### \*AMENDED\*



## **AGENDA**

# PLACERVILLE CITY COUNCIL REGULAR MEETING TUESDAY, OCTOBER 28, 2025

NO CLOSED SESSION

OPEN SESSION: 5:00 P.M.

CITY COUNCIL CHAMBERS – TOWN HALL 549 MAIN STREET, PLACERVILLE, CA 95667

#### PUBLIC PARTICIPATION INFORMATION

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Comments on items not on the agenda will be taken under Item 8. Comments must not be slanderous, and must relate to business within the jurisdiction of the City Council.

**Advance Correspondence/Written Comments**: You may submit your comments by e-mail to <a href="mailto:pv.citycouncil@cityofplacerville.org">pv.citycouncil@cityofplacerville.org</a>, or you may submit your comments to the Administration Department, 3101 Center Street, Placerville, CA 95667 by 2:00 p.m. the day of the meeting.

Advance Correspondence/Written Comments received by 12:00 p.m. the Tuesday preceding the Council meeting will be included in the agenda packet. Comments received after that time and by 2:00 p.m. the day of the meeting will be provided to the members of the City Council and, if relating to a staff report, immediately posted to the City's website.

Copies of the comments will be placed on the back table for public inspection at the meeting. These comments will not be read aloud but will be acknowledged. All comments will be available for inspection in the Administration Department during normal business hours.

**The Brown Act:** Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts the Agenda on the City Hall and Town Hall windows, and on the City's website: www.cityofplacerville.org.

To ensure that matters are decided based on evidence made available publicly before and during the meeting, Councilmembers will not review or consider information received electronically while the meeting is in progress.

**Reasonable Accommodations:** In compliance with the Americans with Disabilities Act, if you are a person with a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (530) 642-5531, (530) 642-5538 (fax), or roconnell@cityofplacerville.org. Requests must be made as

early as possible and at least two full business days before the start of the meeting. Some requests may be accommodated closer to the meeting.

#### CITY COUNCIL MEMBERS

JOHN CLERICI, MAYOR NICOLE GOTBERG, VICE-MAYOR RYAN CARTER JACKIE NEAU DAVID YARBROUGH

#### ATTENDING STAFF:

DAVE WARREN City Manager MONA EBRAHIMI City Attorney

DENIS NISHIHARA

REGINA O'CONNELL City Clerk

CAROLE KENDRICK
Director of Development
Services

Director of Community Services

MELISSA SAVAGE City Engineer

NICK STONE Director of Public Works NATALIE TORNINCASA
Interim Director of Finance

JOSEPH WREN
Police Chief

TIM CORDERO
Fire Chief, El Dorado County
Fire Protection District

### NO CLOSED SESSION

#### 5:00 P.M. OPEN SESSION

- 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE TO THE FLAG
- **2. ROLL CALL:** Carter, Clerici, Gotberg, Neau, Yarbrough
- 3. <u>CEREMONIAL MATTERS</u>
  - 3.1 A Proclamation of the City Council Commemorating Veterans Day, November 11, 2025 (Mayor Clerici)
  - 3.2 A Proclamation of the City Council Declaring November 1, 2025, as Extra Mile Day (Mayor Clerici)
  - 3.3 Administration of Oaths of Office: Code Enforcement Officer and Police Officer (Chief Wren)

## 4. CLOSED SESSION REPORT - City Attorney Ebrahimi

## 5. ADOPTION OF AGENDA

## 6. <u>ANNOUNCEMENTS/PRESENTATIONS TO THE PUBLIC</u>

## 6.1 Brief Comments by the City Council

## 7. CONSENT CALENDAR

**NOTE:** All matters listed under the Consent Calendar are considered routine and will be enacted by one motion by roll call vote unless any member of the Council wishes to remove an item for discussion. The reading of the full text of all Resolutions and Ordinances will be waived unless a Councilmember requests otherwise.

- 7.1 Approve the Minutes of the Regularly Scheduled City Council Meeting of October 14, 2025 (Ms. O'Connell)
- 7.2 Approve the Accounts Payable Register (Ms. Tornincasa)
- 7.3 Approve the Payroll Register for Pay Period 8 (Ms. Tornincasa)
- 7.4 Receive and File Public Records Requests (Ms. O'Connell)
- 7.5 Consider ratifying construction Contract Change Orders No. 1 through No. 5 in the total aggregate amount of \$32,450 with C.E. Cox General Engineering, Inc., for the Sherman Street Repaving Project (CIP #42208), and authorizing the City Engineer to execute a Notice of Completion and release retention for the Thompson Way Repaving Project (CIP #42206) the Sherman Street Repaving Project (CIP #42208) (Ms. Savage)
  - Att. A: Resolution
- 7.6 Consider authorizing the sale of two (2) Police Department vehicles that have been deemed as surplus property (Chief Wren)
  - **Att. A:** Surplus Vehicle List
  - **Att. B:** Bar None Sample Contract
  - **Att. C:** Resolution

### 8. PUBLIC COMMENT – NON-AGENDA ITEMS

This portion of the meeting is reserved for persons wishing to address the Council on any matter <u>not</u> on the Agenda that is within the subject matter jurisdiction of the City Council.

State law prohibits the Council from acting on items not listed on the Agenda except by special action of the City Council under specified circumstances.

The Mayor reserves the right to limit the speaker's time to **three minutes**. You are not allowed to make personal attacks on individuals or make comments which are slanderous or which may invade an individual's personal privacy.

- 8.1 Oral Communication
- 8.2 Written Communication
- 9. ITEMS PULLED FROM THE CONSENT CALENDAR
- 10. ORDINANCES
- 11. PUBLIC HEARINGS
- 12. DISCUSSION/ACTION ITEMS
  - 12.1 Acknowledge and file the thirty day notice to approve Amendment No. 8 to the Joint Exercise of Powers Agreement with Pioneer Community Energy and provide input and direction to Councilmember Carter on how to vote for the Amendment No. 8 at the Governing Board meeting being held on December 18, 2025 (Mr. Warren)
    - **Att. A:** 30-Day Notice From Community Energy
    - **Att. B:** Memorandum From Pioneer Community Energy
  - 12.2 Rescheduling of the Regularly Scheduled November 11, 2025, City Council Meeting Due to Veterans Day and Consideration of Cancellation of the November 25, 2025, Regularly Scheduled City Council Meeting (Ms. O'Connell)
  - 12.3 Consider Adopting a Resolution Supporting the Application of Jamboree Housing for a Local Government Matching Grant (LGMG) for 212 Armory Drive State Surplus Property Affordable Housing Project (Ms. Kendrick)
    - **Att. A:** Resolution
  - 12.4 Consider Directing Staff to Prepare an Ordinance Adding a Chapter on Non-residential Property Maintenance to Title 4 of the Placerville Municipal Code (Ms. Kendrick)
  - 12.5 Consider abolishing the Lab Director position, approving a new fulltime Laboratory Technician I/II position, and approving a full-time

# Maintenance Mechanic position, and approving and affirming a new salary schedule effective November 8, 2025 (Ms. Savage)

Att. A: Salary Schedule

**Att. B:** Laboratory Technician I/II Job Description

**Att. C:** Resolution

## 13. COUNCIL REPORTS FROM OTHER AGENCY MEETINGS

- El Dorado County Transit Authority (Neau, Yarbrough)
- El Dorado County Transportation Commission (Clerici, Neau, Yarbrough)
- LAFCO (El Dorado Local Agency Formation Commission) (Carter)
- SACOG (Sacramento Area Council of Governments) (Clerici)
- Pioneer Community Energy Board of Directors (Carter)
- Placerville Fire Safe Council (Gotberg)
- Opportunity Knocks/Continuum of Care (Carter)
- 14. <u>REQUESTS FOR FUTURE AGENDA ITEMS</u> (Requests for Future Agenda Items Requires a Majority Concurrence of the Council)

## 15. CITY MANAGER AND STAFF REPORTS

- 15.1 Receive and File September 2025 Police Reports Stats (Chief Wren)
  - Att. A: Stats September 2025
- 15.2 Development Services Department Monthly Statistics for September (Ms. Kendrick)
  - **Att. A:** DSD September 2025 Monthly Activity Statistics

### 16. UPCOMING ITEMS

Items tentatively scheduled for the next City Council meeting include: Police Fee Increases and California's Permanent Local Housing Allocation (CPLHA) Resolution.

## 17. ADJOURNMENT

The next regularly scheduled City Council meeting of November 11, 2025, may be rescheduled pending action on tonight's agenda, Item 12.2.

## **CERTIFICATION OF AGENDA POSTING**

I, Rachel Doig, Deputy City Clerk of the City of Placerville, declare that the foregoing Agenda for the October 28, 2025, Regular Meeting of the Placerville City Council was posted and available for review on October 24, 2025, at City Hall, 3101 Center Street, Placerville, CA 95667 and at Town Hall, 549 Main Street, Placerville, CA 95667.

The Agenda, including all staff reports and attachments, is available on the City website at www.cityofplacerville.org

Attest:

Rachel Doig, Deput City Clerk