



Agenda

City of Placerville

Placerville Economic Advisory Committee

Regular Meeting
Friday, June 19, 2015 - 12:00 P.M.
Town Hall, 549 Main Street, Placerville, California

1. **CALL TO ORDER:** Pledge of Allegiance.
2. **ROLL CALL:** Chair Brown, Brent-Bumb, Kaiserman, Meuser, Miller, Payne, Wager
3. **ADOPTION OF AGENDA.**
4. **ADOPTION OF THE MINUTES OF THE MEETING OF [May 15, 2015](#).**
5. **ITEMS OF INTEREST TO THE PUBLIC:** (The Committee shall not take action on this item.) **Comments may be limited to 3 minutes.**

This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the Agenda that is within the subject matter jurisdiction of the Committee. The Chair reserves the right to limit each speaker's time to three minutes. The Chair will recognize the speaker and ask that they state their name for the record. Personal attacks on individuals or comments which are slanderous or which may invade an individual's personal privacy will not be tolerated. PLEASE GIVE ANY WRITTEN MATERIAL PRESENTED AT THE MEETING TO CITY STAFF FOR THE PUBLIC RECORD.

6. **INFORMATIONAL ITEMS:**

A. Western City Magazine - May Issue, Multiple Articles on Economic Development
<http://www.westerncity.com/Western-City/May-2015/>

7. **PRESENTATIONS:** None.

8. **DISCUSSION ITEMS:**

A. Strategy 1.3: Identify current priority employers and future industries and their needs.
Continued discussion and recommendation of priority employers. Discuss program to identify and assist priority employers.

B. Discussion and Comments on "Tools for Business Program."

Materials related to this Agenda submitted to the Committee either with or after distribution of the agenda packet are available for public review without delay in the Administration Department at City Hall, 3101 Center Street, 4th floor, during normal business hours.

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C. Review Economic Development Strategy Goal 2 ([Attached](#)) and make recommendations on how to proceed.

- 9. STAFF AND COMMITTEE MEMBER COMMUNICATIONS.**
- 10. ITEMS FOR NEXT AGENDA.**
- 11. NEXT MEETING: July 17, 2015 Regular Meeting.**

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