



**Office of  
Laura H. Lee  
Clark County Clerk/Recorder  
501 Archer AVE  
Marshall, IL 62441  
Telephone (217) 826-8311**

October 10, 2025

**TO ALL COUNTY BOARD MEMBERS:**

Please be advised that the **Highway Meeting** and the **regular meeting of the Clark County Board** will be held **Friday, October 17, 2025, at 8:00 a.m.** at the **Clark County Courthouse.**

Honored To Serve You,

Laura H. Lee  
Clark County Clerk/Recorder



**Board of Clark County, IL**  
**501 Archer Avenue**  
**Marshall, IL 62441**  
**Clark County Board Agenda**  
8:00 a.m. October 17, 2025

- 1.) Call to order by Chairman.
- 2.) Pledge of Allegiance.
- 3.) Roll Call.
- 4.) Approval of the minutes of previous meetings.
- 5.) Public Comments
- 6.) Approval of general claims.
- 7.) Approval of highway claims.
- 8.) Highway discussion.
- 9.) Highway resolutions(s).
- 10.) Office reports: County Clerk, Circuit Clerk, Sheriff, County Treasurer, Supervisor of Assessments, Probation and Public Defender.
- 11.) New Business.
  - a. Discuss and Possible Approval of Redesign of County Website.
  - b. Carol Holbert – Preliminary Budget Discussion.
- 12.) Old Business.
  - a. Discuss Possible Additions of IT and HR Positions.
- 13.) Appointments.
  - a. Clark County Health Department.
  - b. York Cemetery.
- 14.) Executive Session.
  - a. Personnel 10ILCS 120/2(c)1
  - b. Purchase or Lease of Real Estate 10ILCS 120/2 (c)5
- 15.) Vote to Approve the Hiring of IT Personnel.
- 16.) Vote to Approve Purchase or Lease of Real Estate.
- 17.) Committee Reports.
- 18.) Approve preceding bills.
- 19.) One day and mileage.
- 20.) Adjournment.

Rex Goble  
Chairman

The agenda is tentative as of October 10, 2025