



**Office of
Laura H. Lee
Clark County Clerk/Recorder
501 Archer AVE
Marshall, IL 62441
Telephone (217) 826-8311**

June 12, 2026

TO ALL COUNTY BOARD MEMBERS:

Please be advised that the **Highway Meeting** and the **regular meeting of the Clark County Board** will be held **Thursday, June 18, 2026, at 8:00 a.m.** at the **Clark County Courthouse.**

Honored To Serve You,

Laura H. Lee
Clark County Clerk/Recorder



Board of Clark County, IL
501 Archer Avenue
Marshall, IL 62441
Clark County Board Agenda
8:00 a.m. June 18, 2026

- 1.) Call to order by Chairman.
- 2.) Pledge of Allegiance.
- 3.) Roll Call.
- 4.) Approval of the Minutes of Previous Meetings and Minutes of Public Hearing on May 15, 2026.
- 5.) Public Comments
- 6.) Approval of general claims.
- 7.) Approval of highway claims.
- 8.) Highway discussion.
- 9.) Highway resolutions(s).
- 10.) Office reports: County Clerk, Circuit Clerk, Sheriff, County Treasurer, Supervisor of Assessments, Probation and Public Defender.
- 11.) New Business.
 - a. Discuss and Possible Approval of One Day Liquor License for JP's Too on July 3, 2026 at Mill Creek Park from 3:00 p.m. to 11:59 p.m.
 - b. Consider, Discuss and Vote on Issuance of Building Permit for Moonshine Solar to Proceed with Construction Phase of Commercial Solar Energy Facility.
 - c. Consider, Discuss and Vote on Memorandum of Understanding to Govern Snider Solar LLC's Request to Construct and Operate a 30 MWac Commercial Solar Energy Facility.
 - d. Discuss and Possible Approval of Resolution Regarding County Employee Residency Requirements.
- 12.) Old Business.
 - a. Update on the Redesign of County Website.
- 13.) Appointments.
- 14.) Executive Session.
- 15.) Committee Reports.
- 16.) Approve preceding bills.
- 17.) One day and mileage.
- 18.) Adjournment.

Rex Goble
Chairman

The agenda is tentative as of June 15, 2026