



**AGENDA**  
**RECREATION AND PARKS COMMISSION**

**MONDAY**  
**October 20, 2025**  
**5:00 PM**

**TOWN HALL**  
**549 MAIN STREET**  
**PLACERVILLE, CA 95667**

**PUBLIC PARTICIPATION INFORMATION**

**You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Comments on items not on the agenda will be taken under Item 6. Comments must not be slanderous and must relate to business within the roles and responsibilities of the appointed Recreation Commission. Advance Correspondence/Written Comments:** You may submit your comments by e-mail to [placervillerecreationandparks@gmail.com](mailto:placervillerecreationandparks@gmail.com), or you may submit your comments to the DEPARTMENT OF COMMUNITY SERVICES, 549 MAIN STREET, PLACERVILLE 95667 by 10:00 a.m. the day of the meeting. Written Comments received the day of the meeting will be provided to the Recreation Commission during the meeting. These comments may not be read aloud but will be acknowledged. All comments will be available for review in the office of the Department of Community Services.

**The Brown Act:** Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a public meeting. The Department of Community Services shall post the Agenda on Town Hall windows, and on the City's website: [www.cityofplacerville.org](http://www.cityofplacerville.org).

**Reasonable Accommodations:** In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need a disability-related modification or accommodation to participate in this meeting, please contact the Department of Community Services Office at (530) 642-5232, or [placervillerecreationandparks@gmail.com](mailto:placervillerecreationandparks@gmail.com). Requests must be made as early as possible and at least two full business days before the start of the meeting. Some requests may be accommodated closer to the meeting.

**RECREATION COMMISSION MEMBERS**

**TONY WINDLE, CHAIR**  
**LYNNE SPENCER, VICE-CHAIR**  
**ANDRE PICHLY, COMMISSIONER**  
**LARISSA LUJAN, COMMISSIONER**  
**MICHAEL POTTER, COMMISSIONER**  
**LEAH ZIMMERMAN, YOUTH COMMISSIONER**

**DENIS Y. NISHIHARA II**  
**DIRECTOR OF**  
**COMMUNITY SERVICES**

**MATT LISHMAN**  
**ASSISTANT DIRECTOR OF**  
**COMMUNITY SERVICES**

**JULIE BURNSIDES**  
**COMMUNITY SERVICES**  
**SPECIALIST**

## 5:00 P.M. OPEN SESSION

### 1. **CALL TO ORDER & PLEDGE OF ALLEGIANCE TO THE FLAG**

2. **ROLL CALL:**            TONY WINDLE, CHAIR  
                                 LYNNE SPENCER, VICE-CHAIR  
                                 ANDRE PICHLY, COMMISSIONER  
                                 LARISSA LUJAN, COMMISSIONER  
                                 MICHAEL POTTER, COMMISSIONER  
                                 LEAH ZIMMERMAN, YOUTH COMMISSIONER

### 3. **ADOPTION OF AGENDA**

### 4. **PUBLIC COMMENT – NON-AGENDA ITEMS**

This portion of the meeting is reserved for person(s) wishing to address the Recreation Commission **on any matter not on the agenda** that is within the subject matter jurisdiction of the City Council. The Commission Chair reserves the right to limit the speaker's time to **three minutes**. You are not allowed to make personal attacks on individuals or make comments which are slanderous, or which may invade an individual's personal privacy.

#### 4.1 **Oral Communication**

#### 4.2 **Written Communication**

### 5. **DISCUSSION TOPICS**

- 5.1 **Approve Recreation and Parks Commission Meeting Minutes – September 15, 2025**
- 5.2 **Welcome New Youth Commissioner (Leah Zimmerman) – Director Nishihara**
- 5.3 **Halloween Event Update – Assistant Director Lishman & Chairperson Windle**
- 5.4 **Community Survey – Director Nishihara**
- 5.5 **Holiday Tree Lighting Event Update – Director Nishihara & Commissioner Potter**
- 5.6 **Department Update – Director Nishihara**

### 6. **ADJOURNMENT**

The next meeting scheduled for Monday, November 17<sup>th</sup> shall be canceled.