.
- 7.) Approval of highway claims.
- 8.) Highway discussion.
- 9.) Highway resolutions(s).
- 10.) Office reports: County Clerk, Circuit Clerk, Sheriff, County Treasurer, Supervisor of Assessments, Probation and Public Defender.
- 11.) New Business.
 - a. 2026 Holiday Schedule.
 - b. Carol Holbert re: Audit.
 - c. Discuss and Possible Approval of 5-Year Lease for Public Defender's Office.
 - d. Discuss and Possible Approval of One of Three Proposals from Berns, Clancy and Associates for Solar Energy Project Special Use Review.
- 12.) Old Business.
 - a. Evan Tingley Re: Amending Liquor License.
- 13.) Appointments.
 - a. Clark County Health Department.
 - b. Southeastern IL Economic Development Authority
- 14.) Executive Session.
- 15.) Committee Reports.
- 16.) Approve preceding bills.
- 17.) One day and mileage.
- 18.) Adjournment.

Rex Goble
Chairman

The agenda is tentative as of September 15, 2025