



**Office of
Laura H. Lee
Clark County Clerk/Recorder
501 Archer AVE
Marshall, IL 62441
Telephone (217) 826-8311**

November 17, 2025

TO ALL COUNTY BOARD MEMBERS:

Please be advised that the **Highway Meeting** and the **regular meeting of the Clark County Board** will be held **Friday, November 21, 2025, at 8:00 a.m.** at the **Clark County Courthouse.**

Honored To Serve You,

Laura H. Lee
Clark County Clerk/Recorder



Board of Clark County, IL
501 Archer Avenue
Marshall, IL 62441
Clark County Board Agenda
8:00 a.m. November 21, 2025

- 1.) Call to order by Chairman.
- 2.) Pledge of Allegiance.
- 3.) Roll Call.
- 4.) Approval of the minutes of previous meetings.
- 5.) Public Comments
- 6.) Approval of general claims.
- 7.) Approval of highway claims.
- 8.) Highway discussion.
- 9.) Highway resolutions(s).
- 10.) Office reports: County Clerk, Circuit Clerk, Sheriff, County Treasurer, Supervisor of Assessments, Probation and Public Defender.
- 11.) New Business.
 - a. Adopt Budgets.
 - b. Adopt Levies.
 - c. Discuss and Possible Approval of Proposal from H&H EMS Solutions to Provide Support for County of Clark.
 - d. Discuss and Possible Approval of HR Company, the Michael Fuller Group to Support Clark County.
 - e. Approve Delinquent Tax Resolutions for the Following Properties:
09-12-07-16-403-002
09-12-07-16-403-004
15-19-19-08-205-007Z
14-01-29-17-303-002
13-04-27-02-201-001
13-04-27-02-202-008
14-01-31-08-201-008
- 12.) Old Business.
 - a. Discuss and Possible Approval of Redesign of County Website.
- 13.) Appointments.
 - a. Mill Creek Conservancy District.
 - b. 708 Board.
- 14.) Executive Session.
 - a. Personnel 10ILCS 120/2(c)1
- 15.) Discuss and Possible Approval for Health Insurance Plan.
- 16.) Committee Reports.
- 17.) Approve preceding bills.
- 18.) One day and mileage.
- 19.) Adjournment.

Rex Goble
Chairman

The agenda is tentative as of November 17, 2025