



**AGENDA**  
RECREATION AND PARKS COMMISSION

**//SPECIAL MEETING//**

**SATURDAY**  
**JANUARY 10, 2025**  
**9:00 A.M.**

**TOWN HALL**  
549 MAIN STREET  
PLACERVILLE, CA 95667

**PUBLIC PARTICIPATION INFORMATION**

**You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Comments on items not on the agenda will be taken under Item 6. Comments must not be slanderous and must relate to business within the roles and responsibilities of the appointed Recreation Commission. Advance Correspondence/Written Comments:** You may submit your comments by e-mail to [placervillerecreationandparks@gmail.com](mailto:placervillerecreationandparks@gmail.com), or you may submit your comments to the DEPARTMENT OF COMMUNITY SERVICES, 549 MAIN STREET, PLACERVILLE 95667 by 10:00 a.m. the day of the meeting. Written Comments received the day of the meeting will be provided to the Recreation Commission during the meeting. These comments may not be read aloud but will be acknowledged. All comments will be available for review in the office of the Department of Community Services.

**The Brown Act:** Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a public meeting. The Department of Community Services shall post the Agenda on Town Hall windows, and on the City's website: [www.cityofplacerville.org](http://www.cityofplacerville.org).

**Reasonable Accommodations:** In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need a disability-related modification or accommodation to participate in this meeting, please contact the Department of Community Services Office at (530) 642-5232, or [placervillerecreationandparks@gmail.com](mailto:placervillerecreationandparks@gmail.com). Requests must be made as early as possible and at least two full business days before the start of the meeting. Some requests may be accommodated closer to the meeting.

**RECREATION COMMISSION MEMBERS**

TONY WINDLE, CHAIR  
LYNNE SPENCER, VICE-CHAIR  
ANDRE PICHLY, COMMISSIONER  
LARISSA LUJAN, COMMISSIONER  
MICHAEL POTTER, COMMISSIONER  
LEAH ZIMMERMAN, YOUTH COMMISSIONER

DENIS NISHIHARA  
DIRECTOR OF  
COMMUNITY SERVICES

MATT LISHMAN  
ASST. DIRECTOR OF  
COMMUNITY SERVICES

JULIE BURNSIDES  
COMMUNITY SERVICES  
SPECIALIST

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**9:00 A.M. OPEN SESSION**

**1. CALL TO ORDER & PLEDGE OF ALLEGIANCE TO THE FLAG**

**2. ROLL CALL:**      TONY WINDLE, CHAIR  
                          LYNNE SPENCER, VICE-CHAIR  
                          ANDRE PICHLY, COMMISSIONER  
                          LARISSA LUJAN, COMMISSIONER  
                          MICHAEL POTTER, COMMISSIONER  
                          LEAH ZIMMERMAN, YOUTH COMMISSIONER

**3. ADOPTION OF AGENDA**

**4. PUBLIC COMMENT – NON-AGENDA ITEMS**

This portion of the meeting is reserved for persons wishing to address the Recreation Commission *on any matter not on the agenda* that is within the subject matter jurisdiction of the City Council. The Commission Chair reserves the right to limit the speaker's time to **three minutes**. You are not allowed to make personal attacks on individuals or make comments which are slanderous, or which may invade an individual's personal privacy.

**4.1   Oral Communication**

**4.2   Written Communication**

**5. GROUP DISCUSSION TOPICS**

**5.1   Adopt-A-Trail Forum – Community Involvement (Nishihara)**

**6. ADJOURNMENT**

The next scheduled meeting will be held on Tuesday, January 20<sup>th</sup> at 5:00pm in Town Hall.