



**Office of  
Laura H. Lee  
Clark County Clerk/Recorder  
501 Archer AVE  
Marshall, IL 62441  
Telephone (217) 826-8311**

April 13, 2026

**TO ALL COUNTY BOARD MEMBERS:**

Please be advised that the **Highway Meeting** and the **regular meeting of the Clark County Board** will be held **Friday, April 17, 2026, at 8:00 a.m.** at the **Clark County Courthouse.**

Honored To Serve You,

Laura H. Lee  
Clark County Clerk/Recorder



**Board of Clark County, IL**  
**501 Archer Avenue**  
**Marshall, IL 62441**  
**Clark County Board Agenda**  
**8:00 a.m. April 17, 2026**

- 1.) Call to order by Chairman.
- 2.) Pledge of Allegiance.
- 3.) Roll Call.
- 4.) Approval of the minutes of previous meetings.
- 5.) Public Comments
- 6.) Approval of general claims.
- 7.) Approval of highway claims.
- 8.) Highway discussion.
- 9.) Highway resolutions(s).
- 10.) Office reports: County Clerk, Circuit Clerk, Sheriff, County Treasurer, Supervisor of Assessments, Probation and Public Defender.
- 11.) New Business.
  - a. Adopt Amended Solar Ordinance 2026-01.
  - b. Adopt Amended Wind Ordinance 2026-02.
  - c. BJ Titus to Talk About the Latest Project at the Clark County Fairgrounds for 4H.
  - d. Approve County Liquor Licenses: Sassafra Ridge, Earl's Supper Club, Tingley's Lakeside Oasis and West Union Food Mart.
  - e. Approve to Amend the Michael Fuller Group for HR Resources.
  - f. Approval of Ordinance 2026-03 Regulating Garbage and Debris Removal.
  - g. Approval of Moonshine Solar Decommissioning Agreement Resolution 2026 – R02.
  - h. Discuss and Possible Approval of Clark County Purchasing a Tornado Siren to be Installed in the Westfield area.
- 12.) Old Business.
  - a. Update on the Redesign of County Website.
- 13.) Appointments.
  - a. Marshall Fire District.
  - b. Martinsville Fire District.
  - c. West Union Fire District.
  - d. Westfield Fire District.
  - e. Casey Fire District.
- 14.) Executive Session.
  - a. The Appointment, Employment, Compensation, Discipline, Performance or Dismissal of Specific Employee(s). 5ILCS 120/2(c)1
- 15.) Committee Reports.
- 16.) Approve preceding bills.
- 17.) One day and mileage.
- 18.) Adjournment.

Rex Goble  
Chairman

The agenda is tentative as of April 13, 2026